WAKE FOREST UNIVERSITY
THE Z. SMITH REYNOLDS LIBRARY

CALL NO.
[redacted]
1971-1975

NOT TO BE CIRCULATED

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofannuals7175dock

BX
6349
A4
N6
D62
1971-1975

B
26.9716
M66do

DOCK

Baptist Association

North Carolina 1970-71

MINUTES

OF THE

FIFTY-SIXTH ANNUAL SESSION OF THE

DOCK BAPTIST ASSOCIATION of North Carolina

1970 - 1971

Held With The

NEW LIFE BAPTIST CHURCH

October 22, 1971

CAMP BRANCH BAPTIST CHURCH

October 23, 1971

* * *

Next Session

RIVERSIDE BAPTIST CHURCH

October 20, 1972

HONEY HILL BAPTIST CHURCH

October 21, 1972

B
206.9756
M66do
1971-1975

INDEX

American Bible Society 13
Annuity Board S-B-C 10
Associational Foundation Report 8
Baptist Children's Home 9
Baptist Hospital 10
Biblical Recorder 8
Cooperative Report 12
Christian Higher Education 15
Church Music 14
Evangelism Report 11
Executive Promotion Committee 15
State Mission Ministries 14
Sunday School Report 18
Vacation Bible School 17
Women's Missionary Union Report 16

ASSOCIATIONAL DIRECTORY

ASSOCIATION OFFICERS

Moderator ..... Walter Powell, Nakina, N.C.
Vice-Moderator ..... Grover Faulk, Tabor City, N.C.
Clerk-Treasurer ..... Leon Ward, Jr., Tabor City, N.C.
Song Leader ..... George T. Ward, Nakina, N.C.
Pianist ..... Mrs. Hilda Norris, Clarendon, N.C.

EXECUTIVE-PROMOTION COMMITTEE

Rev. Grover Faulk - Chairman ..... Rt. 3, Tabor City, N.C.
Jessie Little ..... Freeland, N.C.
Rev. Eugene Evans ..... Rt. 3, Tabor City, N.C.
Clyde Gore ..... Nakina, N.C.
Rev. Guy Formy Duval ..... Nakina, N.C.
Rev. Pink McKeithan ..... Whiteville, N.C.
Rev. Gurland Long ..... Rt. 4, Whiteville, N.C.
Eugene Fowler ..... Rt. 3, Tabor City, N.C.
Rev. Harvey L. Smith ..... Rt. 3, Tabor City, N.C.
Rev. Crowell Powell ..... Nakina, N.C.
P.O. Gore ..... Nakina, N.C.
Eddie Grice ..... Rt. 3, Tabor City, N.C.
Rev. Anson Smith ..... Freeland, N.C.
Anson Ludlum ..... Ash, N.C.
Rev. E.D. Gaskin ..... Rt. 3, Tabor City, N.C.
Billy Ray Faulk ..... Hallsboro, N.C.
Carl Bullock ..... Clarendon, N.C.
Floyd Parker ..... Freeland, N.C.
Darcy Hardwick ..... Nakina, N.C.
Leon Ward, Jr. ..... Ex Officio Member

DEPARTMENTAL OFFICERS

Associational Sunday School Superintendent ..... J.D. Gore
Representative of Children's Home ..... Harry Stephens
Baptist Home Representative ..... Carl Bullock
Baptist Hospital Representative ..... Rev. H.C. Powell
W.M.U. Director ..... Mrs. Evelyn Gore
Training Union Director ..... LeRoy Ward
Brotherhood Director ..... Avery Piver
V.B.S. Director ..... Mrs. Jean Babson

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from

WAKE FOREST UNIVERSITY
LIBRARY

the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $50.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. This Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist immersion.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shal preside until his successor is known. In case of his absence the Vice-Moderator shal preside.

2. Each session of the Association shall be opened with religious exercises

3. The members shall observe towards the officers and each other that courtes which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. H shall confine himself strictly to the question under consideration, and avoid all per sonalities.

5. No member shall speak more than once on the same question without permis sion.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

The Executive Committee of the Association do hereby recommend to the Association that the constitution of the Dock Association be amended. In article 10 the last sentence shall be amended to read as follows. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist by immersion.

Be it therefore resolved that the Dock Association in regular session October 23rd, 1971 adopted the following resolution to be sent to responsible leaders of our State Baptist Convention to show our stand on an issue that will be facing the upcoming convention in Charlotte in November. Be it therefore resolved that the Dock Association goes on record as opposed to any Church practicing or accepting any form of baptism other than that of immersion.

MESSENGERS

CAMP BRANCH - Leo Russ, Jesse P. Little, McKinley Little

DULAH - Mrs. Myrtle Jacobs, Linda Jacobs, Betty Singletary, Mr. Gib Stocks, Mrs. Evelyn Stocks, Mrs. Grace Singletary

GORES CHAPEL - Mrs. Eunice Canady, Mr. Clyde Gore, Miss Linda Gore, Mr. Dennis Gore, Mr. Clayton Gore

HAPPY HOME - Mrs. Cleo Ward, Mrs. Reba FormyDuval, Mrs. Esther Smith, Mrs. J.D. Gore, Mr. & Mrs. Royce Butler, Rev. Guy FormyDuval

HONEY HILL - Mrs. Nezi Pope, Mrs. Freida Dew, Mrs. Marie Buchanna, Mrs. Thelma Faulk

JONES STREET -

MAGNOLIA - Paul Clewis, George Long, Joseph Long, Roscoe Etheridge, Dian Simmons, Marvin Long

MT. SINAI - Mr. & Mrs. Carl Bullock, Mr. & Mrs. C.B. Bullock, Jr., Mr. & Mrs. Leon Ward, Jr., Mrs. Mary Gaskin

MYRTLE HEAD - Mrs. Ida Duncan, Mr. Morgan Duncan, Mrs. Wanda Evans, Mr. Jerry Duncan, Mr. Rifton Evans, Mrs. Janice Evans

NEW BRITTON - Hoyt Inman, Kirby King, Jack King, Levy Simmons, Orbie Inman, Frankie Nobles

NEW LIFE - Worth Mills, S.E. White, Harry Stephens, Johnny Strickland

OLYPHIC - H.L. Smith, J. Marvin Gore, Alma Gore, Mr. & Mrs. Wright, John M. Gore, Irene Smith, Evelyn Gore

PALMYRA - Mrs. Edith Richardson, Mrs. Jane Powell, Mrs. Retha Powell
POLEY BRIDGE - Ada McLamb, Carl Reeves, Jewell R. Ward
RIVERSIDE - Mr. Eddie Grice, Mrs. Lula Long, Mr. Guy Back
SANDY PLAINS - Mr. J.R. Milligan, Mr. Floyd Norris, Rev. Grover Faulk
SEVEN CREEKS - P.O. Gore, Mrs. P.O. Gore, Stancil Ward, Guy Faulk, Mr. & Mrs. Donald Stanley
ZION - Mr. Anson Ludlum, Mrs. Mattie Stout, Mrs. Evelyn McCumbee, Mrs. Julia Walton, Mrs. Lottie Ludlum

PROCEEDINGS

FIRST DAY

The Fifty-Sixth Annual Session of the Dock Baptist Association convened with New Life Baptist Church on October 22, 1971.

The session opened with the congregation singing "On Jordan's Stormy Banks."

The devotion was rendered by Mr. Harry Stephens. Prayer was rendered by Mr. Carl Bullock.

The roll was called by the clerk and all pastors and visitors were made welcome. Bro. M.M. Jones, past moderator of the Association was recognized and made welcome.

The Cooperative Program report was given by Rev. Guy FormyDuval. Dr. Nathan Brooks also spoke on the subject of the Cooperative Program. Motion was made and seconded to accept the report.

The Baptist Hospital report was given by Dr. McGee. A very informative report was given. The report was adopted by the Association.

The Biblical Recorder report was given by Rev. D.E. Parkeson, pastor of Temple Baptist Church of Wilmington, N.C. Motion was made and seconded to adopt the report.

All voices joined together to sing, "Send the Light."

The morning sermon was delivered by Rev. Grover Faulk, pastor of Sweet Home Baptist Church. His scripture was Acts 2:42-47.

Rev. Crowell Powell, pastor of New Life Baptist Church invited everyone to the noon meal.

The morning session was closed with prayer by Rev. Eugene Evans.

The afternoon session was opened by singing "The Lily of the Valley", and "We'll Work Till Jesus Comes."

A very interesting report on the Baptist Children's Home was given by Larry Sawyer. A motion was made and seconded to adopt the report.

A standing vote of thanks was extended to New Life Baptist Church for their hospitality.

"Blest Be the Tie" was sung as the closing hymn and the closing prayer was rendered by Mr. Wilbur Smith.

SECOND DAY

The second day of the Fifty-Sixth Session of the Dock Baptist Association convened with Camp Branch Baptist Church.

The session was opened with the congregation singing "How Firm a Foundation" and "Come Thou Fount."

The devotion was conducted by Mr. Jesse P. Little.

The roll was called by the clerk. All visitors and pastors were recognized. One new pastor in the Dock Association, Rev. Jack Martin was recognized and welcomed into the Association.

The Sunday School report was given by Mr. J.D. Gore. Motion was made and seconded to adopt the report.

The Vacation Bible School Report was given by Mrs. Jean Babson. The report was adopted as given.

The congregation joined their voices to sing "The Kingdom is Coming."

The report on the Women's Missionary Union was given by Mrs. Royce Butler. A very interesting and informative talk was given by Miss Sarah Hobbs. The report was adopted by the Association.

The pastor of Camp Branch Church welcomed all delegates and visitors and invited them to the noon hour meal.

The morning sermon was delivered by Rev. Jack Gregory, pastor of Trinity Baptist Church, Whiteville, N.C.

The morning session was closed with prayer by Bro. Carl Bullock.

The afternoon session was opened by singing "All Hail the Power."

The report on Christian Higher Education was given by Mrs. Anson Ludlum. Mr. McKinny, Director of Public Relations at Campbell College, gave a very informative report. Motion was made and seconded to accept the report.

A standing vote of thanks was extended to Camp Branch Baptist Church for their hospitality.

The Treasurers report was given and accepted.

The nominating committee for the Departmental Officers gave their nominations. These were accepted as given.

Motion made seconded to keep the same Executive Officers for the coming year.

A motion was made and seconded for the Associational Officers to be accepted as recommended.

A motion was made and seconded to go on record against the matter that will be voted on in November at the State Convention.

Motion was made and seconded to amend the 10th Article as written.

The hymn, "God Be With You," was sung as the closing song and the closing prayer was rendered by Bro. M.M. Jones.

Our Beloved Dead

DULAH - Mr. Dafford Lee
GORES CHAPEL - Mrs. Viola Canady
HAPPY HOME - Mr. Leamon C. Ward Sr., Mrs. Dexie Milligan
HONEY HILL - Mrs. Earline Tyler, Mrs. Bertha Dew, Mr. J.L. Rhodes
MAGNOLIA - Gene Simmons
NEW BRITTON - Rev. Vance Simmons, Mr. Roy S. Cooke
NEW LIFE - Mr. Paul Mills, Mrs. Marie Willis
PALMYRA - Mrs. Etta Blackmon, Mrs. Shellie Lee
POLEY BRIDGE - Mr. Fletcher Long, Mrs. Minnie Duncan
SANDY PLAIN - Mr. Henry Lewis, Mrs. Annie Bozeman
SEVEN CREEKS - Mrs. Amanda Faulk
ZION - Mr. Roy Hughes

REPORT OF TREASURER

Balance at Beginning of Associational Year	$134.99
Associational Fees	256.00
	390.99
Expenditures	
Southern Baptist Press Minutes	143.34
Clerk Fee	50.00
	193.34
	390.99
	193.34
Balance	197.65

1971 REPORT OF THE BIBLICAL RECORDER TO THE ASSOCIATIONS

At a time when some religious publications are losing circulation, it is good to report that the BIBLICAL RECORDER has passed 93,000 - the highest circulation in its 138-year history. This circulation is a tribute to the Baptists of North Carolina who support the paper so faithfully.

Even though inflation continues to create problems, you can receive the RECORDER under the Church Budget Plan for the same price it was in 1960 - only $2.00 a year. It is not known how long this reasonable price can be made available and that is all the more reason churches should enlist immediately.

The RECORDER likes to report all the good news it can about Baptists. The paper is proud to be the instrument that communicates to the world what our denomination is doing. When evil needs to be exposed, however, the RECORDER does not shun it. This was evidenced again in the legislature this year as the liquor forces managed only small gains. And these may turn out to be unconstitutional. We are referring to the local option liquor by the drink elections in Moore and Mecklenburg Counties. The RECORDER stresses Christian citizenship. Perhaps this is one reason the paper continues to reach more and more people - it stands for something.

The RECORDER appreciates every reader and supporter. The cost is reasonable. You can receive the RECORDER under the Church Budget Plan for only 4¢ a week - half the cost of mailing a letter. There is no more economical way to have an informed membership than by sending the RECORDER to every family.

Respectfully submitted,
J. Marse Grant, Editor
BIBLICAL RECORDER

ASSOCIATIONAL FOUNDATION REPORT

The North Carolina Baptist Foundation, Inc., was organized in 1920. It has a fifteen member Board of Directors elected by the Baptist State Convention. The policies and procedures of the Foundation and the support of the same in the hands of the Baptist Convention of North Carolina. In other words, this is your Foundation, and you should know about its services and activities.

During the past twelve months, the Foundation has had a gradual growth, in that several individuals and churches have made contracts with the Foundation to accomplish specific purposes such as: supporting an agency or institution of the Baptist State Convention, the Southern Baptist Convention, and world-wide objects. In one or two instances, individuals through their wills have added to existing memorials that were established during the lifetime of the donor. The Foundation stands ready to render service to individuals and churches as their requests are made known. We wish to serve you.

Representative,
C. Gordon Maddrey

REPORT TO THE ASSOCIATIONS BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC. 1971

The child care and family service ministry of North Carolina Baptists has undergone many new thrilling experiences during the past year. Since the associations last met, our program of services has been strengthened in various ways.

The desire for a home to serve Western North Carolina has become a reality. The first two cottages on the Broyhill Home campus near Waynesville have been completed, providing for twenty-five additional children in group care. Also during the past year, a maternity home has opened in Asheville.

The Ten Star Builders Program, designed to inform Baptists and other friends of the Children's Homes in Eastern North Carolina of the services we are rendering to children and their families, was launched last fall. The initial response has been encouraging. Funds are being raised in Lenoir County for the W.C. Reed Memorial Gymnasium and plans are to have the dedication of this building on Sunday, November 7, 1971.

Foster homes in Eastern North Carolina now number sixteen with spaces for twenty-five children. Five years ago we had only one foster home in the Eastern area. This is encouraging growth. Additional foster homes are needed. This affords opportunity for a meaningful and rewarding ministry for children and foster parents alike.

The purpose of the Children's Home is to provide children loving care in the spirit of Christ. The pursuit of this basic goal has led the Homes to develop a variety of services, all family centered. Some children need resident care. For these we have outside help and for these we have family services in the form of counseling or financial assistance. For the unmarried girl who is pregnant, we offer maternity care. For the graduate in our care, we assist in higher education. For churches involved in day care, nursery school education and kindergarten, we provide a demonstration program and consultation service. We welcome individual inquiries regarding any of these services as the need may arise.

Our services are made available through strategically located facilities throughout North Carolina; in the East at Kinston, Pembroke, Fayetteville and Raleigh; in the Piedmont at Chapel Hill, Thomasville and Charlotte; in the West at Asheville and Waynesville.

Trustees, staff members and children of the Baptist Children's Homes are grateful for the harmonious relationship we share with North Carolina Baptists. The churches have expressed their confidence and support through increased Cooperative Program gifts and a 1971 Thanksgiving Offering of $380,000. Individuals continue to give gener-

ously and to become involved in our varied ministries. We accept this support as an investment in all that we are doing and we pledge ourselves to translate your investment into quality Christian child care.

Respectfully submitted,
Harry Stephens

NORTH CAROLINA BAPTIST HOSPITAL REPORT TO ASSOCIATIONS, 1971

Your Baptist Hospital admitted 17,557 persons in 1970 for a total of 150,174 days of care. In addition, there were 51,563 visits to outpatient clinics, including 17,241 to the Emergency Room. About 90% of these were "referral" patients - that is, patients who were referred to our Hospital by their local physicians because they needed the specialized medical care our Hospital is staffed and equipped to offer.

Our Hospital, from the day of its beginning, has provided good medical care for our people, including care for persons who cannot pay the cost. There has been great progress in medicine and tremendous increase in hospital costs, and these have made some policy changes necessary. The basic policy of providing care - now the highly specialized care for the more difficult cases - for those who cannot pay has not changed. This Christian ministry is at the heart of the work of our Baptist Hospital.

The financial situation of the Hospital is viewed by the administration with "cautious optimism." The operating deficit has been reduced and expenditures are being kept more nearly in line with income. The entire staff is cooperating in an effort to maintain a proper balance between sound financial policies and a spirit of Christian compassion.

The Medical Center Development Program is progressing on schedule. The new patient tower is expected to be ready for partial occupancy by late 1972. The 14 bed coronary care unit will open about September 1971. A statewide Development Campaign, initiated with pledges totaling $177,182 from employees of the Medical Center, is moving toward successful completion.

Baptist Hospital offers a ministry of healing in Christ's name to all who need it. It seeks to fulfill the same purpose in North Carolina that a Baptist Hospital operated by our Foreign Mission Board seeks to fulfill in Korea or Nigeria. It ought to be supported by missionary-minded Baptists with the same enthusiasm and for the same reason we support every other phase of our denomination's World Mission Program. This is missions, too.

Respectively submitted,
Rev. H.C. Powell

1971 ASSOCIATIONAL REPORT ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

As prices of goods increased and the value of the dollar decreased in 1970, a large number of Baptist pastors, church staff members and denominational employees moved to provide greater protection in the years ahead for themselves and their families. Most of these persons did so by increasing their Southern Baptist Protection Program participation to at least ten per cent of total salary.

While members upgraded, the Annuity Board was introducing Good Experience

Credit. This gives Protection Program members benefits over and above the amounts set forth in their certificates.

Increased benefits are made possible by interest earnings in excess of the Protection Program's initial actuarial assumptions. Since January 1, 1970, active members received Good Experience Credit in the form of increases in retirement credits accrued.

Each retired person, or widow, also received a "13th Check" for 1970 amounting to 8.33 per cent of his annual benefit. It was the fifth consecutive year the "13th Check" had been given and amounted to $424,594.

In its 53 year history, the Annuity Board has paid benefits amounting to $82.1 million; $8.4 million was paid in benefits during 1970.

An Annuity Board protection program is available to cover all the needs of a pastor, church staff member or denominational employe. Many churches help by paying the dues in retirement and life and health insurance plans. Information on any part of the Annuity Board's programs may be obtained from the state convention office or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

SUGGESTIONS FOR ANNUAL ASSOCIATIONAL EVANGELISM REPORT - 1971

All Christians need to thank God for the renewed interest among youth in evangelism. This was evident during the Youth Evangelism Night this past February 2nd when almost 20,000 youth and adult overflowed the Greensboro Coliseum and War Memorial Auditorium. 1,519 decisions were made by these youth. Also many youth in churches across our state are involved in witnessing for Christ in unique ways.

There is tremendous interest in North Carolina and the entire Southern Baptist Convention in the new WIN materials on lay witnessing and the one week Lay Evangelism Schools. Over twenty-five associations have already started specific planning towarc a one week Lay Evangelism School in their Area. The first Lay Evangelism School sponsored by the Division of Evangelism will be November 1-7 in the Mecklenbury Association. Other one week dates have already been confirmed in several associations. Jesus remined all Christian laymen of our task in Luke 24:48 - "And ye are witnesses of these things." Thousands of laymen and youth will respond if they are properly challenged and trained.

The Division of Evangelism in cooperation with our Brotherhood Department and the N.C. United Methodist Conference will sponsor four Regional Evangelism Conferences for Baptist and Methodist men during October 18-19 and 21-22, 1971 across the state. Lay evangelism will be the emphasis of these evening meetings. Dr. Ben Johnson of Atlanta, Georgia who has assisted Dr. Billy Graham and Dr. Ken Chafin in several conferences, and Dr. Ralph Neighbour of Houston, Texas will be the two main speakers. Rev. Bob Gibbons will be the guest soloist. Laymen will preside, share personal testimonies and have the Scripture and prayer.

The 26th Statewide Evangelism Conference will be February 7-9, 1972 at the Cumberland County Memorial Auditorium in Fayetteville.

The next Statewide Youth Evangelism Night will be on Friday evening, August 18, 1972 at Greensboro Coliseum.

Remember to pray earnestly for the non-Christians in North Carolina and around the world that through our efforts together the Holy Spirit may lead many persons to commit their lives to Jesus Christ.

(Make any changes in this report and add to this report the work of evangelism which has been done in your association or the work which is projected for the coming year.)

Respectfully submitted,
William C. Lamb

1971

SUGGESTED COOPERATIVE PROGRAM REPORT

Is there a church you can lead to increase Cooperative program giving by $5,000? or $10,000? or $15,000? Does your association have 100% of the churches contributing through the Cooperative Program? Anson and Yates associations did in 1970. More than 1,000 churches in North Carolina increased Cooperative Program giving last year by 10% or more over the previous year. As a dedicated Christian steward will you try to lead your church to increase the percentage of the offering plate dollar given through the Cooperative Program?

A pastor said during a Fellowship Dinner in his church, "My hands reach 25,000 miles, or rather the Lord's hand through me, when I lay the dedicated tithe of my income in the offering plate of our church.

"But how can I reach this distance? By joining hands with others.

"You see, our church gives 32¢ of every undesignated dollar through the Cooperative Program.

"Our Lord set a wonderful example for us at this point. He started with education. He taught the apostles and they proclaimed the gospel around the world. The Cooperative Program is an effort to follow this example.

"Since the Cooperative Program helped to educate and now pays the salary of over 6,000 missionaries around the world, I am able to reach around the 25,000 miles of the earth as I tithe through our church," concluded the pastor.

You can reach 25,000 miles as your church gives a worthy portion of each worshiper's contribution through the Cooperative Program.

North Carolina Baptists believe that the Cooperative Program is the best way to do mission work because:

1. It is motivated by the Great Commission. The Cooperative Program did not create cooperation on the part of Baptist churches; the desire of the New Testament churches to give the gospel to the world created the Cooperative Program (Luke 24:45-48; Acts 1:8).
2. It is rooted in New Testament practices (II Cor. 8 and I Cor. 16:1-3).
3. It is the product of generations of the best Baptist leadership.
4. It gives hope for the future.

The Moderator, the Convention's General Board member, our Superintendent of Missions, and your Cooperative Program Representative in this association, plus your Regional Cooperative Program Consultant and R. Tom Greene of the Baptist State Convention office are delighted to offer friendly service to aid your aim of increased cooperative Program sharing. On your invitation we stand ready to assist in every possible way:

Respectfully,
Rev. Guy Formyduval

From: J. Edward Cunningham, Program and Promotion Secretary, American Bible Society, 752 Kirkland Drive, Lexington, Kentucky 40502

AMERICAN BIBLE SOCIETY REPORT FOR ASSOCIATIONS

In this first year of a new decade when Southern Baptists are reexamining the spirit of Christ, the American Bible Society's statement of purpose takes on new meaning and significance. In the words of ABS General Secretary Laton E. Holmgren: "the sole purpose of all Bible Society activity is - and always has been - to provide men, in intelligible and convincing speech, with the record of the world for the wonderful works of God... It is this concern with the Bible Society movement..... If possible, every man on earth must be told of the Savior in his own tongue and given the opportunity to surrender his life to Him. This can only be done if we press with vigor on."

The American Bible Society is grateful for the privilege of serving as a partner of Southern Baptists in providing the Bible as a tool for missions. We are aware of the need not only to keep up with the normal increase in demand for the written word, but to foresee the conditions and circumstances within which people will be living in this decade of the Seventies.

As a missionary non-profit organization, it serves churches of many denominations at home and abroad. It helps missionaries translate the Bible. It publishes without note or comment. It distributes without profit, usually below cost, and without any charge in cases of special need. For the Blind it supplies Scriptures in Braille and other raised-letter systems, Talking Bible records and tape recordings.

During 1970 the American Bible Society

- aided in providing technical assistance to more than 800 languages and dialects.

At the close of 1970 at least one book of the Bible has been published in 1,431 languages: the Bible in 249, a Testament in 329 more, and portions in 853. Many however, still wait for the Bible in their own language.

- donated 4,323,599 Scriptures for Chaplains to the Armed Services, a 94.3 per cent increase over 1969. Many of these were distributed by Southern Baptist Chaplains.
- Distributed 99,595,465 Bibles, Testaments, Portions and Selections, a 39.7 per cent increase over 1969. An attempt was made to reach every home in South Carolina and Arizona with a New Testament or a packet of specially designed selections. The world distribution of all the Bible Societies totaled 173 million, equivalent to one copy for every 21 persons in the world.

SOUTHERN BAPTISTS SUPPORT THE WORK

In 1970 Southern Baptist churches gave 233,185 to the American Bible Society, and stood first among all denominations. Gifts from all churches in the U.S. totaled $1,413,045.

Although Southern Baptists lead in total gifts, the per capita gift from more than 11.6 million members is only a little more than 2 cents per year.

Respectfully submitted
J. Edward Cunningham

"THE STATE OF STATE MISSION MINISTRIES"
BAPTIST STATE CONVENTION
RALEIGH, N. C.

GENERALLY SPEAKING, State Missions in North Carolina can be divided into two major categories: (1) ministries that STRENGTHEN and (2) ministries that LENGTHEN the witness of local churches.

STRENGTHENING ministries involved the various church program organizations such as Sunday School, Church Training, WMU, Brotherhood, etc. These are programs that better enable local churches to realize their own mission potential.

State Missions ties into all of this by providing resources and personnel that assist in the development of these ministries. Workshops, seminars, and conferences are conducted each year that deal directly with the strengthening of these organizations. State Missions, therefore, helps local churches as they themselves become types of "Mission Station" across the state.

The second type of the State Missions are those ministries that Lengthen the witness of local churches. These are cooperative efforts that "represent" the concern of local churches; programs that require the support of many congregations. Some examples of these ministries include Urban Missions, Interracial cooperation, Resort Ministries, Language Ministries, Chaplaincy, Fruitland Baptist Institute, Seminary Extension, Ministry to the Deaf, etc. These are specialized programs that require the continued support of well trained personnel. Many of these ministries are co-sponsored with the Southern Baptist Home Mission Board who provide home missionaries, as well as other resources.

Each of these ministries, however, works closely with local churches and associations. In Resort Ministries, for example, local churches and associations often participate by providing personnel and other resources. It is not uncommon for urban weekday programs to look to churches and associations for a needed location and other resources.

Other extending ministries include Literacy Work, Migrant Missions, Mountain Missions, Week-day Ministries and Youth and Family Services. All total, State Missions involves over 50 different ministries across North Carolina. These programs serve as a vital link in the total World Mission responsibility of North Carolina Baptists.

Respectfully submitted
Howard J. Ford

CHURCH MUSIC

The Churches that compose the Dock Baptist Association are very fortunate to have two good Singing Conventions that they can attend quarterly, which if they are attended regularly will be a great help to any church. And we try to have one Associational Hymn Singing during the year.

One of the best methods I know of, is for any church to have a ten-day singing school every year, (and a twenty-day school would be much better) by some good teacher where the fundamental principals of music can be taught.

The Bible, in 2 Timothy, 2, 15, says, "Study to shew thyself approved unto God A workman that needeth not to be ashamed, rightly dividing the words of truth."

Let us strive to do better singing in the future years.

Respectfully submitted,
Geo. T. Ward

EXECUTIVE PROMOTION COMMITTEE REPORT

The Executive Committee met in one called meeting during the Associational year of 1971. After the Preacher-Deacon-Laymen conference at Gore's Chapel Baptist Church December 21, 1970, the committee met in session to discuss a matter of finance to help the Associational Moderator with the cost of correspondence. Since the Dock Association does not have a Superintendent of Missions, and this type of work that is done is mainly the responsibility of the Moderator. We felt the Churches of the Association should help with the expenses. By motion the committee that were present voted to recommend to each Church that they donate a minimum of $10.00 for this cause. We appreciate the response the Churches gave to this matter. We sincerely feel that this should be an annual repetition.

Grover Faulk,
Chairman of Executive Committee

CHRISTIAN HIGHER EDUCATION REPORT ON THE BAPTIST COLLEGES OF NORTH CAROLINA

As the enrollment of our seven colleges increase each year, we should be doubly proud. First of the projected interest of our young people as they study for enlightment and second, the willingness and closeness of those who teach them to achieve their goal. The enrollment as of April, 1971 by school -

Campbell College	2,207
Chowan College	1,483
Gardner-Webb College	1,538
Mars Hill College	1,494
Meredith College	1,109
Wake Forest University	3,051
Wingate College	1,745

making a grand total of 12,627.

The Baptist colleges in North Carolina continue to be grateful for the vital financial support which comes through the Cooperative Program. Outside of student charges, the Cooperative Program is the largest financial source of annual income for our colleges. During the past year these amounts were: Campbell - $302,350; Chowan - $184,360; Gardner-Webb - $193,578; Mars Hill - $261,791; Meredith - $261,791; Wake Forest University - $447,995; and Wingate - $191,735.

Throughout America, more colleges join the ranks of the financially distressed every day. Some schools have been forced to close and others are moving steadily toward the crisis stage. Some of the contributing factors are: general inflation of the costs for buildings and all services; the great need for student financial aid; a decrease in endowment earnings during an uncertain period for investments; contributions from individuals and groups have not kept pace with the inflationary spiral; increased tuition and fees, always the last resort, have made student recruitment more difficult, aggravating the crisis to critical proportions.

Fortunately, none of our North Carolina Baptist schools is in deep financial difficulty at this moment. However these are pressures under which our schools must live from year to year.

One way our churches can help to relieve the financial burden of our schools is through the Baptist College Day offering. Every year many of our churches provide scholarship aid for needy North Carolina Baptist students by means of this special offering. Other churches prefer to include this as a regularly budgeted item. We urge more of our churches to enter into this investment in our youth.

Our congratulations to President Eugene E. Poston, faculty and staff of Gardner-Webb College as they have moved from a two year college to senior status. On May 16, the first graduation was held with 278 receiving degrees. Academic and building expansion requirements have been completed and should earn full senior college accreditation for them by December of this year.

Dr. E. Bruce Heilman resigned as president of Meredith College, effective in September, to become the president of the University of Richmond. Dr. Heilman's administration at Meredith was marked by progress and growth, and a deep sense of involvement with our Baptist people. The University of Richmond is to be commended upon their selection of a new president, and we wish for Dr. Heilman continued success.

The Baptist Youth Corps is in its third summer of successful operation. This is a joint venture involving the Baptist colleges, the Church Training Department and the filled this year, and an effort is being made to recruit a larger number for the summer of 1972. For a small investment of money a church can have the benefit of a summer worker from one of our colleges who has been carefully screened and trained for this particular assignment. Inquiries may be made through the Department of Church Training of the Baptist State Convention.

It has been said that "learning is like mercury, one of the most powerful and excellent things in the world in skillful hands in the unskilled the most mischievous." Together we seek to provide the best opportunities for students to seek Truth in an atmosphere of freedom, guided by persons committed to God as he is revealed in Jesus Christ. This ideal always exceeds our grasp. However, it is the ever present goal toward which we strive. The prayers and active support of North Carolina Baptists are necessary ingredients in helping the actual and the ideal to move more closely together.

May we, in the Dock Association, band together for the purpose of supporting and uplifting our Colleges in such a way that the brightness therein will shine and those who are associated with them will catch the gleam and the rising generation will be patrons of good government, virtue and happiness.

Respectfully submitted,
Mrs. Lottie Ludlum

WOMEN'S MISSIONARY UNION REPORT

Woman's Missionary Union is an auxiliary of the Baptist State Convention and is committed to helping a church fulfill Christ's purpose on earth. The Woman's Missionary Union cooperates with the Baptist State Convention in the promotion of Christian Missions through an emphasis upon the Cooperative Program, an offering for State Home and Foreign Missions, a program of mission study, prayer, community mission and stewardship.

Woman's Missionary Union has four basic tasks to implement in the life of church. They are: (1) teach missions; (2) engage in mission actions; (3) suppo world missions through prayer and giving; (4) provide and interpret information re garding the work of the church and the denomination.

Woman's Missionary Union is made up of age-level organizations in four divisions

These are: (1) Adult Division; (2) Youth Division; (3) Children's Division and (4) Pre-School Division.

Within the Dock Association we have four societies. Gore's Chapel, Happy Home, Poley Bridge, and Olyphic with a total enrollment of fifty-four. Poley Bridge has a Mission Friends organization with an enrollment of twenty-four. Each society meets monthly with the exception of December and March. During these months we conduct the week of prayer meetings for Home and Foreign Missions. To promote fellowship within the association we have a joint meeting during the week of prayer for foreign missions. This year we met with the Poley Bridge Society with members from each society participating in the designated lesson, followed by a social hour depicting the Christmas Season.

The receipts this year from the four societies in the Dock Association were:

Home Missions	$ 178.00
State Missions	135.45
Foreign Missions	297.20
Miscellaneous Expense	673.14
Missionary Expense	60.00
Total	$1,343.79

We observed the Annual Spring Meeting of WMU on April 14, 1971 at Gore's Chapel with Rev. Thomas E. Sherrill of North Hills Baptist Church, Minot, North Dakota presenting the "Dakota Story." Hearts were warmed and spirits lifted as he so vividly expounded the personal experiences of his work in connection with the Home Mission Board. Our next annual meeting is scheduled to meet with the Olyphic Society in the spring of 1972. Our speaker for this meeting will be a US-2 Missionary.

Associational officers for next year are: President - Mrs. Evelyn Gore; Vice Pres. - Mrs. Alma Gore; Secretary-Treasurer - Mrs. Judy Gore; Mission Friends Leader - Mrs. Grey Blosser.

Woman's Missionary Union affords the women of the church an opportunity for spiritual adventure as never before. "The harvest is truly plenteous but the laborers are few." God needs women with strong religious faith, who will serve Him with joy and commitment. As we labor together with God as Christian Witnesses with a ministry of love, may we strive to strengthen our mission work with our association during the coming year.

Respectfully submitted,
Mrs. Royce Butler

1971 ASSOCIATIONAL VBS REPORT

As we look back on Vacation Bible School in 1971, I am happy to report that we had the largest number of schools in our Dock association that we have ever had.

Our record shows that we had 7 schools this year with 3 churches reporting a 10 day school.

Since this is the first associational VBS report let us look back on the past 5 years.

1967 we had 2 schools
1968 we had 5 schools
1969 we had 6 schools
1970 we had 4 schools
1971 we had 7 schools

Some churches may have had a school and did not report it. Some show an enrollment on their association letter but for some reason did not report it to our association Moderator or to our Sunday School Department.

Let's begin now thinking about our V.B.S. for next year. Let's plan for more and better Vacation Bible Schools in our association for 1972.

Remembering that our children now will be our church in the future.

Records show that there have been more people brought to Christ through V.B.S. than any other organization in the church.

I conclude with a question. Are we as adults doing our part to help our children be the church that God will be pleased with?

Respectfully submitted
Mrs. Jean Babson

SUNDAY SCHOOL REPORT

The Sunday School is the Bible teaching program of a church. Bible teaching is probably the most effective means by which men come into contact with what God wants them to know. The Bible is the inspired word of and from God. It is designed to give to man God's plan of the ages and God's plan for each personal life on earth.

The teaching of God's word is not optional in a Baptist church. It may be taught through an organized class on Sunday morning, in a week-time class, in the home of a member, or in a Vacation Bible School, but it must be taught. A weakness at this point will lead to a weakness in the total life of the church.

What then should our Sunday Schools be doing? Let us look carefully at what we could be doing to improve our Sunday School:

1 - Reach - a person - centered Bible teaching program begins with a person in need. The teacher must do more than defend the faith: he must be aware of the needs of his class members.

2 - Teach - This task may be defined as involving persons in the study of God's written revelation. It includes the sharing of facts from God's word but also the context in which they are found. To teach Bible facts alone is not adequate Bible teaching. These facts must be applied to the daily lives, the daily needs, and the daily questions of the students.

Teaching the biblical revelation carries with it the highest responsibility of any office in the church. It is the most effective influence in the life of a church. All Bible teaching must be based on the word of God.

3 - Witness - Leading all members to witness is a challenge because the need is urgent. Christ does not leave the matter of witnessing on an optional basis. He says "ye shall be witnesses unto me." Every Christian has a call from God to witness. witness begins when one person becomes concerned about another.

A witness is given when that concerned person seeks to share the joy and strength that is found in knowing Christ as Lord and Saviour.

A witness can be made to a person who does not know of God's saving love.

A witness can be made to a person who is looking for a place to satisfy his need for spiritual study and fellowship.

A witness can be made to those whose jobs will not allow attendance at regular scheduled services.

4 - Minister - To minister, in brief, means to meet needs. A Sunday School Class should feel a responsibility to show interest in the physical and social needs of its members and prospects.

Members who are hospitalized need contact with their Sunday School class members.

Financial needs, deaths, accidents are calamities which are to be shared by class members.

No Baptist church is without the responsibility of providing a Bible teaching program. The lessons we teach were never meant to be studied on Sunday morning and carefully preserved for the rest of the week. The Sunday School is not a Museum. It is a mission.

Respectfully submitted,
J.D. Gore

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1971

Association: DOCK

State: NORTH CAROLINA

Associational Clerk: LEON WARD, JR.

Address: Rt. 1, Box 87-A City: Tabor City State: N.C. Zip: 28463

CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church (1)	Loc (1-2-3-4-5-6-7-8-9-0) (2)	Services held twice on Sunday? (3) Y	N	If no, services held on: 1st Sunday M	E	2nd Sunday M	E	3rd Sunday M	E	4th Sunday M	E	5th Sunday M	E	Total Baptisms (4)	Other additions (by letter, statement, etc.) (5)	Members lost (by letter, death, statement, etc.) (6)	Present resident members (7)	Present nonresident members (8)	Grand total present members (9)	No. members received from non-Baptist denominations (10)	No. members lost to non-Baptist denominations (11)	Value of pastor's home if owned by the church (16)	Value of Church property incl. pastor's home (17)	Total church debt at end of this associational year (18)
Camp Branch	Dock Rabon, Aynor, S.C.	Brunswick		1		x				x			x				1		1	23		23				5000	
Dulah	Pink McKeithan, Rt. 4, Whiteville 28472	Columbus	1928	1		x			x					x			6		4	75	53	128				15000	4700
Gores Chapel	Russell Hewett, Rt. 5, Box 98-AA, Conway, S.C.	Columbus	1924	1		x		x	x			x	x						1	60	8	68				36000	10000
Happy Home	Guy Formyduval, Rt. 1, Nakina 28455	Columbus	1910	1		x			x				x				2	2	3	125	34	159				22000	
Honey Hill	Ralph Gore, Rt. 4, Whiteville 28472	Columbus	1961	1		x		x	x			x	x				5		7	59	20	79				26000	
Jones Street	E.D. Gaskin, Rt. 3, Tabor City 28463	Columbus	1958	3		x	x			x	x			x			4	1	2	39		39				15000	
Magnolia	Clyde Johnson, Loris, S.C.	Columbus	1912	1		x	x							x			1		5	80	30	110				20000	
Mt. Sinai	Robert L. Duncan, Brunswick	Columbus	1842	1		x		x	x			x	x						1	88	14	102				25000	8000
Myrtle Head	Dock Rabon, Aynor, S.C.	Brunswick	1926	1		x	x							x			3	2	3	65	30	95				22000	600
New Britton	Lester English, Box 2204, E. Rockingham 28379	Brunswick	1812	1		x	x			x	x			x			8	3	3	202	55	257				35000	
New Life	Crowell Powell, Nakina 28455	Columbus	1916	1		x		x	x								4	5	7	146	39	185		4		35000	500
Olyphic	L.L. Johnson, Magnolia 28453	Columbus	1927	1		x			x				x						1	51	26	77				19000	
Palmyra	Eugene Evans, Rt. 3, Tabor City 28463	Columbus	1885	1		x			x				x				6	1	8	174	26	200		2		120000	
Poley Bridge	R.L. Cumbee, Whiteville 28472	Columbus	1884	1		x	x			x	x			x			2	2	7	78	82	160		1			4500
Riverside	Anson Smith, Freeland	Columbus	1939	1		x				x			x	x						27	13	40				10000	
Sandy Plains	Donnie Stevens, Loris 29569	Columbus	1889	1		x	x			x	x			x					5	114	21	135				40000	
Seven Creeks	Joseph Stanley, Rt. 3, Whiteville 28472	Columbus	1802	1		x		x	x			x	x				11	3	2	118	35	153				45000	2250
Zion	Garland Long, Rt. 4, Whiteville 28472	Brunswick	1919	1		x			x					x					3	44	11	55				14000	

TABLE B THE SUNDAY SCHOOL 1971

Association: DOCK

State: N.C.

Associational Sunday School Director: J. D. GORE

Address: Whiteville City: State: N.C. Zip: 28472

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	44 Preschool enrolment (5 years and under—not in school)	45 Children enrolment (6-11 years or grades 1-6)	46 Youth enrolment (12-17 years or grades 7-12)	47 Young Adult enrolment (18-29 years or H.S. graduation to 29 Years)	48 Adult enrolment (30-59 years or 30 to retirement)	49 Sr. Adult enrolment (60 and over or retirement and over)	50 Adults Away enrolment	51 Homebound Units enrolment	52 General officers enrolment	53 Enrolment of mission(s) of church	54 Total ongoing enrolment	55 Average weekly Sunday School attendance	56 Number of Fellowship Bible classes	56 Fellowship Bible class enrolment	57 Kindergarten and day care enrolment	58 Bible conference projects enrolment	59 Weekday Bible study enrolment	60 Church V.B.S. enrolment	60 Mission V.B.S. enrolment	60 Total V.B.S. enrolment
Camp Branch		5	2	2	3	5	5	6				28	15								
Dulah	Leby Singletary, Rt. 3, Tabor City 28463	12	10	22	28	50	10	13		7		152	85						45		45
Gores Chapel	Boyd Register, Rt. 1, Nakina 28455	2	14	6	18	20	5			7		72	45						50		50
Happy Home	J.D. Gore, Rt. 1, Nakina 28455	14	11	16	15	40	5	4		2		107	71						108		108
Honey Hill	Jimmy Bright, Rt. 1, Hallsboro 28442	9	13	29	15	23						87	50						30		30
Jones Street	Honoree Dudney, Rt. 2, Tabor City 28463	6	16	14		16						52	43								
Magnolia	Roscoe Etheridge, Rt. 4, Whiteville 28472	12	22	27	4	20	6			3		94	58								
Mt. Sinai	Leon Ward, Sr., Rt. 1, Box 87, Tabor City 28463	14	10	5	24	18	8			2		81	70								
Myrtle Head	Rifton Evans, Freeland 28440	11	9	6	20	15	5			5		66	39								
New Britton	Ralph C. King, Freeland 28440	30	19	20	20	12	10			2		143	90								
New Life	Carol Watts. McBee St., Tabor City 28463	16	22	33	49	72						192	127								83
Olympic	James W. Gore, Rt. 3, Tabor City 28463	5	4	12	10	38	4					73	65								69
Palmyra	J.J. Simmons, Rt. 4, Whiteville 28472	27	27	34	29	18	24	6				189	134								52
Poley Bridge	Carl Reeves, Nakina 28455	6	8		26	44						84	51								85
Riverside	Melvin Long, Rt. 3, Tabor City 28463	5			10	20						35	25								
Sandy Plain	J.R. Milligan, Rt. 3, Tabor City 28463	13	10	18	25	25	20					111	89								80
Seven Creeks	Williard Fowler, Nakina 28455	8	12	26	30	15	10			9		110	70								
Zion	Rudolph Formy Duval, Rt. 1, Ash 28420	12	12	13	2	26	4			4		73	37								

TABLE C TRAINING UNION 1971

Association: DOCK
State: N.C.
Associational Training Union Director: LeROY WARD
Address City State Zip

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES	61 Preschool enrolment (5 years and under—not in school)	62 Children enrolment (6-11 years or grades 1-6)	63 Youth enrolment (12-17 years or grades 7-12)	64 Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	65 Adult enrolment (30-59 years or 30 to retirement)	66 Senior Adult enrolment (60 and over or retirement and over)	67 General officers enrolment	68 Enrolment of mission(s) of church	69 Total ongoing enrolment	70 Average weekly Training Union attendance	71 New Member Orientation: Registration	71 New Member Orientation: Completed	72 Church Leader Training: Registration	72 Church Leader Training: Completed	73 Member Training Projects: Registration	73 Member Training Projects: Completed
Dulah	Robert Lee Gaskins, Rt. 3, Tabor City			17						17							
Happy Home	Ralph Sasser, Rt. 1, Nakina 28455	4	5	15	5	20	2	2		53	38						
Palmyra	Madison Hughes, Rt. 1, Nakina 28455	3	8	5	12	17				45	28						
Seven Creeks	Kenneth Gore, Rt. 1, Nakina 28455	5	14	10	7	12	10	2		60	30						

TABLE E WOMAN'S MISSIONARY UNION 1971

Association: DOCK
State: N.C.
Associational WMU Director: MRS. EVELYN GORE
Address City State Zip

CHURCHES	WMU DIRECTORS & ADDRESSES	86A Mission Friends (5 years and under—not in school): Number of organizations	86B Mission Friends: Enrolment	87A Girls in Action (6-11 years or grades 1-6): Number of organizations	87B Girls in Action: Enrolment	88A Acteens (12-17 years or grades 7-12): Number of organizations	88B Acteens: Enrolment	89A Baptist Young Women (18-29 years or H.S. graduation to 29 years): Number of organizations	89B Baptist Young Women: Enrolment	90A Baptist Women (30 and over): Number of organizations	90B Baptist Women: Enrolment	91 WMU officers enrolment	92A Mission(s) of church: Number of organizations	92B Mission(s) of church: Enrolment	93A Total WMU: Number of organizations	93B Total WMU: Enrolment
Gores Chapel										1	3	1				4
Happy Home	Mrs. Cleo Ward, Nakina 28455										9	1				9
Olyphic	Daphene Gore, Rt. 3, Tabor City 28463									1	14					14

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1971

Association: DOCK
State: N. C.
Associational Treasurer: LEON WARD, JR.
Address: Rt. 1 City: Tabor City State: N. C. Zip: 28463

CHURCHES	TREASURERS & ADDRESSES	12 Number of tithers	13 Budget prom. or emphasis used during the year. None	Forward Program	Other	14 Cooperative Program goal as percent of total budget	15 Associational missions goal as percent of total budget	102 Total tithes, all offerings, and special gifts	103 All other receipts	104 Total receipts	105 Money borrowed during the year	106 Church staff salaries	107 Money paid out on new construction during the year	108 Debt retirement during the year	109 All other local expenditures	110 Total local expenditures
Camp Branch	Rebecca Little, Star Rt., Box 60, Freeland 28440	10	x					342		342		240			244	484
Dulah	O.V. Stocks, Rt. 3, Tabor City		x					1638		1638		1197	3800	316	331	
Gores Chapel	Clyde Gore, Rt. 1, Nakina 28455	6	x					6226		6226		900	4399		927	6226
Happy Home	William R. Sasser, Rt. 1, Nakina 28455	1	x			5		12873	100	12973		2015			2453	4468
Honey Hill	Alice Pope, Rt. 1, Hallsboro 28442	6						2334		2334		900	683		684	2267
Jones Street	Willie McLamb, Jones St., Tabor City 28463							2269		2269		1260			450	1710
Magnolia	Paul Clewis, Rt. 4, Whiteville 28472							2277				355	1353		457	2165
Mt. Sinai	Carl Bullock, Rt. 1, Clarendon 28432							6937		6937		1200		3100	1271	5571
Myrtle Head	Rembert Duncan, Freeland, 28440							2542		2542	2000	540	2989	600	815	4344
New Britton	Mrs. D.W. Long, Ash 28420	4				3	5	5200		5200		1800	5250		2120	9170
New Life	Harrel Mills, Rt. 1, Tabor City 28463							12533		12533		3024	6648		2568	12240
Olyphic	W.C. Cox, Jr., Rt. 3, Tabor City 28463							3517		3517		1873	380		845	3098
Palmyra	W.W. Register, Rt. 1, Nakina 28455							19214	300	19514		2656		12122	1779	6572
Poley Bridge	Hubert Ward, Nakina 28455	3						16151		16151	9000	2300	13769	4500	1321	21890
Riverside	Phyllis Canady, Rt. 3, Tabor City 28463							1510		1510		720			472	1192
Sandy Plain	J.L. Prince, Rt. 3, Tabor City 28463							4377		4377		1800	157		1566	3523
Seven Creeks	P.O. Gore, Rt. 1, Nakina 28455	6						7923		7923	4500	2820		2250	1750	6820
Zion	Evelyn McCumbee, Rt. 1, Ash 28420							1875		1875		600	127	546	873	2145

TABLE H MISSION EXPENDITURES 1971

Association: DOCK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary)

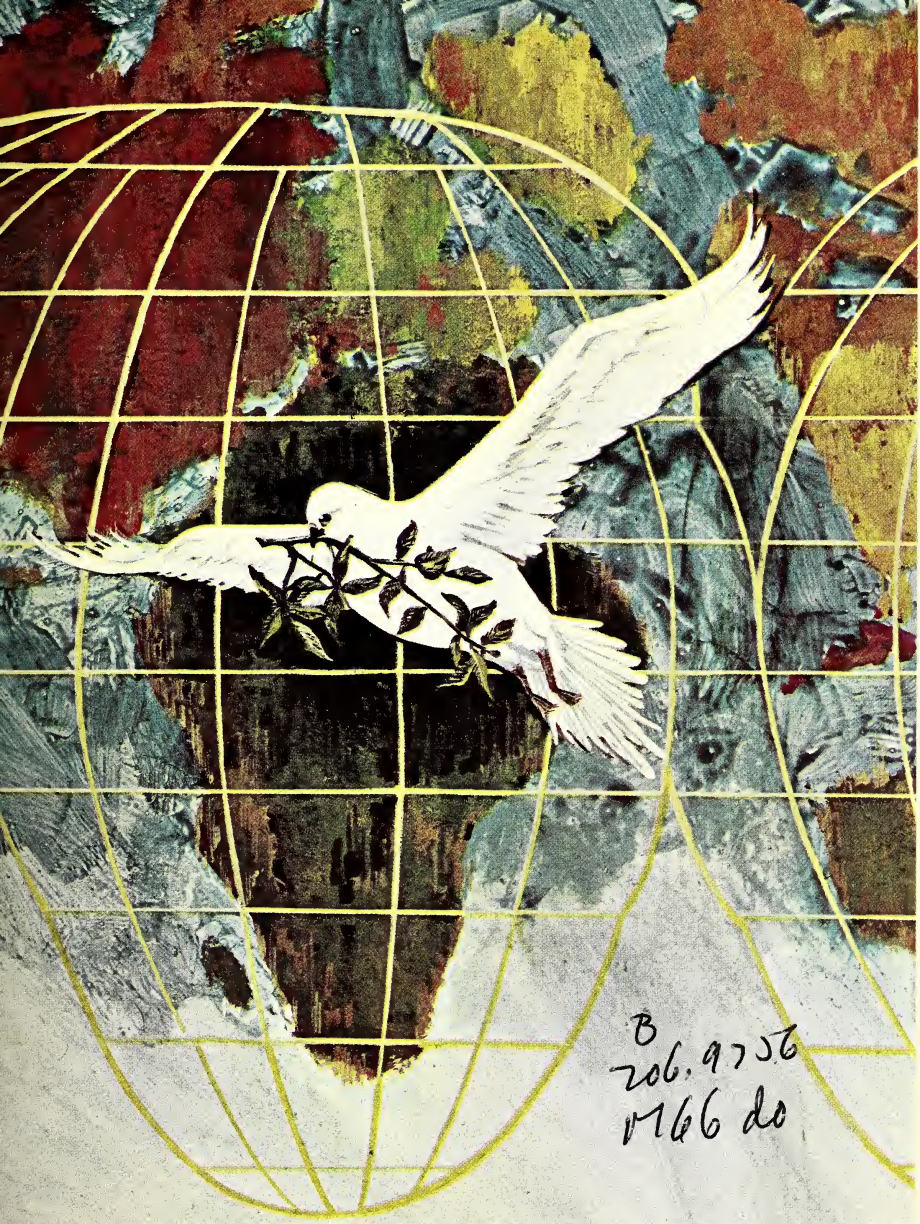
Address City State Zip

CHURCHES	CHURCH CLERKS & ADDRESSES	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125
		Church Sponsored Missions			Cooperative Missions											
		Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC For. Missions-Lottie Moon Christmas offering	Designated: Christian education (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temp. League, etc.)	Total Cooperative mission expenditures	Grand Total Mission expenditures
Camp Branch	Juanita L. Russ, Star Rt., Box 85, Freeland 28440										20	20			40	40
Dulah	Carl H. Stocks, 120 Jones St., Tabor City 28463					24						25			49	49
Gores Chapel	Clara Jones, Nakina 28455					15			2	103	15	10		160	305	305
Happy Home	Mrs. Ralph Sasser, Nakina 28455				236		60	102	179	138	104	124	18	238	1199	1199
Honey Hill	Freida Dew, Rt. 1, Box 171, Hallsboro 28442						5				36	34			75	75
Jones Street	Honoree Dudney, Rt. 2, Tabor City 28463				100										100	100
Magnolia	Dewey Long, Rt. 4, Whiteville 28472							115			20	25	20		180	180
Mt. Sinai	J.W. Hardwick, Rt. 3, Box 288, Whiteville 28472				120			74			55	72			330	330
Myrtle Head	Boyd Evans, Box 28, Freeland 28440											50			50	50
New Britton	Bennie Register, Rt. 1, Box 379, Ash 28420				35	400	25	25	25	25	75	100	50	80	840	840
New Life	Ralph Jolly, Rt. 3, Tabor City 28463										133	102			235	235
Olyphic	Minnie B. Gore, Rt. 3, Tabor City 28463				20		43	52	83	36	100	40		86	460	460
Palmyra	C.W. Powell, Nakina 28455				101						100			290	491	491
Poley Bridge	Hubert Ward, Nakina 28455				567		175	75	240		527	436		289	2309	2309
Riverside	Mrs. Beulah Grice, Rt. 3, Box 164, Tabor City 28463					12					30	20	25		87	87
Sandy Plain	Floyd Norris, Rt. 3, Box 74, Tabor City 28463						85				50	26			161	161
Seven Creeks	Ernest H. Long, Rt. 1, Box 243, Nakina 28455				150		78			26	130	43	43	281	751	751
Zion	Lottie Ludlum, Rt. 1, Ash 28420										25	25			50	50

Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies

SBP

Southern Baptist Pres
Wolfe City, Texas



B
206.9756
M66 do

DOCK

Baptist Association

North Carolina 1971-1972

MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION OF THE

DOCK BAPTIST ASSOCIATION of North Carolina

1971-1972

Held With The

RIVERSIDE BAPTIST CHURCH

October 20, 1972

HONEY HILL BAPTIST CHURCH

October 21, 1972

* * *

Next Session

ZION BAPTIST CHURCH

October 26, 1973

PALMYRA BAPTIST CHURCH

October 27, 1973

Index

American Bible Society 8
Associational Foundation Report 16
Baptist Children's Home 12
Baptist Hospital 10
Biblical Recorder 13
Christian Action League Report 9
Christian Higher Education 11
Cooperative Report 13
Department of Student Work Report 16
Executive Promotion Committee 14
Homes for the Aging 18
Religious Liberty Report 14
Statistical Tables 22
Sunday School Report 19
Treasurer's Report ..... [illegible]
Vacation Bible School 17
Women's Missionary Union Report ..... 1[illegible]

Associational Directory

ASSOCIATION OFFICERS

Moderator ..... Walter Powell, Nakina, N.C.
Vice-Moderator ..... Grover Faulk, Tabor City, N.C.
Clerk-Treasurer ..... Leon Ward, Jr., Tabor City, N.C.
Song Leader ..... C.B. Bulloch, Jr. Clarendon, N.C.
Pianist ..... Mrs. Hilda Norris, Chadbourn, N.C.

EXECUTIVE-PROMOTION COMMITTEE

Rev. Grover Faulk - Chairman ..... Rt. 3, Tabor City, N.C.
Jessie Little ..... Freeland, N.C.
Rev. Eugene Evans ..... Rt. 3, Tabor City, N.C.
Clyde Gore ..... Nakina, N.C.
Rev. Guy FormyDuval ..... Nakina, N.C.
Rev. Pink McKeithan ..... Whiteville, N.C.
Rev. Gurland Long ..... Rt. 4, Whiteville, N.C.
Eugene Fowler ..... Rt. 3, Tabor City, N.C.
Rev. Harvey L. Smith ..... Rt. 3, Tabor City, N.C.
Rev. Crowell Powell ..... Nakina, N.C.
P.O. Gore ..... Nakina, N.C.
Eddie Grice ..... Rt. 3, Tabor City, N.C.
Rev. Anson Smith ..... Freeland, N.C.
Anson Ludlum ..... Ash, N.C.
Rev. E.D. Gaskin ..... Rt. 3, Tabor City, N.C.
Rev. William Jordan ..... Hallsboro, N.C.
Douglas Gaskin ..... Clarendon, N.C.
Floyd Parker ..... Freeland, N.C.
Darcy Hardwick ..... Nakina, N.C.
Leon Ward, Jr. ..... Ex Officio Member

DEPARTMENTAL OFFICERS

Associational Sunday School Superintendent ..... J.D. Gore
Representative of Children's Home ..... Harry Stephens
Baptist Home Representative ..... Mrs. Edith Richardson
Baptist Hospital Representative ..... Rev. H.C. Powell
W.M.U. Director ..... Mrs. Oscar Ward
Training Union Director ..... LeRoy Ward
Brotherhood Director ..... Mr. Will Johnson
B.B.S. Director ..... Mrs. Jean Babson
Cooperative Program ..... Rev. Guy FormyDuval

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.
2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from

the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $50.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. This Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist immerson.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Rules of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

The Executive Committee of the Association do hereby recommend to the Association that the constitution of the Dock Association be amended. In article 10 the last sentence shall be amended to read as follows. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist by immersion.

Be it therefore resolved that the Dock Association in regular session October 23rd, 1971 adopted the following resolution to be sent to responsible leaders of our State Baptist Convention to show our stand on an issue that will be facing the upcoming convention in Charlotte in November. Be it therefore resolved that the Dock Association goes on record as opposed to any Church practicing or accepting any form of baptism other than that of immersion.

MESSENGERS

CAMP BRANCH - Rebecca Little, Lofton Little

DULAH - Mr. O.V. Stocks, Mrs. Minnie Stocks, Mrs. Ila Vae Fowler

GORES CHAPEL - Minnie Register, Leroy Gore, Ralph Gore

HAPPY HOME - Reba FormyDuval, Ernestine Smith, Cleo Ward, J.D. Gore, Reyee Butler, Helen Smith

HONEY HILL - Rev. W.M. Jordon, Mrs. W.M. Jordon, Mrs. Frank Pope

JONES ST. - Rev. E.D. Gaskin

MAGNOLIA - E.H. Register, George Long, Leroy Long

MT. SINAI - Ithean Bullock, Hilda Norris, Nina Ward

MYRTLE HEAD - Morgan Duncan, Ida Duncan, Rembert Duncan, Nina Pearl Evans, T.C. Simmons, Betty E. White

NEW BRITTON - Pawnee FormyDuval, Hoyt Inman, Kirby King

NEW LIFE - Worth Mills, Will Johnson, Reba Jolly

OLYPHIC - H.L. Smith, John M. Gore, Alma Gore, Minnie Gore, Wilhelmentia Cox, James W. Gore

ALMYRA - Mrs. Edith Richardson, Mrs. Adoline FormyDuval, Mr. Foy FormyDuval

OLEY BRIDGE - Mr. George Ward, Mr. Darcy Hardwick, Mr. Howard Ward

IVERSIDE - Eddie Grice, Donnie Canady, Edward Gore

ANDY PLAINS - Rev. Grover Faulk, Mr. Henry Gore, Mrs. Dorothy Gore

EVEN CREEKS - C.H. Faulk, Stancil Ward, O.J. Stanley

ION - Mrs. Julia Watson, Mrs. Mary Smith, Mrs. Mattie Stout, Mr. Richard Piver, Mrs. Bobbie Piver, Mrs. Verbee Hewett

Our Beloved Dead

CAMP BRANCH - Mr. Elwell Russ
DULAH - Mr. James Burtis Stocks, Mrs. Gertrude Leonard
GORES CHAPEL - Mr. Clayton Gore
HAPPY HOME - Mr. Luther Smith
HONEY HILL - Mrs. Estelle Millihen
MAGNOLIA - Mr. O.J. Long, Mrs. Alton Long
NEW BRITTON - Mrs. Artie Cox, Mrs. Gertie Babson, Mrs. Velma Inman, Mr. Garfield Simmons, Mr. Manson Smith
NEW LIFE - Mr. Duke Johnson
OLYPHIC - Mrs. Lou B. Gore
PALMYRA - Mrs. Inda Hughes, Mr. Edson Simmons, Mr. Marshall Long, Mr. G.O. Ezzell, Mrs. Lou FormyDuval
POLY BRIDGE - Mr. M.M. Ray, Mr. Willie Ganus
SEVEN CREEKS - Mrs. Eddie Long, Mr. C.O. Stocks
ZION - Mr. Youth Gore

Proceedings

First Day

The Fifty-Seventh Session of the Dock Baptist Association convened with Riverside Baptist Church on October 20th, 1972.

The session opened with the congregation singing "Brethren We Have Met to Worship."

Devotion was conducted by Rev. Eugene Evans with scripture taken from the 8th chapter of Romans. Prayer by our former moderator, Bro. M.M. Jones.

The roll was called by the clerk and all pastors and visitors were made welcome.

The report on the Cooperative Program was given by Rev. Guy FormyDuval. It was further discussed by Dr. Nathan Brooks from Raleigh, N.C. Motion made and seconded to adopt the report.

All voices joined together to sing "Trust and Obey."

The report on the Baptist Homes for the Aging was given by Bro. William Ross. The report was also further discussed by Bro. Ross. Motion made and seconded to adopt the report.

The report on the Baptist Hospital was given by Dr. Calvin S. Knight. The report was adopted by the Association.

The congregation joined their voices to sing the hymn, "Work For the Night is Coming."

The morning sermon was delivered by Rev. Anson Smith, pastor of Riverside Baptist Church. His scripture was Matt. 16:13.

The afternoon session was opened with the congregation singing "Leaning on the Everlasting Arms." Prayer by Rev. Raymond Cumbee.

The report on Religious Liberty was given after which, Dr. Nathan Brooks gave a very interesting and informative talk. Motion made and seconded to adopt the report.

A motion was made and seconded to extend our thanks to Riverside Baptist Church for the hospitality shown to the Association.

Everyone was asked to stand for a moment of silent prayer for Bro. George Ward in the death of his sister. Closing prayer rendered by Fay FormyDuval.

Second Day

The second day of the Fifty-Seventh Session of the Dock Baptist Association convened with Honey Hill Baptist Church.

The session was opened with everyone standing for a congregational hymn.

The devotion was conducted by Rev. Ralph Gore, pastor of Honey Hill Baptist Church.

The roll was called by the clerk. All visitors were made welcome and pastors recognized.

The report on Christian Higher Education was given by Mr. James W. Gore. A motion was made and seconded to adopt this report. It was discussed by Mr. McKinny, representing Buie's Creek and Wake Forest Colleges. Dr. Sloan Guy, representing the remaining Baptist Colleges of North Carolina, gave a very interesting talk.

The Baptist Children's Home report was given by Mr. Harry Stephens. Mr. Vance Russ from Kennedy Home gave an interesting talk about the Baptist Children's Home. The report was adopted by the Association.

The Woman's Missionary Union report was given by Mrs. Major Gore. Motion made and seconded to adopt the report.

The Sunday School report was given by Mr. J.D. Gore. The report was adopted by the Association.

The congregation joined their voices to sing the hymn, "We'll Work Till Jesus Comes."

The Vacation Bible School report which was written by Mrs. Jean Babson was given by Mr. Walter Powell. Motion made and seconded to accept the report. It was further discussed by Bro. Darcy Hardwick who gave a very interesting talk.

The hymn, "Stand Up, Stand Up for Jesus," was sung by the congregation. The pastor of Honey Hill Church, Rev. Ralph Gore, invited everyone to stay for the noon meal.

The morning sermon was delivered by Rev. Crowell Powell.

The afternoon session of the Association was opened by singing "Love Lifted Me." Prayer by Rev. Robert Lee Duncan.

The Treasurers report was given. Motion made and seconded to adopt the report.

The Executive Committee report was given by the Committee chairman, Rev. Grover Faulk. The report was adopted as given.

The Nominating Committee for the Departmental Officers gave their nominations. These were accepted as given.

Everyone was asked to stand to show their appreciation for the hospitality shown the Association by Honey Hill Baptist Church.

A motion was made and seconded to adjourn.

The hymn, "God Be With You", was sung as the closing song and the closing prayer was rendered by Rev. Crance Hardee.

REPORT OF TREASURER

Balance at Beginning of Associational year	$197.65
Associational Fees	253.00
	450.65
Expenditures	
Southern Baptist Press Minutes	147.05
Clerk Fee	50.00
	197.05
	450.65
	197.05
Balance	253.60

FROM: J. Edward Cunningham, Program and Promotion Secretary, American Bible Society 752 Kirkland Drive, Lexington, Kentucky 40502

AMERICAN BIBLE SOCIETY REPORT

The American Bible Society is an active partner of Southern Baptists in the missionary task of sharing Christ with the whole world - a task which calls for the widest possible distribution of the Scriptures. The Bible speaks to the heart of man. And it is the sole purpose of your American Bible Society to provide this Book to men, women and children, everywhere, in a language they can understand and at a price they can afford.

In the interest of making God's Word more easily understood, the Bible Society is presently engaged in a top-priority project, the translation of the Bible into everyday speech for the major languages, plus many key secondary languages and dialects. Nearly 50 projects now exist, involving languages and dialects spoken by more than 70% of the world's population.

At the present time, 97% of the world's population can secure at least a portion (a single Book) in their own language and approximately 3,000 translators are presently at work on some six hundred new translations and revisions. At the close of 1971, at least one Book of the Bible had been published in 1,457 languages and dialects, the complete Bible in 253.

During 1971 the American Bible Society - -

- distributed 90,129,921 Scriptures within the United States. This total reflects the continued growth and interest in the use of Scriptures.
- supplied 53% of the 1971 United Bible Societies' World Service Budget, thereby providing over half of the 1971 world distribution total last year, 173 million Scriptures.
- presented Dr. Porter Routh the symbolic 25 millionth copy of "Good News for Modern Man". This small all-time best-selling paperback publication is now circulating in over 33 million copies. Other familiar Scripture versions, including Kings James Version and Revised Standard Version, continue to be published and circulated in large numbers.

- increased distribution of complete Bibles to members of the Armed Services through chaplains, reaching 54,490 copies for an increase of 33.3% over 1970.
- provided 747,131 Scriptures in special formats.
- published the Book of Job in Todays English Version timed to meet the January Bible Study needs of the Southern Baptist Convention.
- distributed through home missionaries of the Southern Baptist Convention over 300,000 Scriptures.

Southern Baptists consider the American Bible Society an essential part of their own worldwide mission program and believe in the missionary importance of giving to the Society.

Resolutions commending the work of the American Bible Society and requesting the churches to contribute to its ongoing support have been adopted by state conventions and by the Southern Baptist Convention.

Through gifts to ABS, Southern Baptists churches have shown their deep and continued interest in providing the Word of God for every man in his own language.

Following is the record of the Southern Baptist Convention in recent years:

1966	$233,896	1969	$232,765
1967	$218,509	1970	$233,185
1968	$222,937	1971	$240,249

The 1971 gifts from Southern Baptists stand first in total gifts the per capita gift from more than 11.8 million members amounts to slightly more than two cents.

Southern Baptists can lead, even in per capita gifts, if every church will give. The help of every Southern Baptist church is needed. Has your church given this year? A suggested contribution goal is given:

Smaller churches	$ 10 - $ 60
Larger churches	$ 60 - $300
Great city churches	$300 - $600 or more

Please send the gifts from your church to your State Baptist Convention office, marked "for the American Bible Society."

J. Edward Cunningham

THE CHRISTIAN ACTION LEAGUE REPORT

The League is rejoicing in the victories that have been won this year. The most outstanding of these is the favorable decision from the Supreme Court of North Carolina in the Mecklenburg Liquor-by-the-Drink case. The Court ruled that this election is null and void in that it violated the constitutional provision in relation to the restraint of trade. It was a costly campaign. Friends over the state have contributed more than $10,000 to be used in this and the Moore County campaigns. There is still a balance due on the expenses of the Mecklenburg Campaign.

Many victories have been gained in the primary elections this year, and it is anticipated that others will result from the general election in November. Thousands of letters were mailed out from the Christian Action League office in Raleigh giving the voting records of incumbent candidates who were up for re-election. These letters also contained the results of a questionaire which was circulated locally

among the prospective candidates for the 1973 General Assembly.

At the Annual Meeting of Trustees of the League in Raleigh in April a proposed set of Legislative Proposals In Relation To Highway Safety were adopted. These proposals are listed below.

1. An implied consent law with the loopholes removed.
2. The repeal of Senate Bill 110 in regards to issuing limited driving permits to persons who have been convicted of the first offense of driving under the influence.
3. Modify the present implied consent laws that require law enforcement officers to charge or arrest the offender for driving under the influence prior to requesting a chemical test.
4. Increase the minimum penalties for those convicted for driving under the influence, and especially for repeaters.
5. To make it a misdemeanor for driving when the breaTHLYZER reads between .05 and .10.

These legislative proposals were presented to the Highway Safety Sub-Committee of the Legislative Research Commission. At this meeting they were endorsed in their entirety by Colonel Guy, the Commander of the North Carolina Highway Patrol. We urge you to discuss these proposals with the candidates for the House and Senate from your district. Ask for support of these proposals in the 1973 General Assembly.

Finally, remember the trustees and the director of the League in your prayers. This is the work of the Lord which we are doing. All of us are grateful for your past financial support, and remind you that we are dependent upon you for all that we are able to do.

BAPTIST HOSPITAL REPORT TO ASSOCIATIONS

The distinctiveness of Baptist Hospital's ministry lies not alone in its care for charity patients, but also in the type of service it renders to all its patients, and to many other people throughout our state and nation and around the world.

As an academic Medical Center it is engaged in research and in education, as well as direct patient care. The ministry through research is far-reaching since new discoveries in medicine offer new hope to people everywhere. The educational ministry also extends around the world, since graduates of the Bowman Gray School of Medicine serve in 88 counties of North Carolina, in 47 states and the District of Columbia, and in 25 different countries. Alumni of the School of Pastoral Care serve in almost every state and in 39 other countries.

The quality of direct patient care provided at Baptist Hospital is distinct in at least two respects. First, it is a specialized type of medical care, provided for referral patients who have rare or complicated medical problems. Because of the highly skilled specialists in almost every area of medicine, and the elaborate equipment available for diagnosis and treatment, we are to provide the kind of care which is available only in a large medical center. Ours is one of only 108 such medical centers in the United States.

In addition to offering this kind of medical expertise, a second distinctive of our patient care is the Christian concern for the total person with all his needs. This spirit is found among physicians, nurses, aides, and other personnel throughout the center. The Department of Pastoral Care seeks to minister specifically to the spiritual and emotional needs of patients and their families.

Baptist Hospital does continue to serve patients who cannot pay for their hospital care. Even with the tightening of admission policies and procedures, only one person in twelve months, one in approxiamately 17,000 applications for admissions

was not helped. In 1971, charitable allowances amounting to $1,370,000 were issued to patients unable to pay in full. The Mother's Day Offering of $371,000 helped make this charity work possible.

The hospital takes pride in its record of charitable work, but would like to help our Baptist people to understand that there are other aspects of its work also which justify its existence as an institution of our Convention and make it worthy of the support of our churches.

The operating deficit has been eliminated and the hospital is now operating "in the black."

The new patient tower is being completed and some departments have already moved into the lower levels. Complete occupation should take place by January, 1973. One additional unit, a two story unit housing the emergency room and outpatient clinic, it scheduled to be completed by 1973. This will conclude the present development program.

H.C. Powell

REPORT ON CHRISTIAN HIGHER EDUCATION

Our common goal is to seek to provide opportunities for students to seek Truth n an atmosphere of freedom, guided by persons who are committed to God as He is evealed in Jesus Christ. This ideal always exceeds our grasp. However, it is the ver-present goal toward which those in Christian Higher Education strive.

Baptist schools along with other colleges in the private sector of higher education re experiencing grave difficulties particularly in the matter of rising costs. Although ther private schools show a drop in enrollment, Baptist colleges on the whole last ear showed an increase of more than 2,000 students. Overall enrollment in our seven orth Carolina Baptist colleges continues to grow. Last year the inclusive enrollment as 16,609. The Education Commission of the Southern Baptist Convention reports at enrollment in church-related vocations last year totaled 14,777 - an increase of 58 over the previous year.

While other denominations have had to cut back in support of their colleges as ell as in other areas, North Carolina Baptists continue to show confidence in their even colleges by contributing almost $2 million in unrestricted funds to assist in the peration. Outside of student charges, the Cooperative Program is the largest finan- al source of income for our colleges. During the past year, the amounts contributed ere as follows.

ampbell College	311,688
howan College	192,400
ardner-Webb College	213,564
ars Hill College	270,322
eredith College	270,322
ake Forest University	467,532
ingate College	198,172
	$1,924,000

One way our churches can help to relieve the financial burden of our colleges is contribute to the Baptist College Scholarship offering Day. Every year many of r churches provide student aid funds for needy North Carolina Baptist students by ans of this special offering on Father's Day. Other churches prefer to include this

as a regular budgeted item. We urge more of our churches to enter into this investment of our youth.

Some highlights of the past year are as follows:

Dr. John E. Weems became the sixth president of Meredith College. He was formerly Vice President for Finance and Administration of Middle Tennessee State University.

Gardner-Webb College received accreditation as a four-year college by the Southern Association of Colleges and Schools.

Seventy young men and women from the seven Baptist colleges worked in churches across North Carolina through the Baptist Youth Corps program. Their salaries are paid jointly by the colleges and the churches.

Respectfully Submitted,
James W. Gore

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC. 1972

For the past eighty-seven years, North Carolina Baptists and their Children's Homes have cooperated in a program of Christian child care. The Homes have been sensitive to human need and have provided children with quality care. North Carolina Baptists have given generous and enthusiastic support to their child care ministry.

The agency is vigorously pursuing its basic purposes. Changing conditions which are affecting American life today are determining factors in the number of children needing our care and the types of care that are needed. More and more we are being asked to serve children with special needs beyond neglect and dependency. The urgency of the present and the challenge of the future is to find effective patterns of care for these children.

The Children's Homes continue to expand and improve its services to children and their families. Two new cottages are under construction at Broyhill Home. Mills Home is engaged in a year-long study to determine how we can best serve the children in the Piedmont Area. The Ten Star Builders' Program is enlisting the support of Eastern North Carolina for Christian child care in our area. Across the state renewed effort is being given to the enlistment of foster families. Expanded services to families are being initiated.

One of the major tasks confronting our work in Eastern North Carolina is the upgrading of our campus facilities to meet minimum standards for licensing our child care program. Most of our older buildings at Kennedy Home will require extensive and expensive renovation to meet these standards. Some buildings may have to be completely replaced with new structures. To meet this urgent need, we ask our Baptist friends in Eastern North Carolina to give serious and prayerful thought to increased support for operating expenses and special bequests and donations for capital improvements.

We believe this ministry of child care deserves the confidence and support of North Carolina Baptists. Our Baptist friends have demonstrated through their interest and support that they believe in what we are doing. The Cooperative Program continues to be the life-blood of our financial support. The 1971 Thanksgiving Offering channeled $400,000 into our ministry of child care. Special gifts and bequests from individuals continue to provide for capital improvement. We deeply appreciate the

generous support, and we pledge ourselves to continue this ministry of child care in the name of Christ and on behalf of North Carolina Baptists.

Respectfully submitted,
Harry Stevens

SUGGESTED 1972 COOPERATIVE PROGRAM REPORT

The Cooperative Program is a Part of the tithes and your offerings given through your church. Thus, your dedicated life with a part of your day-to-day labor goes toward witnessing to a lost world.

The Cooperative Program is sharing your love of God through 6,000 state, home and foreign missionaries. Last year they were instrumental in bringing more than 66,000 people to Christ who in turn followed Him into the waters of baptism.

The Cooperative Program is busy training capable leaders by helping students with scholarships in more than 800 Baptist schools with more than 100,000 pupils around the world.

The Cooperative Program is ministering to the needs of the sick through 21 Baptist hospitals and 105 clinics in many nations. You helped more than 1,000,000 patients last year who could not pay the cost of their care. The Cooperative Program aids in bringing shelter, food, clothing and other necessities of life to 8,000 homeless children plus more than 2,000 elderly people through Children's Homes for the Aging throughout the world.

Last year 1,020 Baptist churches in North Carolina increased Cooperative Program giving by 10 percent or more over what they contributed the previous year. Did the church where you serve increase this much?

Will you do two things?

1. Will you lead the church where you serve to make a worthy increase in Cooperative Program giving?
2. Will you pray for your missionaries and other Cooperative Program causes each day?

Respectfully submitted,
Rev. Guy FormyDuval

1972 REPORT OF THE BIBLICAL RECORDER

The BIBLICAL RECORDER is nearing the 100,000 mark in circulation - thanks to churches and individuals all over the state who have helped to bring this about. Once this goal is reached, new ones will be set as part of a continuing effort to put the RECORDER in every Baptist home in North Carolina.

Not only in circulation progress, but in other ways this has been a good year for the RECORDER. During the year, Woodrow W. Hill, well-known pastor and writer, came with the RECORDER as field representative. He will be speaking in associations, churches, pastors' conferences and in other meetings all over the state. Thus he will join the editor and associate editor in seeking to carry the RECORDER message to every corner of North Carolina.

This was also the year that the RECORDER went to computer. Because of the growing circulation, this had to be done.

As it has in the past, the RECORDER seeks to keep North Carolina Baptists informed on important issues. This is a heavy responsibility and the editor and his staff feel keenly the need of your prayers as they seek to be good stewards to North Carolina Baptists.

If your church does not have the RECORDER in the budget, or if it does not have a club at all, please take the leadership in seeing that this situation is corrected in the coming year. The RECORDER will be 140 years old next January 18. Those responsible for its publication each week recommit themselves to this important ministry of the printed word.

Respectfully submitted,
Rev. Grover Faulk

REPORT OF EXECUTIVE PROMOTION COMMITTEE

The Executive committee met three times during 1972. The first meeting was held in the early part of the year at the Poley Bridge Church. At this meeting the committee agreed that the churches should continue sending a minimum of $10.00 to the Moderator of the Association to help defray expenses of postage and stationary. We do appreciate the way that the churches are responding to this worthy cause. Other things were discussed that we felt would help us eleminate some of the problems in the Association. We decided it would help if we would meet twice more before the annual meeting. We met again on May the fifth at the Palmyra church. We had a general discussion on how to deal with some of the problems in our Association and the solution to solve them. A program committee was appointed to get up the associational program. This committee consists of the following named brethren. Rev. Grover Faulk, Rev. Guy FormyDuval, Rev. Eugene Evans, Rev. Crowell Powell and Brother Anson Ludlum. The last meeting was held on September 1, at the Palmyra Church. A general discussion was held mainly about the doctrine that is trying to creep into the Association and what should be done to stop it. The roll was called at each of these meetings, and some of the churches were not represented at any of the three meetings.

We feel that the person elected to represent each church should realize the importance of the position and try to help out by his presence to show his interest in the welfare of the Association.

To you who did attend these meetings, we thank you for your faithfulness and pray that God would help us to draw nearer and closer in fellowship and unity.

Grover Faulk,
Chairman Executive Committee

1972 REPORT ON RELIGIOUS LIBERTY

On June 28, 1971 the Supreme Court of the United States handed down a ruling against tax aid for parochial schools. This was a landmark decision and should be of great satisfaction to all Baptists.

On November 8, 1971 the Congress defeated a proposed Prayer Amendment which would have allowed "voluntary non-denominational" prayer in public buildings. A great many people thought this was a vote against prayer. However, the First

Amendment gives us religious freedom and does not need amending. The Supreme Court in its rulings of 1962 and 1963 only said that the government could not prescribe a prayer and force children to say that prayer in the schools - not even the Lord's Prayer, as it was in Florida. These rulings were simply against government-sponsored, prescribed and enforced prayer, which would violate the religious liberty of those who do not want to pray, or to pray a government prescribed prayer.

Baptists should applaud all of these decisions.

In 1636 Roger Williams established the first Baptist church in America and he also established the first government in all of history where religious liberty was guaranteed to all, and church and state were completely separate. Baptists suffered for this principle through long years until finally the First Amendment was passed in 1789 by the First Congress of the United States. This was a great victory for Baptists. But victories do not always stay won. The "eternal vigilance" necessary to the maintenance of liberty is a Baptist responsibility.

For more than 100 years after its adoption, nobody seemed to want to violate the First Amendment. In fact, it was 1913 before the Southern Baptist Convention ever adopted a resolution protesting the use of tax funds for religious schools. Since that time there have only been nine meetings of the Southern Baptist Convention when resolutions have not been passed concerning this matter.

In 1921 the Southern Baptist Convention adopted a resolution urging that no ambassador be sent to the Vatican. So for fifty years, Baptists have been speaking out against this violation of the First Amendment.

It is a fact that some Baptists have come to feel the need for financial support for their institutions to the extent that they have indicated a willingness to accept tax funds. This is a sad day for our denomination.

We urge our people to inform themselves of the dangers that confront us. We remind ourselves of the cost of liberty and of the vital blessing that it brings, and that government contributions can lead to government control.

We offer the following resolution which we hope this association will pass:

Whereas, the President of the United States has appointed a committee to seek means whereby tax money may be channeled into the support of religious schools, and Whereas, our President now has a representative at the Vatican, and Whereas, because of financial pressures, some of our Baptist leaders have come to seek tax aid either directly or indirectly, for our Baptist institutions, therefore be it

RESOLVED THAT WE declare anew our fidelity to the principle of separation of church and state. We believe that when Christ said, "If therefore the Son shall make you free, ye shall be free indeed.", (John 8:33), His purpose was that men would be free to worship or not to worship, and to support or not support religious institutions. And be it further

RESOLVED that we ask our moderator to write to the President of the United States urging him to cease his efforts to find ways to give tax money to religious schools, and also to recall his ambassador to the Vatican, and be it further

RESOLVED that we declare anew our allegiance to the First Amendment to the Constitution of the United States which declares that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof . . ."

Baptists are exceedingly fortunate in that in 1947 Americans United for Separation of Church and State was organized. The one purpose of this institution is to maintain the principle of separation of church and state. Its legal department has been responsible for many court actions which have upheld this principle.

This Baptist inspired organization depends entirely on the voluntary support of individuals and institutions, including churches, which believe in religious liberty.

We would urge that all churches include at least a token amount in their budgets for Americans United. An annual gift of $25.00 or more will bring at least 10 copies of CHURCH AND STATE, their magazine, to the church library each month.

The Southern Regional Office is located in 215 Church Street Building, Decatur, Georgia 30030. Its Director is Dick H. Hall, Jr., Pastor Emeritus of First Baptist Church of Decatur.

We believe that the distinctive of America is freedom and that the distinctive of Southern Baptists is soul freedom.

May these never cease!

Respectfully submitted,
Harvey L. Smith

ASSOCIATIONAL BAPTIST FOUNDATION REPORT

The North Carolina Baptist Foundation, Inc., is a charitable corporation. It was chartered on November 24, 1920, under the laws of the State of North Carolina. As a charitable corporation, it and its donors presently have certain tax savings.

It was created by the Convention for the purpose of procuring endowment funds and for administering such funds, for all institutions and agencies, owned and controlled by the Convention. It is independent of the causes it serves, but committed to their best interests. It is not a competitive agency, but service agency dedicated to the task of undergirding all of our Baptist work.

Any property owner who wishes to do so - Baptist or non-Baptist, resident or non-resident, man or woman, young or old - can use the Baptist Foundation through cash, securities (stocks, bonds, notes, mortgages); real property (farms, woodland, houses, lots); and any and every kind of property, real or personal. These gifts can be in the form of a living trust, gift annuity, or by bequests in wills.

The Baptist Foundation stands ready at all times to aid individuals in making adequate preparation to use of the foregoing methods in providing for any agency or institution fostered by the Baptist State Convention of North Carolina, or any of the Southern Baptist Convention agencies or institutions.

When one uses the Baptist Foundation, one is EXTENDING HIS STEWARDSHIP IN PERPETUITY. This can and does bring a great deal of satisfaction and joy to the person who uses the Foundation for this purpose.

If you have any further questions or need a representative to visit you, you may contact The North Carolina Baptist Foundation, Inc., P.O. Box 26508, Raleigh, North Carolina 27611.

Respectfully submitted,
C. Gorden Maddrey

REPORT OF THE DEPARTMENT OF STUDENT WORI

The year 1972 marks the 50th Anniversary of Campus ministry among Southe Baptists. The Baptist Student Union and the staff of the Department of Student Wo are a specialized focus of the denomination as it seeks to work with those in tl academic community.

There is a Baptist Student Union ministry on some 30 campuses in North Car lina. In many of these situations loyal ministers and laymen serve in a part-tir

or volunteer capacity in order to make the ministry possible. Fourteen campuses are served by full-time campus ministers.

The ministry on these different campuses finds varying organizational expressions but each unit operates within a basic philosophy and guidelines decided upon by the Convention. The building of Christian community is perhaps the major emphasis of the campus ministry. Worship, study, service, witness and fellowship are other major facets of the work.

Two major state-wide student meetings are held each year with approximately 300 students participating in each of these conferences. Various student mission projects are conducted and financially supported by students each summer. These projects send students into the churches in youth ministry, into inner-city, and into resort areas.

Other state-wide activities include evangelism clinics, area retreats, a basketball tournament, a conference for church workers with college students, a retreat for high school seniors, and a conference for International students. The department also cooperates with churches in the "On-to-College" and "Student Night at Christmas" emphases. Some of the projects are sponsored jointly with the program or department within the Convention: WMU, Youth Ministries, Sunday School, Resort ministries, etc.

Those who serve as your ministers through the Department of Student Work really would like to share in worship services of special emphases or with small groups in the churches and associations of the Baptist State Convention.

James Y. Greene, Director
Department of Student Work

1972 VBS REPORT

As we began our work in Associational VBS for 1972, it was our goal to get as many churches in our Association to have a VBS as possible. Out of 18 Churches I am happy to report 11 churches had schools with a Total enrollment of 712.

We feel that more effort was put forth this year resulting in more people being reached for God. Our records show only 1 profession of Faith. I am thankful for this one but I would like to see more in 1973. Maybe we need to put more prayer in our planning. We have no record of what may have happened since the seed were sown in VBS.

Out of 11 Schools we had 9 who reported taking a Mission Offering. Since we are Missionary Baptist I feel this is important to teach our children to give to Missions.

VBS is one of the best ways I know of to give them a chance to give. Usually the amount that each child gives each day is small but when it is all put together it adds up. Our records show that the 9 churches who took a Mission Offering totaled $301.84. You might pass this along to your Children next year. They might be interested to know just how their nickles and dimes add up.

Let us remember that more teaching is done in two weeks of VBS than in an entire year in Sunday School.

With this in mind let us work and pray harder for VBS in 1973.

Respectfully submitted,
Jean Babson

NORTH CAROLINA BAPTIST HOMES FOR THE AGING
1972

In our Baptist Homes for the Aging, we feel that there is no relationship more important and more blessed than the one that we have with our Baptist people in our Baptist Associations throughout the State. It is a special joy to visit personally the Associations and to have fellowship with the good people who mean so much to us in our ministry and to express to them our special thanksgiving. It is with a deep sense of gratitude to the Lord and to you that we bring this report on our Baptist Homes for 1972.

This has been the best year that we have ever had in our twenty-one years. The Special Offering for the Homes and support through the Cooperative Program reflect an encouraging increase. Through these two vital sources, the Homes during the past year derived almost 30% of the total operating budget in the care of the residents and patients, with 20% coming from the offering, and 10% through the Cooperative Program. The most significant fact about this support from our Baptist people is that the majority of the residents in the Homes are persons with real financial needs, and these love gifts are for their care. In fact, these gifts are a lifeline to the residents, and they could not be maintained without them. The greatest challenge to our Baptist people is to continue to increase the Special Offering from year to year, and thus keep pace with the needs of the residents who depend so greatly on it.

Our Baptist Homes now operate five resident Homes, with two located in Winston-Salem, and one each in Albemarle, Hamilton, and Yanceyville. These Homes have a capacity for 162 residents. In addition, there is a Nursing Care Unit, located in Winston-Salem with a capacity for 63 patients. In these Homes we specialize in tender loving care and do not know of any place this side of Heaven and outside of one's home, where a person can receive more compassionate Christian care.

Of great significance during the past year, in May, was the dedication of the York Wing of the Nursing Care Unit. This wing, accommodating 18 additional patients was completed in November of 1971 and named in honor of Judge and Mrs. William York, of Greensboro. He and Mrs. York gave $80,000.00 for the construction of this new Wing, and the additional money needed was raised by the Trustees of the Homes. With this new addition, the Baptist Homes have been able to receive some few persons, on a limited basis only, directly as patients. The majority of the beds in the Nursing Care Unit are used for the residents of the five Homes, when nursing care becomes necessary. We are glad that the base of our operation has been broadened to include a ministry to the aging sick person, and we can only hope that we will move forward and be able to recieve more patients in the years ahead.

Ministry to an older person is a direct ministry to Christ and is one of the finest things that North Carolina Baptists are doing. Be glad that you are a Baptist and be grateful for the part that you are having in making the life of an aging person more abundant and more secure.

Gratefully submitted,
Mrs. Edith Richardson

WOMAN'S MISSIONARY UNION

Woman's Missionary Union is an auxiliary of the Baptist State Convention. Its purpose is to help the church fulfill the purpose of Christ on earth by promoting

Christian missions, engaging in mission action, supporting world missions and providing and interpreting information regarding the work of the church and denomination.

Four age level divisions make up Woman's Missionary Union. They are 1. Adult Division, 2. Youth Division, 3. Children's Division and 4. Pre-school Division.

There are three societies in the Dock Association. They are Pole Bridge, Happy Home and Olyphic. Each society meets monthly. In December a special week of prayer for foreign missions is observed. A similiar week of prayer for Home Missions is observed in March. During these weeks we have daily prayer meetings and collect special offerings for the respective mission activities.

An Annual Spring Meeting of the Dock Associational W.M.U. was held in April. Our speakers for this meeting were Mr. and Mrs. Henry Blessing who are US-2 Missionaries in Atlanta, Ga. Our officers for next year will be director--Mrs. Jewell Ward, Secretary-Treasurer--Mrs. Charles Gore, Mission Friends Director--

Possibly the most significant work of Woman's Missionary Union in the Dock Association can not be contained in a report such as this for the most significant contribution has been by the individual member as they prayed and witnessed in the communities. No report can really show the sacrifice of the giver, the joy of the receiver or the blessing of God on both. Reports point to the "measurables". May we continue to serve God in the assurance that the final measuring is done by Him. Pray that His work shall be done through each member of the Woman's Missionary Union.

Respectfully submitted,
Mrs. Major Gore

SUNDAY SCHOOL REPORT 1972

Believing that our Sunday School is a mission, it would be good for each of us as Sunday School Directors and teachers to examine closely what our Sunday School is doing.

As I looked through our minutes for 1970-71 I began to wonder why it is that our attendance fluctuates so much within each year. It was interesting to me to see, per cent wise, just what each church in our Association was doing. So I figured the per cent of attendance of each church and came up with the following:

A - Camp Branch--54%
B - Dulah --56%
C - Gores Chapel--63%
D - Happy Home --66%
E - Honey Hill --58%
F - Jones Street --85%
G - Magnolia --62%
H - Mt. Sinai --86%
I - Myrtle Head --59%
J - New Britton --63%
K - New Life --66%
L - Olyphic --89%
M - Palmyra --71%
N - Poley Bridge --61%
O - Riverside --70%
P - Sandy Plain --80%
Q - Seven Creek --64%
R - Zion --51%

The purpose of this is to help each of our churches try to find ways to keep people in our churches once they become members.

There are five basic steps we can follow to get more new members and keep them active in our Sunday Schools.

These five steps are:

1 - Make a commitment to reach people--This doesn't mean simply to say, well I am in favor of reaching lost people and stopping there. It means that we, under the leadership of the Pastor and Sunday School Director sing about, talk about, teach about and preach about reaching people for Christ and the Sunday School.

2 - Go find People - A people search is needed by all of our churches to see just how many people we have in our communities that are not in church. Truly committed church leaders will find ways to locate people; a census, a baby hunt, a telephone survey and visitor's card.

3 - Prepare For People - A church that prepares for people demonstrates a spirit of love and concern and a belief that God will bless its Prayers of Commitment. Preparation for people includes creating more units, enlisting more workers, training workers, and providing more space.

4 - To Involve People - We as active church leaders should plan to involve all new members, and some old members, in some way to help them have a feeling of belonging to our commitment.

5 - Witness To People - Not necessarily meaning a planned visit, but simply telling others about God's love for us as individuals.

I believe that the Sunday School, today and in the future, must do more of the above than it ever has. There is a Great task ahead for us. If we are to keep the most important work in the world progressing, God's work, we must prepare for the changes that will come.

Probably the answers to what lies ahead for us in Sunday School work is best summarized in this statement: "as long as men and women and boys and girls need to study the Bible; as long as there are persons in need of Christ and church memberships; and as long as there are Christians who need to be led to Worship, Witness, Educate, Minister and apply Bible truth, Sunday Schools are needed.

Respectfully submitted,
J.D. Gore

Statistical Tables

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1972

Association: DOCK
State: NORTH CAROLINA
Associational Clerk: LEON WARD, JR.
Address: Rt. 1, Box 87-A City: Tabor City State: North Carolina Zip: 28463

CHURCHES	PASTORS & ADDRESSES	County	1 Year organized as a church	2 Location (Key: 1—Open Country; 2—Village (under 500 pop.); 3—Town (500-2,499); 4—Small City (2,500-9,999); Med. City (10,000-49,999); 5—Downtown; 6—Neighborhood; 7—Suburban; Lge. City (50,000 or more); 8—Downtown; 9—Neighborhood; 0—Suburban)	3 Services held twice on Sunday? Y	3 Services held twice on Sunday? N	4 Total Baptisms	5 Other additions (by letter, statement, etc.)	6 Members lost (by letter, death, statement, etc.)	7 Present resident members	8 Present nonresident members	9 Grand total present members	10 No. members received from non-Baptist Churches	11 No. members lost to non-Baptist Churches	16 Value of pastor's home if owned by the church	17 Value of church property including pastor's home	18 Total church debt at end of this associational year
Camp Branch	Rev. Jack Martin, Aynor, S. C. 29511	Brunswick		1		x			5	32		32				3000	
Dulah	Rev. Russell Hewett, Rt. 1, Conway, S. C.	Columbus	1928	2		x	3		6	116	27	143		2		25000	4185
Gores Chapel	Rev. Crance Hardee, Rt. 1, Tabor City 28463	Columbus	1924	1		x	1	1	2	54	13	67				36000	7000
Happy Home	Rev. W. C. FormyDuval, Rt. 1, Nakina 28455	Columbus	1910	1		x	7		1	131	34	165				22000	
Honey Hill	Rev. Ralph Gore, Rt. 4, Whiteville 28472	Columbus	1961	1	x		6	5	2	68	20	88		1		28000	417
Jones Street	Rev. E. D. Gaskin, Rt. 3, Tabor City 28463	Columbus	1958	3		x	2		1	27		27				15000	
Magnolia	Rev. Clyde Johnson, Rt. 3, Loris, S. C. 29569	Columbus	1912	1		x	1		3	79	29	108				20000	
Mt. Sinai	Rev. Robert L. Duncan, Brunswick 28424	Columbus	1849	1		x	3	2		80	30	110				40000	9000
Myrtle Head	Rev. Dock Rabon, Rt. 1, Aynor, S. C. 29511	Brunswick	1929	1		x				71	24	95				25000	1600
New Britton	Rev. Lester English, Rockingham	Brunswick	1812	1		x	21	5	9	200	72	272				40000	
New Life	Rev. Crowell Powell, Nakina 28455	Columbus	1916	1		x	2		4	144	38	182		1		37000	
Olyphic	Rev. L. L. Johnson, Magnolia	Columbus	1927	1		x	12	1	4	56	29	85				15000	
Palmyra	Rev. Eugene Evans, Rt. 1, Nakina 28455	Columbus	1885	1		x	4	4	6	170	32	202	1			120000	
Poley Bridge	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Columbus	1885	1		x	1		6	65	90	155		1		40000	2000
Riverside	Rev. Anson Smith, Freeland 28440	Columbus	1939	1		x			1	27	13	40		1		10000	
Sandy Plain	Rev. Donnie Stevens, Rt. 3, Loris, S. C. 29569	Columbus	1889	1		x	1	1	4	113	20	133		2		60000	6420
Seven Creeks	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Columbus	1802	1		x	1	2	1	119	35	154				45000	
Zion	Rev. Garland Long, Rt. 4, Whiteville 28472	Brunswick	1919	1		x	29	1	5	69	11	80				20000	3503

TABLE B THE SUNDAY SCHOOL 1972

Association: DOCK

State: NORTH CAROLINA

Associational Sunday School Director: J. D. GORE

Address: Rt. 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	45 Preschool enrolment (5 years and under—not in school)	46 Children enrolment (6-11 years or grades 1-6)	47 Youth enrolment (12-17 years or grades 7-12)	48 Young Adult enrolment (18-29 years or H.S. graduation to 29 Years)	49 Adult enrolment (30-59 years or 30 to retirement)	50 Senior Adult enrolment (60 and over or retirement and over)	51 Adults Away enrolment	52 Homebound Units enrolment	53 General officers enrolment	54 Enrolment of mission(s) of church	55 Total ongoing Sunday School enrolment	56 Average weekly Sunday School attendance	57 Number of Bible Study Fellowship classes	57 Bible Study Fellowship enrolment	58 Bible conference projects enrolment	59 Weekday Bible study enrolment	60 Church V. B. S. enrolment	60 Mission V. B. S. enrolment	60 Total V. B. S. enrolment
Camp Branch	McKinley Little, Star Rt., Box 60, Freeland 28440	6	2	1	4	6	4					23	22							
Dulah	Grover C. Stocks, Rt. 3, Tabor City 28463	18	11	29	28	59						146	80					62		62
Gores Chapel	Boyd Register, Rt. 1, Nakina 28455	1	16	5	10	15	3			2		52	45	1	12			45		45
Happy Home	Leroy Ward, Rt. 1, Nakina 28455	18	12	9	21	28	8	5	2	2		105	71	1	12			75		75
Honey Hill	Jimmy Bright, Rt. 1, Hallsboro 28442	5	13	8	14	26	4					70	50					55		55
Jones Street	Honoree Dudney, Rt. 2, Tabor City 28473	6	16	14		17						53	38							
Magnolia	Roscoe Etheridge, Rt. 4, Whiteville 28472	6	8	5	5	26	5			3		58	58	1	10					
Mt. Sinai	A. L. Ward, Rt. 1, Box 87, Tabor City 28463	10	11	19	33	35				7		115	67							
Myrtle Head	T. C. Simmons, Freeland 28440	9	7	6	17	25	5			1		70	39							
New Britton	Ralph King, Freeland 28440	14	18	17	28	31	35					143	85							
New Life	Harry Stephens, Rt. 3, Tabor City 28463	20	39	21	48	75						203	130	1	33			90		90
Olyphic	James W. Gore, Rt. 3, Tabor City 28463	7	8	10	15	25	8			3		76	55					73		73
Palmyra	J. J. Simmons, Rt. 4, Whiteville 28472	30	30	30	42	43	22			3		200	143					67		67
Poley Bridge	Carl Reeves, Rt. 1, Nakina 28455	8	10		26	40						84	55			45		79		79
Riverside	Melvin Long, Rt. 3, Tabor City 28463		8		5	24						37	25							
Sandy Plain	J. R. Milligan, Rt. 3, Tabor City 28463	4	14	27	16	20	25		8			114	81					53		53
Seven Creeks	Williard Fowler, Nakina 28455	8	12	26	30	15	10			9		110	70					40		40
Zion	Rudolph FormyDuval, Rt. 1, Ash 28420	11	11	11	9	33	6			3		85	48							

TABLE C TRAINING UNION 1972

Association: DOCK
State:
Associational Training Union Director:
Address City State Zip

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES	61 Preschool enrolment (5 years and under—not in school)	62 Children enrolment (6-11 years or grades 1-6)	63 Youth enrolment (12-17 years or grades 7-12)	64 Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	65 Adult enrolment (30-59 years or 30 to retirement)	66 Senior Adult enrolment (60 and over or retirement and over)	67 General officers enrolment	68 Enrolment of mission(s) of church	69 Total Training Union ongoing enrolment	70 Average weekly Training Union attendance	71 New Member Orientation: Registration	71 New Member Orientation: Completed	72 Church Leader Training: Registration	72 Church Leader Training: Completed	73 Member Training Projects: Registration	73 Member Training Projects: Completed
Happy Home	Royce Butler, Rt. 1, Nakina 28455	8	6	7	7	22	1	2		53							
Honey Hill	Rev. W. M. Jordan, Rt. 2, Whiteville 28472	2	3	5	2	13				25							
Palmyra	Madison Hughes, Rt. 1, Nakina 28455	6	8	7	5	23	5	3		57							
Seven Creeks	Kenneth Gore, Nakina 28455	5	14	10	7	12	10	2		60							

TABLE E WOMAN'S MISSIONARY UNION 1972

Association: DOCK
State:
Associational WMU Director: MRS. OSCAR WARD
Address: Rt. 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	WMU DIRECTORS & ADDRESSES	86 Number of Organizations: Mission Friends (5 years and under—not in school)	87 Girls in Action (6-11 years or grades 1-6)	88 Acteens (12-17 years or grades 7-12)	89 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	90 Baptist Women (30 and over)	91 Mission(s) of church	92 Total number of organizations	93 Enrolment: Mission Friends (5 years and under—not in school)	94 Girls in Action (6-11 years or grades 1-6)	95 Acteens (12-17 years or grades 7-12)	96 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	97 Baptist Women (30 and over)	98 WMU officers	99 Mission(s) of church	100 Total WMU enrolment
Happy Home	Sara Hawes, Rt. 1, Nakina 28455					1		1					9	1		10
Olyphic	Mrs. Bruce Gore, Rt. 3, Tabor City 28463					1		1					15	3		18
Poley Bridge	Mrs. Dottie Bell Ward, Nakina 28455	1	1			1		3	6	13			22	1		42

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1972

Association: DOCK
State: NORTH CAROLINA
Associational Treasurer: LEON WARD, JR.
Address: Rt. 1, Box 87-A City: Tabor City State: North Carolina Zip: 28463

CHURCHES	TREASURERS & ADDRESSES	12 Number of tithers	13 Budget prom. or emphasis used during the year. None	Forward Program	Other	14 Cooperative Program goal as percent of total budget	15 Associational missions goal as percent of total budget	109 Total tithes, all offerings, and special gifts	110 All other receipts	111 Total receipts	112 Money borrowed during the year	113 Church staff salaries	114 Money paid out on new construction during the year	115 Debt retirement during the year	116 All other local expenditures	117 Total local expenditures
Camp Branch	Rebecca Little, St. Rt., Box 60, Freeland 28440	20					4	754		754		240			376	616
Dulah	O. V. Stocks, Rt. 3, Box 224, Tabor City 28463							6801		6801	6711	890	7746		837	9473
Gores Chapel	Clyde Gore, Rt. 1, Nakina 28455	7						5257		5257		638	3500		1119	5257
Happy Home	William R. Sasser, Rt. 1, Nakina 28455	3				3		15765	660	16425		2015			4069	6084
Honey Hill	Mrs. James S. Pope, Rt. 1, Hallsboro 28442	7						2871		2871		1000	1143		1145	3288
Jones Street	Willie McLamb, 15 Jones St., Tabor City 28463	1						1456		1456		1260			125	1385
Magnolia	Paul Clewis, Rt. 4, Whiteville 28472							2946		2946		360	1657		881	2898
Mt. Sinai	C. B. Bullock, Rt. 1, Clarendon 28432							8479	39	8518	4520	1800	4407	4064	2503	12774
Myrtle Head	Mrs. Laverne Duncan, Freeland 28440							2956		2956	1000	540	1536	1450	402	3928
New Britton	Roberto Simmons, Freeland 28440	2				2.88	4.5	5500		5500		1800			2405	4205
New Life	Harrel Mills, Rt. 1, Tabor City 28463							10617		10617		4100	1969	500	2870	9439
Olyphic	John M. Gore, Rt. 3, Tabor City 28463	5				36	58	6567		6567		2473	2951		764	6188
Palmyra	W. W. Register, Rt. 1, Nakina 28455							9823		9823		2800			4745	7545
Poley Bridge	Hubert Ward, Box 12, Nakina 28455	4				1.8		9326		9326		2480		2825	2330	7635
Riverside	Mrs. Phyllis Canady, Rt. 3, Tabor City 28463							2797		2797		745	1222		450	2418
Sandy Plain	Mr. Ralph Norris, Rt. 3, Tabor City 28463							9180		9180	6000	1800	12300		1458	15558
Seven Creeks	D. O. Gore, Nakina 28455	5						7704		7704		3020		2250	1681	6951
Zion	Mrs. Evelyn McCumbee, Rt. 1, Ash 28420							5526		5526	3000	750	6201	319	1326	8596

TABLE H MISSION EXPENDITURES 1972

Association: DOCK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary)

Address City State Zip

CHURCHES	CHURCH CLERKS & ADDRESSES	118 Money paid out on new construction during the year	119 All other church sponsored mission expenditures	120 Total church sponsored mission expenditures	121 Cooperative Program	122 Associational missions program	123 Designated: State missions	124 Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	125 Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	126 Designated: Christian education (schools, etc.)	127 Designated: Children's homes (cash plus goods)	128 Designated: Hospitals	129 Designated: Homes for the aged	130 Designated: All other (Bible Society, Temp. League, etc.)	131 Total other mission cause expenditures	132 Grand Total Mission expenditures
		Church Sponsored Missions			OTHER MISSION CAUSE EXPENDITURES											
Camp Branch	Juanita L. Russ, St. Rt. Box 85, Freeland 28440										20	20				40
Dulah	Robert L. Gaskins, Rt. 3, Box 129-C, Tabor City 28463						15				25			18	58	58
Gores Chapel	Clara Jones, Rt. 1, Nakina 28455				17					100	25		11	609	745	762
Happy Home	Mrs. Ralph Sasser, Rt. 1, Nakina 28455				276		52	104	179		104	104			543	6903
Honey Hill	Mrs. Junior Dew, Rt. 1, Box 171, Hallsboro 28442				40						25		25			90
Jones Street	Doris Thompkins, Rt. 1, Box 8-C, Tabor City 28463				100						29				29	129
Magnolia	Dewey Long, Rt. 4, Whiteville 28472							49			25	26	25		125	125
Mt. Sinai	John W. Hardwick, Rt. 3, Whiteville 28472				120						108	104	23	541	776	896
Myrtle Head	Mrs. Rifton G. Evans, Box 24-A, Freeland 28440				10							50		249	299	309
New Britton	Bennie Register, Rt. 1, Box 379, Ash 28420				35	400	25	25	25	25	75	100	50	125	850	885
New Life	Ralph Jolly, Rt. 3, Box 18, Tabor City 28463		647	647							241	174			415	1062
Olyphic	Mrs. Charles Gore, Rt. 3, Box 204-A, Tabor City 28463				23		40	49	74	43	83	50	37		389	398
Palmyra	C. W. Powell, Rt. 1, Nakina 28455				225	25						100		690	815	1040
Poley Bridge	Mr. Hubert Ward, Box 12, Nakina 28455				169		100	50	304		359	255		253	1321	1490
Riverside	Mrs. Judy Nealey, Rt. 3, Tabor City 28463										30	25	30		85	85
Sandy Plain	Mr. Grover Faulk, Rt. 3, Tabor City 28463				92		25				35	27		300	387	479
Seven Creeks	Ernest Long, Rt. 1, Box 187, Nakina 28455				150		187			26	53	50	50	250	616	766
Zion	Mrs. Lottie Luolum, Rt. 1, Box 208, Ash 28420															

Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies

SBP

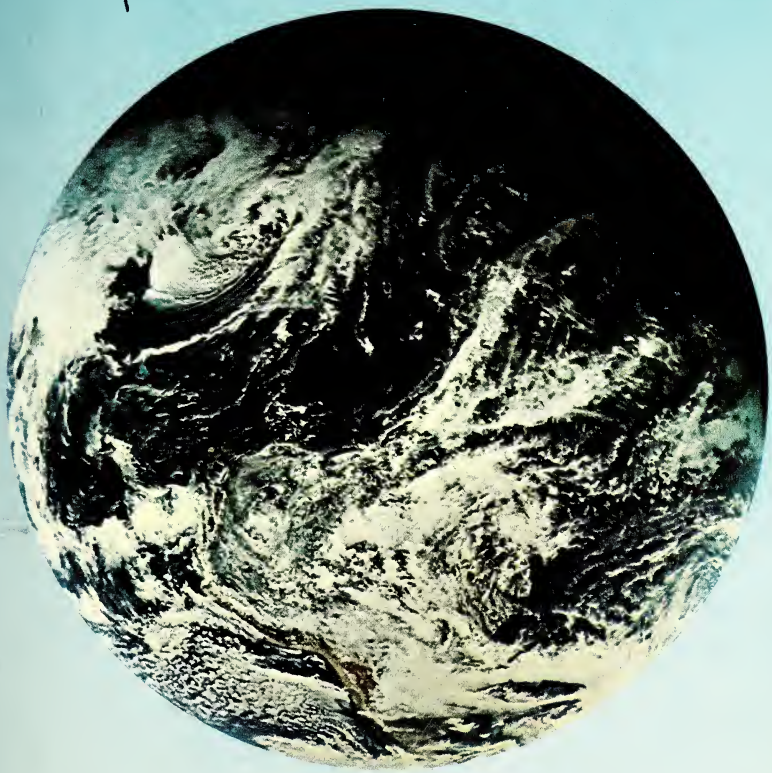
Southern Baptist Press
Wolfe City, Texas

In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

B
206.9756
M66de.

– Genesis 1:1-2



D O C K

Baptist Association

North Carolina **1972-73**

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION OF THE

DOCK BAPTIST ASSOCIATION of North Carolina

1972-1973

Held With The

ZION BAPTIST CHURCH

October 26, 1973

PALMYRA BAPTIST CHURCH

October 27, 1973

Next Session

SANDY PLAIN BAPTIST CHURCH

October 25, 1974

HAPPY HOME BAPTIST CHURCH

October 26, 1974

In Memoriam

"Four things a man must learn to do
If he would make his record true:
To think without confusion clearly;
To love his fellowman sincerely;
To act from honest motives purely;
To trust in God and Heaven securely."

So reads the words of Henry Van Dyke as they so beautifully describe the life of our beloved Brother M. Morgan Jones. Bro. Jones spent a greater part of his life working with the folk of Columbus County and Dock Association. His untiring efforts and accomplishments, as he so nobly administered his duties as Principal of Nakina High School for years will never be forgotten. His vocation never became so important nor his responsibilities so demanding that he could not carry on his Lord's work. For sixteen years he was Moderator of Dock Association - this he performed with humility grace and love for his fellowman. His life was a pattern by which we might measure our lives. We are grateful for the privilege of knowing and working with this Christian Friend. On October 3, 1973, the Lord called him home. We mourn his going but realize our loss is Heavens' gain.

Table of Contents

Annuity Board 11

Baptist Children's Home 10

Baptist Hospital 17

Biblical Recorder 12

Christian Action League Report 9

Christian Higher Education 14

Cooperative Report 11

Executive Committee 18

Historical Table 19

Homes for the Aging 13

Historical Events of Interest 20

Statistical Tables 30

Sunday School Report 16

Treasurer's Report 9

Woman's Missionary Union Report 15

Palmyra Church History 23

Zion Church History 20

Associational Directory

ASSOCIATION OFFICERS

Moderator ..... Walter Powell, Nakina, N.C.
Vice-Moderator ..... Grover Faulk, Tabor City, N.C.
Clerk-Treasurer ..... Mrs. Lottie Ludlum, Ash, N.C.
Song Leader ..... C.B. Bulloch, Jr., Clarendon, N.C.
Pianist ..... Mrs. Hilda Norris, Chadbourn, N.C.

EXECUTIVE-PROMOTION COMMITTEE

Rev. Grover Faulk - Chairman ..... Rt. 3, Tabor City, N.C.
Jessie Little ..... Freeland, N.C.
Rev. Eugene Evans ..... Rt. 3, Tabor City, N.C.
Clyde Gore ..... Nakina, N.C.
Rev. Guy FormyDuval ..... Nakina, N.C.
Rev. Pink McKeithan ..... Whiteville, N.C.
Rev. Gurland Long ..... Rt. 4, Whiteville, N.C.
Eugene Fowler ..... Rt. 3, Tabor City, N.C.
Rev. Harvey L. Smith ..... Rt. 3, Tabor City, N.C.
Rev. Crowell Powell ..... Nakina, N.C.
P.O. Gore ..... Nakina, N.C.
Eddie Grice ..... Rt. 3, Tabor City, N.C.
Rev. Anson Smith ..... Freeland, N.C.
Anson Ludlum ..... Ash, N.C.
Rev. E.D. Gaskin ..... Rt. 3, Tabor City, N.C.
Jimmy Bright ..... Hallsboro, N.C.
Douglas Gaskin ..... Clarendon, N.C.
Floyd Parker ..... Freeland, N.C.
Darcy Hardwick ..... Nakina, N.C.
Leon Ward, Jr. ..... Ex Officio Membe

DEPARTMENTAL OFFICERS

Associational Sunday School Superintendent ..... J.D. Gor
Representative of Children's Home ..... Mrs. Grey Blosse
Baptist Home Representative ..... Mrs. Vicky Milliga
Baptist Hospital Representative ..... Mr. Hoyt Inma
W.M.U. Director ..... Mrs. Cleo War
Training Union Director ..... Mr. Willard Fowle
V.B.S. Director ..... Mrs. Jean Babso
Cooperative Program ..... Rev. Guy FormyDuva

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who a members of churches composing this body, and of the delegates chosen annually fro

the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $50.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. This Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist immerson.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Article seven of the constitution shall be amended to read as follows:

7. The Association shall elect annually an Executive Promotion Committee consisting of one member from each church. The Moderator and Clerk and one member from each church, shall be members of this committee. The Church will appoint the member they want to serve and put his name on the association letter. This member does not have to be a preacher or deacon, but should be a member in full fellowship and of good Christian conduct. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

Rules of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

It is hereby recommended that the constitution of the Dock Baptist Association be amended to read as follows:

The Association shall elect annually an Executive Promotion Committee consisting of one member from each church. The Moderator and Clerk and one member from each church, shall be members of this committee. The Church will appoint the member they want to serve and put his name on the association letter. This member does not have to be a preacher or deacon but should be a member in full fellowship and of good Christian conduct. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; he shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

MESSENGERS

CAMP BRANCH - Loftin Little, Jessie Little, Rebecca Little, Maggie Milligar

DULAH - Mrs. Grace Singletary, Miss Debbie Jacobs, Mrs. Myrtle Jacobs, Mr. Dupree Jacobs

GORES CHAPEL - Ralph Gore, Leroy Gore, Boyd Register

HAPPY HOME - Rev. W.G. FormyDuval, Robert FormyDuval, Doris Butler, J.D. Gore Mrs. Cleon Ward, Mrs. Helen Smith

HONEY HILL - Mrs. Marie Buchanan, Mrs. Lila Ruth King, Mrs. Lela Long
JONES STREET - Beth Rackley, Peggy Prince, Willie McLamb, Honoree Dudney, Elouise Phipps, Paul Rackley
MAGNOLIA - Paul Clewis, Roscoe Etheridge, Hubert Etheridge, E.H. Register, Leroy Long
MT. SINAI - C.B. Bullock, Jr., Hilda Norris, Nina Ward
MYRTLE HEAD - Mrs. Janice Evans, Mrs. Ida Duncan, Mrs. Thelma Evans
NEW BRITTON - Mr. Pawnee FormyDuval, Mr. Hoyt Inman, Mrs. Lona Cooke, Mrs. Anson Smith
NEW LIFE - Eugene Fowler, Worth Mills, L.B. Porter
OLYPHIC - Rev. H.L. Smith, Mr. Charles Gore, Mrs. Wilhelmenia Cox, Mrs. Billy Gore, Mrs. Major Gore, Mrs. Charles Gore
PALMYRA - Mr. Carl Suggs, Mrs. Sina Stocks, Mrs. Leroy Hughes
POLEY BRIDGE - Mr. George T. Ward, Mr. Pete Daniels, Mrs. Pete Daniels
RIVERSIDE - Mr. Eddie Grice, Mrs. Peggy Grice, Mrs. Evelyn Buck, Mrs. Lula Long, Mrs. Phyllis Canady
SANDY PLAIN - Rev. Grover Faulk, Mr. Floyd Norris, Mr. William C. Cartrette, Mrs. Estaleen Norris
SEVEN CREEKS - Mr. and Mrs. P.O. Gore, Mrs. O.J. Stanley, Mr. & Mrs. Vance Long, Mr. Stancil Ward
ZION - Mr. Dan Walton, Mr. Anson Ludlum, Mrs. Julia Walton, Mrs. Lottie Ludlum, Mr. Rudolph FormyDuval, Mr. Dewayne McCumbee

Our Beloved Dead

DULAH - Mrs. Minnie Stocks, Mrs. Ellen Hewett
GORES CHAPEL - Mrs. Josephine Duncan, Mr. Dennis Gore
HAPPY HOME - Mr. David White
MAGNOLIA - Mr. Tom Long, Mrs. Fannie Register
MT. SINAI - Mr. Carl Bullock
MYRTLE HEAD - Mrs. Bertha Long, Mrs. Crowell Blackman
NEW BRITTON - Mr. G.W. Babson, Mr. H.B. Inman, Mr. Wilbur Kelly
OLYPHIC - Mrs. Betty Jean Gore, Mr. Wayne Lee
PALMYRA - Mrs. Ruth Moore
POLEY BRIDGE - Mr. Thomas Ward
RIVERSIDE - Mr. Billy Grice
SANDY PLAIN - Mr. Lury Lewis, Mr. W.B. Norris, Mrs. Ressie Norris
SEVEN CREEKS - Mr. Corbett Faulk
ZION - Mrs. Elise Gore

Proceedings

First Day

The Fifty-Eighth Session of The Dock Baptist Association convened with Zion Baptist Church, on October 26, 1973.

The session opened with the congregation singing "We're Marching To Zion."

The devotion was conducted by Mr. Anson Ludlum using scripture taken from the 13th Chapter of Romans. Prayer was rendered by Rev. H.L. Sides, pastor of Jones Street Baptist Church.

The roll was called by the clerk and all pastors and visitors were made welcome.

A very interesting and informative talk was given by Rev. Oxendine on the Christian Action League.

A report on Christian Higher Education was given by Mr. Harry Sherwood.

Motion was made and seconded to adopt both reports as given.

All voices joined together to sing "How Firm A Foundation."

The report on Homes for the Aging was given by Rev. Jerry Wallace of the Elizabethtown Baptist Church.

Everyone stood for a moment of silent prayer in memory of Bro. M.M. Jones, past moderator of the Dock Association.

The congregation joined their voices to sing "Come Thou Fount."

Bro. Anson Ludlum invited everyone to the noon meal.

The morning sermon was delivered by Rev. Harvey L. Smith.

The morning session was closed with prayer by Rev. Crance Hardee.

The afternoon session was opened with the congregation singing "Brethren We Have To Worship."

Prayer was rendered by Rev. Grover Faulk.

A report on the Baptist Hospital was given by Mrs. Greenlaw.

A report on Annuity Insurance Protection for our pastors was given by Rev. H.L. Sides. Motion was made and seconded to adopt the report.

"Blest Be The Tie" was sung as the closing hymn, and prayer by Rev. Cauldwell

Second Day

The second day of the Fifty-Eighth session of the Dock Baptist Association convened with Palmyra Baptist Church.

The session opened with the congregation singing "On Jordan's Stormy Banks."

The devotion was conducted by Mr. J.J. Simmons. Prayer by Mr. Formyduval

The roll was called by the clerk. Delegates were present from all the Churche in the association.

The Sunday School report was given by Mr. J.D. Gore. The report was adopted b the association.

The Cooperative Program was given by Rev. Guy Formyduval. Rev. Richard D. Smit further discussed the program. A very informative report was given.

The report on the Women's Missionary Union was given by Mrs. Cleo War

The report on the Baptist Childrens Homes was given by Mr. Harry Stephens

A motion was made and seconded to adopt all of these reports as given.

All voices joined together in singing "Lift Him Up."

The children from Kennedy Baptist Children's Home, gave a wonderful progra of song. It was enjoyed by all.

The afternoon session was opened by the congregation singing "The Lily of Th

Valley." Prayer by Rev. Raymond Cumbee.

The treasurer's report was given. Motion made and seconded to adopt the report as given.

Motion made and seconded to accept the Executive Board Committees report as given on page 8 in the Book of Reports.

Motion made and seconded to amend Article 7 of our Constitution.

The Association at any annual meeting shall have the power to amend the Constitution as need arises and that the amendment shall be placed in its proper perspective. Motion made and seconded to adopt this amendment.

The nominating committee for the Departmental Officers gave their nominations. These were accepted as given.

Motion made and seconded to adopt the nominations of the Nominating Committee for the General Officers as given.

Motion made and seconded to keep the same Promotion Committee for the coming year.

A motion was made and seconded to extend a vote of thanks to Palmyra Baptist Church for the hospitality shown to the Dock Association.

It was recommended that the next sessions of the Association be held with Sandy Plain Baptist Church for the first day and at Happy Home Baptist Church the second day. This recommendation was adopted.

Motion was made and seconded to adjourn.

The closing prayer was rendered by Mr. Carl Suggs.

Reports

REPORT OF TREASURER

Balance at the Beginning of Associational Year	$ 253.60
Associational Fees	318.75
	$ 572.35
Expenditures	
Southern Baptist Press Minutes	$ 166.00
Clerk Fee	50.00
	$ 216.00
Balance	$ 572.35
	- 216.00
	$ 356.35

THE CHRISTIAN ACTION LEAGUE

The League is still happy with the job which was well done in 1972 and is happy ith the efforts that is being made in 1973. We have on the Dock Baptist Association ,621 Resident members and we are trusting and praying that at least 70 percent of ese members will vote and not only vote, but will use their influence with others. hen the time comes to vote on issues affecting the moral betterment of the Comunity, help mobilize the voting power of the citizens. Plan the necessary procedure acquaint the citizens with the issues so they can vote intelligently.

On election day an extra push is needed. Many people do not vote because it is

inconvenient. Use interested people to marshal the voting forces and get people to the polls. Provide transportation for those who cannot get there any other way.

MORELAND COMMISSION REPORT OF THE STATE OF NEW YORK

The average alcoholism rate for the bottle only states was 2,531 per 100,000 population. The average alcoholism rate in the states which sold by the bottle and by the drink was 4,000 per 100,000 population. This is 60% greater where whiskey-by-the-drink is involved.

A man who drinks an occasional cocktail or high-ball recently said that he was going to vote against liquor-by-the-drink, because he did not want the Bar atmosphere in North Carolina. Many, who drink, will be voting this same way for the same reason.

If this Bill is passed, it will be legal to set up a Bar-room within 50 feet, yes 5 feet, of a church or any place of worship.

Finally, let us remember the Christian Action League and the trustees and lets all get our heads and our hearts together and get our knees in the sand and pray that the Lord will come on the scene and move this great curse from our people.

Respectfully submitted,
Rev. Floyd Parker

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.
1973

Christian Child Care is a creative opportunity. The Baptist Children's Homes of North Carolina is committed to quality care which nurtures the whole person, physically, mentally, emotionally, socially, and spiritually. It is our hope that each child in our care will have the opportunity to develop the full potential which is his by God's creation.

Hundreds of dependent children are served from three primary centers of operation namely: Kennedy Home in the East; Mills Home in the Piedmont; and Broyhill Home in the West. From these centers North Carolina Baptists provide group care, foster home care, family services, preschool education, higher education, and maternity care.

In Eastern North Carolina the Ten Star Builders Program continues to offer exciting opportunities and the most up-to-date services for needy children and families. Although a new cottage for children is being constructed on the Kennedy Home campus the major emphasis of the Ten Star Builders Program for 1973-74 will be in the direction of the expansion of Odum Home at Pembroke, North Carolina. A challenge gift has already been promised for the construction of a Recreation Building. A campaign is under way this fall to raise funds for two family-style cottages for children and a residence for the Director.

In Eastern North Carolina we have a strong and growing group of families who have opened their hearts and homes to foster children. However, from time to time we have a need for additional foster homes for some children who have special needs which cannot be met adequately in group care. If you are interested, write to or call our nearest office.

The Baptist Children's Homes of North Carolina has always operated on a very conservative budget. For this reason we have very little margin from which to cope with today's high cost of living. Therefore we make a strong appeal to our Baptist people and other friends for increased financial support to the Cooperative Program, the

Thanksgiving Offering, and special gifts. A fifteen percent increase is desperately needed in order to enable us to continue an effective ministry at the present level. It shall be our purpose in the future, as in the past, to keep faith with our Baptist people in providing a Christian Home and way of life for the boys and girls we serve. Thank you for the numerous ways you help to make this ministry possible.

Respectfully submitted,
Harry Stephens

SUGGESTED 1973 STEWARDSHIP-COOPERATIVE PROGRAM REPORT

Increasing the percentage given through the Cooperative Program is an excellent follow-through for the special offerings your church receives.

Failure to have a good follow-through, in anything, would be frustrating at the least and tragic at the most. Failure to have a good follow-through when you are fishing would cause all of your fish to get away and this would be frustrating. It would be tragic not to have a good follow-through in a baptismal service.

A good follow-through is the lifeline between good planning and good results. You will get excellent results if you plan well your special offerings and let your major emphasis be on the lifeline: YOUR COOPERATIVE PROGRAM.

Would your church give more if you received more money? If so you need to have a thorough stewardship program in your church.

Last year 1,138 churches increased Cooperative Program giving by 10 percent or more over what they gave the previous year. Four of the associations in North Carolina had 100 percent of their churches giving through the Cooperative Program in 1972. These four associations were: Anson, Flat River, Tar River, and Yates.

Will you do four things?

1. Will you lead the church where you serve to increase Cooperative Program and associational mission giving by 10 percent or more?

2. Will you have a special prayer for your missionaries and other Cooperative Program causes during each service in your church during the October Cooperative Program prayer month?

3. Will you send your check for Cooperative Program EACH MONTH to Baptist State Convention of North Carolina, P.O. Box 26508, Raleigh, N.C. 27611?

4. Will you help us have a good STEWARDSHIP WORKSHOP in your association next spring or summer, so we can: (1) Study recommendations for pastor and staff salary increases; (2) Get an overview of available program helps for each church in stewardship; and (3) Receive a report on where you are in YOUR GOALS for associational and Cooperative Program giving?

Respectfully submitted,
Rev. W. Guy FormyDuval

ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

The Annuity Board of the Southern Baptist Convention this year added new benefits or increased benefits for most active and retired pastors, church staff members and denominational workers it serves.

For annuitants (retirees, widows and disabled persons) on the roll December 31, 1972, monthly income checks have been permanently increased by 6 per cent. Just before Christmas, 1972, more than 7,000 annuitants received "13th Checks" amounting to the size of two extra months' benefits. The "13th Checks" are paid in addition to the regular monthly payments.

Participants in Plans A-10, A-11 and A-25 on January 1, 1973 had their accrued credits increased by 10 per cent in "good experience credit," and Plan B participants received an additional interest credit based on the Board's good experience on its investments. In addition, the Board approved (subject to action by state conventions) an increase in widow benefits under Plan A to 50 per cent of the potential or actual retirement benefit; previously it was 40 per cent. This increase applies to those retiring January 1, 1973 and thereafter.

At the same time, a temporary income benefit under Plan A was established for a widow, child or dependent parent of those who die before early or normal retirement, or after disability retirement, and who have met the required participation. The temporary income benefit can amount, at maximum, to $333.33 per month for 36 months (or a total of $12,000) if the participant died before age 40. The length of payment of the benefit decreases with the age at death. This benefit is payable to those who died January 1, 1973 or thereafter.

More than 9,000 insurance policyholders transferred from the previous Health Benefit Plan with Blue Cross-Blue Shield to the new plan begun January 1, 1973 with Aetna Life Insurance Company.

The Board reported several records for its operations in 1972. Funds held in trust for over 38,000 participants in retirement plans passed $300 million for the first time. Investment income reached a new high for 1972 of more than $22 million. Retirement and other protection benefits paid out for the 12-month period surpassed $10 million for the first time.

The total amount of money paid in "13th Checks" exceeded one million dollars, also for the first time. Good investment results in 1972 on funds held to pay benefits account for this dividend.

Income from premiums and dues topped $30 million, another record.

Information on the Annuity Board may be secured by writing Development Office, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201

Respectfully submitted,
Haskell Sides

1973 REPORT OF BIBLICAL RECORDER AND CHRISTIAN LITERATURE TO THE ASSOCIATIONS

This has been another good year for the BIBLICAL RECORDER, thanks to your support and confidence. One of the milestones reached in the past year was passing the 100,000 mark in circulation. This occurred in May and circulation has now risen to nearly 106,000 - the highest in the 140-year history of the RECORDER. This has been achieved largely because more churches are putting the RECORDER in the budget, thus saving money and also time and effort that is put forth each year to renew their subscriptions under the Club Plan of four or more.

All of these things are encouraging to those getting out the RECORDER each week. They feel their obligation to North Carolina Baptists is to get out the finest paper possible - one that is attractive and filled with interesting and helpful material. In addition, news coverage of meetings such as the Committee of 11 is needed if North Caro-

lina Baptists are to settle this issue which has come up in the last two state conventions. Associate Editor Toby Druin has covered every meeting of this committee which is studying the baptism issue in our state. The RECORDER will carry the full report of this committee 60 days before the convention meets in Greensboro. The RECORDER's coverage of these important meetings will do much to help messengers arrive at the right decision in November. This is the Baptist way - full information which comes with freedom of the press.

As you know, the RECORDER has for years led the fight against liquor by the drink. Now the issue is up to the people in a statewide referendum on November 6. The RECORDER will continue to give you information that will help win this fight against the liquor interests and those who would profit from liquor by the drink if this passes - which we hope and pray it won't. If individual Baptists will become as concerned about this evil as the RECORDER is, a great victory for decency will be won in November.

Those of you who receive the RECORDER know what it contains each week - timely editorials, news of your fellow Baptist churches and fellow Christians, excellent photographs and covers, interesting personal columns, letters to the Editor, and many other features. It is a Baptist family journal devoted to that which is wholesome and helpful.

Those of you who don't get the RECORDER should subscribe immediately, either by putting the RECORDER in your budget for only $2.50 a year or by starting a club of four or more for only $3 a year. Where else can you get so much for so little?

Respectfully submitted,
J. Marse Grant, Editor
BIBLICAL RECORDER

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

One of the most meaningful things that you do as a Baptist is the share that you have in the ministry of your North Carolina Baptist Homes for the Aging. As you look back with us upon the twenty-two years of this ministry, and the last year in particular, there are distinctive blessings that we would like to call to your mind and heart.

In the first place, there is no greater realization that we can have together than the awareness of the fact that this special ministry to older people is a venture of faith in God. It always will be. God has brought us from one Home to five resident Homes with two located in Winston-Salem (Resthaven and the Hayes Home), and one each in Albermarle, Hamilton, and Yanceyville. These Homes have a capacity for 162 residents, and there is a Nursing Care Unit in Winston-Salem, with a capacity for 63 patients, and serving all of the Homes' residents, when nursing care is needed. Four out of every five persons who come to us in our Homes for the Aging are persons whose income is very limited. They look to you, through your love gifts, for a supplement to their care, and all of us look to the Lord continually for His great love. This, therefore, is a venture of faith.

Never forget that this is your ministry, on behalf of Christ, to older persons and that they simply could not be ministered unto without your love gifts. Specifically, during the past year, through your gifts, you contributed $185 a month for the care of the majority of the residents in your five Baptist Homes. Through the Special Offering you contributed 20% of the total income of the Homes, and through the Cooperative Program, you gave 10% of the total budget needed. The tie that binds this ministry to the hearts of our Baptist people and our Baptist Churches is a very special one and a very distinctive one indeed.

Be glad also for the fact that your love gifts make possible quality care. It has often been said of the ministry of our Baptist Homes that there is no finer care that an older person can receive this side of Heaven than the care given in our Homes for the Aging. Everything that we do for Christ should be this way, and we are certainly trying to give Him our best day by day in our ministry to the older people in our care. There is someone serving around the clock, watching over the residents and patients even as they sleep. One of our Supervisors, or "Mothers," as they are often called was given the name of "Guardian Angel," when a resident, during an illness discovered later that the "Mother" was keeping vigil just outside her door.

God bless you for your share in this ministry to the Aging, which is both special and distinctive. Pray for us, come to see us, and continue to support this ministry as liberally and loyally in the future as you have in the past.

Respectfully submitted,
Mrs. Edith Richardson

INFORMATION FOR PREPARING CHRISTIAN HIGHER EDUCATION REPORT TO ASSOCIATIONS! 1973

CHURCHES AND COLLEGES WORKING TOGETHER

In North Carolina, Baptist churches and Baptist colleges enjoy a supportive partnership. It is still true that most of our pastors, missionaries, church staff members and denominational leaders are educated in Baptist colleges. Another outstanding example of church-college cooperation is the Baptist Youth Corps, which provided dedicated student leadership for more than eighty North Carolina Baptist churches during the summer of 1973. On campus, the college presidents interpret to the faculty and staff that our churches and colleges play important, complementary roles in the Christian missionary enterprise.

COOPERATIVE PROGRAM

Your North Carolina Baptist colleges continue to be grateful for the support which comes through the Cooperative Program. During 1973, more than two million dollars will be given to support Christian higher education. Your colleges share this support as follows:

Campbell College	$ 340,721
Chowan College	212,951
Gardner-Webb College	249,153
Mars Hill College	296,002
Meredith College	296,002
Wake Forest University	517,471
Wingate College	217,210
	$ 2,129,510

THE IMPORTANCE OF BAPTIST'S STUDENTS

The colleges make a special effort to recruit North Carolina Baptist students. In fact, no qualified student is turned down in any of our colleges because of inability to pay. The churches help to make this possible through the Cooperative Program and the Baptist College Scholarship Offering on Father's Day. Baptist colleges stress the importance of the individual student, and are anxious to enroll the youth from our churches who plan to attend college. Churches can help their students and their colleges by encouraging interested young people to apply for enrollment in one of the seven North Carolina Baptist colleges.

COUNCIL ON CHRISTIAN HIGHER EDUCATION

Since 1945, the cooperative efforts and relationships of North Carolina Baptist colleges have been coordinated by the Council on Christian Higher Education of the Baptist State Convention. The Council office is eager to assist both the churches and the colleges as together they help to create persons and a world as Christ would have them.

WOMAN'S MISSIONARY UNION

How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? How shall they hear unless some one takes them the message of Christ? The Woman's Missionary Unions of the Southern Baptist Convention are striving to help those who have not heard the gospel.

The purpose of the Woman's Missionary Union shall be to promote Christian Missions and we can best do this by Cooperating with the total program of the Baptist State Convention.

Since God has intrusted to us the task of helping our churches to perform four tasks for the church, Mainly, (1) teach missions, (2) lead persons to participate in missions, (3) provide organization and leadership for special mission projects and (4) to provide and interpret information regarding the work of the church and the denomination, we in the Dock Association should strive to do our best for the cause of Christ.

The Woman's Missionary Union cooperates with the Baptist State Convention in the promotion of Christian Missions through an emphasis upon the Cooperative Program an offering for State Mission and a program for mission study, prayer, community and stewardship.

The work of Woman's Missionary Union has four facts - work done by the church, work done by the association, work done by the State W.M.U. Executive Board, and work done by the State W.M.U. staff. No more of these exceeds the other in responsibility or honor. Each is an intergral part of the whole, tied together by a mutual commitment to leading churches to fulfill their responsibility for world missions.

The annual State Convention met in Raleigh, N.C. March 13-14, 1973. It will meet in Winston-Salem March 12-13, 1974, Charlotte March 11-13, 1974 and Greensboro March 16-17, 1976. It would be very interesting for all W.M.S. members to attend these meetings. The theme for the meeting in Raleigh was "In Faith and Conquest."

The departments in the Woman's Missionary Union are: Woman's Missionary Society, Young Woman's Auxiliary, Acteens, Girls in Action and Mission Friends.

We have only three W.M.S. in the Dock Association, namely, Olyphic, Happy Home and Poley Bridge. Each church sponsors the following: the Week of Prayer for Foreign Mission and the Lottie Moon Christmas Offering, the Week of Prayer for Home Mission and the Annie Armstrong Offering, the observance of the season of prayer and

the offering for State Missions, the Heck-Jones Memorial offering for W.M.U. Promotion. Each society schedules its own quarterly study courses to meet the needs of its society.

The receipts this year from the three societies in the Association were:

Home Mission-Annie Armstrong	261.84
Heck-Jones Memorial Fund	28.00
State Missions	50.00
Foreign Mission-Lottie Moon	526.00
Community Missions	173.06
Miscellaneous Expenses	280.24
Missionary Expense	62.75
Grand Total	$ 1,381.89

On Thursday night November 9, 1972 several members from the Dock Association W.M.U. joined W.M.U. members from the Columbus Association at Westside Baptist Church, Tabor City, N.C. to hear Rev. Charles Bedenbaugh, a missionary from Africa. He showed slides of his work and explained each. Those who did not go missed an interesting program.

The annual spring meeting for this Association was held April 4, 1973 with Poley Bridge as host church. Rev. Clayton Bond, missionary to Togo, Africa was guest speaker. Rev. Bond made a hit with young and old alike.

Our next Annual spring meeting will meet April 3, 1974 with Happy Home as host church. Mrs. Louise Warthen, a native of Thomaston, Ga. who had traveled extensively and participated in missions in several Countries had agreed to come to our association, but due to an accident on Jan. 15, 1973 she writes that she might not be able to come. In that case, we will probably have to get some one else.

As we work in our Woman's Missionary society we become more aware of the world's need for the gospel. This awareness leads us to pray for missionaries and their work, at home and abroad. As we begin a new year, Lord help us to be filled with the spirit and a desire to do more than ever before. Help us all to be laborers for Thee.

Respectfully submitted,
Mrs. Jewell N. Ward

SUNDAY SCHOOL REPORT

Many times as we look at the work of our church, Sunday School is a means we can use to determine what advancement we are making.

In compiling the following figures from 1950-1972 some were not complete, but I tried to bring to our attention, by use of the available figures, the following thoughts:

1. Why the big difference in church enrolment and Sunday School enrolment?
2. Should we not spend more time each year in our own churches in updating our Sunday School rolls?
3. Should each church not keep better records to make our yearly reports more complete?
4. Should we not make better plans to interest our new converts in church work and not lose them?

	Total Church Membership	Enrolled in Sunday School
1950	1676	1661
1851	1875	1973
1952	1685	1636
1953	1652	1642
1954	1656	1649
1955	1639	1597
1956	1689	1626
1957	1733	1757
1958	1763	1692
1959	1794	1791
1960	1791	1734
1961	1859	1858
1962	1934	1863
1963	1980	1914
1964	2053	1951
1965	2093	1869
1966	2079	1895
1967	2066	1724
1968	1961	1629
1969	2032	1750
1970	1939	1763
1971	2065	1839
1972	2108	1744

Let each church in our Association look at these figures on an individual basis and ask themselves, "What are we doing to improve on our problems? Surely greater commitment to God's work is needed by us all.

Respectfully submitted,
J.D. Gore

NORTH CAROLINA BAPTIST HOSPITAL TO THE ASSOCIATIONS

In May of this year Baptist Hospital observed its 50th Anniversary. The hospital opened its doors in May of 1923 "to bring the healing art more definitely under the dominion of the Great Healer.

The anniversary was celebrated jointly with the dedication of the new Reynolds Tower, a 16-story patient care facility. The completion of the Tower brings the total bed capacity to 655, placing Baptist Hospital within the top 10 per cent (in size) among hospitals in the United States. When the renovation of older sections of the hospital is completed the total number of beds will be 717.

Construction has begun on an ambulatory care building which will house the emergency room, several outpatient clinics, the Physical Therapy Department, and an Oncology (Cancer) Clinic and Research Laboratories. This building and the above-mentioned renovation will complete the present Medical Center Development Program.

Last November the Baptist State Convention heard the report of the Committee of 15 and adopted its recommendations. The hospital has been seeking to implement these recommendations:

1. A Medical Center Committee, composed of 8 Trustees from the Baptist Hospital Board and 8 from the Wake Forest University Board, has been appointed. This committee will consider matters involving the Medical Center and its future operation.

2. In January the hospital trustees appointed a committee of three to review appropriations from the Mother's Day fund and assist hospital personnel in making decisions on some specific requests for assistance. The hospital continues to provide care for people who cannot pay, valued at far in excess of the total Mother's Day Offering. The auditors' confirmed value of this care in 1972 was $1,390,000 - nearly four times the amount of the Mother's Day Offering - and this does not include the value of Physicians' service, provided without cost to these service patients.

3. The Department of Pastoral Care is expanding its services to provide training for lay people. Dr. Mahan Siler joined the staff June 1 to head up this new work. The department also anticipates the establishment of several satellite counseling and training centers in the state, beginning in the near future. Your Cooperative Program gifts support the work of this department.

The hospital's financial operation is "in the black," and there has not been a general room rate increase in 2 1/2 years. As of this date, the Mother's Day Offerings are running ahead of last year.

Respectfully submitted,
Rev. H.C. Powell

EXECUTIVE COMMITTEE REPORT FOR 1973

The executive committee met three times during the associational year. The committee received a request from the Honey Hill Baptist Church to meet with them in a called conference on November 14, 1972. All church representatives were present with the exception of two. After the conference business was conducted to name a representative for the Honey Hill church to replace the one that was recommended, because he was not eligible to serve. Brother James Bright was named as the representative from Honey Hill.

On January 22, 1973 at the Happy Home Baptist Church, the Executive Promotion Committee met after the Preacher-Deacon-Lay conference for the purpose of appointing someone on the examining committee in place of Rev. E.D. Gaskins. Rev. Gaskins could not serve because of health. By motion Rev. Guy FormyDuval was appointed to serve on this committee. Three churches were absent from this meeting. There was a guideline adopted to be followed by any church having a candidate to be examined for ordination to the gospel ministry. The church that calls the man for pastor, should notify the church where he holds his membership and the pastor of that church will notify the committee for an examination.

On April 21, 1973, the Executive Promotion committee met at the Palmyra Baptist church to discuss the possibilities of amending the constitution concerning executive promotion committee. There was a committee appointed consisting of Rev. Crowell Powell, Rev. Harvey L. Smith and Brother Anson Ludlum to study this matter and to bring a recommendation to the Association at the annual meeting for their consideration. There was a committee appointed to serve as program committee consisting of Rev. Grover Faulk, Rev. Floyd Parker, Brother Eddie Grice, Brother Ralph Gore and Rev. Harvey L. Smith.

We thank this Executive Promotion Committee for their support and participation

throughout this Association year. May we realize that God's business is the greatest business on earth and strive to tend to His business in that manner.

Your Brother in Christ
Rev. Grover Faulk

20 YEAR HISTORICAL TABLE OF ANNUAL MEETINGS OF THE DOCK ASSOCIATION

DATE	PLACE 1st and 2nd day	MODERATOR	CLERK	PREACHER 1st & 2nd day
1954	Poley Bridge Palmyra	M. M. Jones	Austin G. Long	Rev. R. L. Cumbee Rev. J. C. Mitchell
1955	New Britton Sandy Plain	M. M. Jones	Austin G. Long	Rev. S. A. Hatley Rev. Douglas Branch
1956	Gore's Chapel Camp Branch	M. M. Jones	Austin G. Long	Rev. George Piver Rev. W. P. Biggerstaff
1957	Mt. Sinai Magnolia	M. M. Jones	Austin G. Long	Rev. H. C. Powell Dr. Herman Ihley
1958	Olyphic Myrtle Head	M. M. Jones	Austin G. Long	Rev. Vance Tyson Rev. Charles B. Howard
1959	Seven Creeks Jones Street	M. M. Jones	Austin G. Long	Rev. Robert Carter Dr. E. L. Spivey
1960	Dulah Poley Bridge	M. M. Jones	Austin G. Long	Rev. Burroughs Carter Rev. Stafford Hebert
1961	Riverside New Life	M. M. Jones	Austin G. Long	Rev. Grover Faulk Rev. Julian S. Hopkins
1962	New Britton Happy Home	M. M. Jones	Austin G. Long	Rev. T. L. Johnson Rev. Ben Patrick
1963	Mt. Sinai Honey Hill	M. M. Jones	Ralph C. King	Rev. S. C. Davis Rev. John Haas
1964	Zion Palmyra	M. M. Jones	Ralph C. King	Rev. E. D. Gaskin Rev. Donald Bowen
1965	Sandy Plain Happy Home	M. M. Jones	Leon Ward, Jr.	Rev. Boyd Williamson Rev. Gilmer Cross
1966	Olyphic New Britton	M. M. Jones	Leon Ward, Jr.	Rev. Joe C. Stanley Dr. Carl Bates
1967	Mt. Sinai Myrtle Head	M. M. Jones	Leon Ward, Jr.	Rev. Ralph Gore
1968	Seven Creeks Gores Chapel	Walter Powell	Leon Ward, Jr.	Rev. H. C. Powell Rev. John G. Haas
1969	Dulah Poley Bridge	Walter Powell	Leon Ward, Jr.	Rev. J. P. Lanier Rev. Guy Cain
1970	Jones Street Magnolia	Walter Powell	Leon Ward, Jr.	Rev. Haskell Sides Rev. H. C. Powell
1971	New Life Camp Branch	Walter Powell	Leon Ward, Jr.	Rev. Grover Faulk Rev. Jack Gregory
1972	Riverside Honey Hill	Walter Powell	Leon Ward, Jr.	Rev. Anson Smith Rev. Crowell Powell
1973	Zion Palmyra	Walter Powell	Leon Ward, Jr.	Rev. Harvey L. Smith Kennedy Childrens Home

HISTORICAL EVENTS OF INTEREST DURING ASSOCIATION YEAR

DULAH BAPTIST CHURCH - Built a new steeple on church and dedicated same.
MYRTLE HEAD BAPTIST CHURCH - Rev. Floyd Parker was ordained as minister August 12, 1973 with Rev. Garland Long and Rev. Trudock Johnson officiating.
SANDY PLAIN BAPTIST CHURCH - Added a new fellowship building.

ZION CHURCH HISTORY

The first day of the 1973 Dock Baptist Association meeting was held October 26, 1973 at Zion Baptist Church, Ash, N.C. Zion Church dates back to October 2, 1919 when Rev. J.K. Todd, Rev. Daggett Stevens and Deacon B.T. Babson met with a group of twenty-two to organize a church - Zion. The first church building and seven tenths acre was deeded as a gift by Mr. and Mrs. B.G. Gore, (this was a Free Will Baptist Church at this time). The only requirement, that when there ceased to be a church on this location-the property be deeded back to heirs of the family. Rev. Daggett Stevens preached the Introductory Sermon. Bro. Armstrong Evans was elected first clerk. Bros. J.L. Ludlum, W.B. Edwards and Bro. Samuel Hickman were elected Deacons and duly ordained. Bro. W.S. Canady was first treasurer. Bros. W.S. Canady, W.B. Edwards and W.L. McCumbee were the first delegates to an Associational meeting. They carried with them fees and a petitionary letter to become a member. Bros. J.L. Ludlum, W.B. Edwards and W.L. McCumbee went as the first delegates to the union, they also carried with them a letter to be accepted in the union. Rev. J.K. Todd was called as first Pastor. The church seemed to progress, members were added. In May 1920 - a resolution was made that the Treasurer make a report at the next meeting and then every three months thereafter. In the same meeting Rev. J.K. Todd was relieved as Pastor and Rev. E.M. Harrelson was called. In July of same year a building committee was appointed. The first "protracted" meeting was set for one week to begin the fifth Sunday in August. New officers were elected in October 1920 and the time of preaching was changed to Saturday before the fourth Sunday in each month. Bros. W.B. Carlisle, W.A. McCumbee and J.L. Ludlum were appointed as trustees for the church in December 1920.

The year of 1921 began in the usual manner - members were added and members were lost, either by letter or dismissal. Conference was held on Saturday before the fourth Sunday each month. Always a quorum was present and business transacted in usual manner. The members were constantly called down for non attendance. Delegates to the union were appointed, hymn books and "church furnishings" were purchased. Rev. E.M. Harrelson was called again for the ensuing year and as the church clerk so emphatically expressed "the state of church was called for and all's well."

In 1922 church building continued all through the year. In June Rev. A.D. Harrelson was called as pastor for ensuing year. Non attendance was under discussion at each conference and those "denying the faith" were dealt with accordingly. Into 1923 with same pace and faith. Conference held each month always with a quorum present. Regular business dispersed. In June of same year Rev. A.D. Harrelson presented his resignation and in September Rev. T.M. Tyler was called as pastor. A resolution was made by motion "that for the benefit of the church each male member was required to pay one cent each day and each female member pay one half cent." The year 1924 followed in like manner - delegates to union, the association - bills paid, reception and dismissing of members and recalling of same pastor.

In May 1925, Anson Ludlum, present moderator of The Central Union, was a dele-

gate for his first time. In August 1925 Rev. W.V. Simmons was called as pastor. In January 1926 - the church pledged herself to the Cooperative Program for that year; and a resolution by motion was made "to read the covenant every three months." Rev. W.V. Simmons was called for the second time as pastor and served until August, 1927. The Rev. A.D. Harelson was called as pastor and served a year and called again in June 1928. Regular conferences continued - members were added - lost some by letter to other churches with same faith and several were dismissed for various reasons. The year 1929 rolled around and state of church continued "all's well."

Time went on - Zion church continued to be active. By 1937, enrollment had swelled to forty-seven - twenty-one males and twenty-six females. Rev. Anson Smith was pastor. In 1938 Rev. Mack Gore was selected as pastor for next year. Progress of the church for the next two years seemed to be moderate. In May 1940, Rev. Bert Bennett was called as pastor. The church grew - conferences were held - unions and associations were attended regularly and minor matters of church discipline and affairs handled in a brotherly way. In May 1942, Rev. Anson Smith was again called as pastor. Bro. E.D. Smith was appointed deacon - set aside for three months trial period February 1943. After due time Ordination Services for Bro. Smith were set for first Sunday in May 1943 at four P.M. Rev. A.D. Harrelson preached the ordination service. November of 1943 Deacons of church and Bro. R.C. Piver were appointed on building committee. Rev. Vance Simmons was called as pastor. He served until September 1944. Rev. Kelly Coleman was called. Following Rev. Coleman was Rev. Dan Britt. In June 1950 Rev. Britt resigned and Rev. Mack Gore was called. In conference March 1953, Bro. Dan Walton was set aside as a deacon for six months; and in the fall of 1953 he was ordained.

Rev. Garland Long preached the ordination service. Rev. Vance Simmons gave charge to church and Rev. Mack Gore gave charge to Bro. Dan. In November 1953 Bro. J.K. Ludlum resigned as church clerk. Bro. Madison Gore was appointed in his place and Sister Evelyn Walton McCumbee was appointed Treasurer - this position she still holds. Rev. Eugene Evans followed Rev. Gore as pastor and May 1954 Rev. Raymond Cumbee was called. Church ordinances continued to move in same pace - new members - dismissals. In May 1955 in a call conference Rev. George W. Piver was called for the next year. In June conference of same year Rev. Raymond Cumbee resigned and Rev. George Piver was called to finish his term. In a call conference in June ordination services were set up for Rev. Piver. Rev. Anson Smith charged the church and Rev. Mack Gore charged Rev. Piver. These services took place Saturday night before second Sunday in July, 1955. In the same meeting Sister Vella Mae Milligan was elected church clerk. Conferences continued disposing of business in usual manner. In conference February 11, 1956, Bros. John Kelly Ludlum, Rob Piver and Rev. George Piver were elected as a building committee. In April of same year, Rev. George Piver was called for another year. In several call conferences, between regular times during the year, a building fund was set aside; also heating of church was in question. The building committee investigated the matter and in regular conference December 1956 permission was granted for gas heaters to be purchased. April 1957 - Rev. Crowell Powell was called as pastor. Rev. Raymond Cumbee held the fall revival of that year. The balance of the heating system was paid in September 1957. Rev. Powell was called again to serve as pastor. Members were added and members were lost, delegates were sent to the unions and associational meetings. In May 1959 Rev. Roland Lee was called as pastor. A committee was appointed to have a steeple built. Rev. Lee was called again the following year and fans were bought for the church. In June 1961 Rev. George Piver was called as pastor. In August 1961 a decision was made in conference that a record be made in the minutes that Kathleen Allen Carlyle donated the new lights for the church. Rev. George Piver was called again in 1962. Re-

pairs were made on the church building. The present clerk, Sister Lottie Ludlum was elected in October 1962. The present pastor, Rev. Garland Long, was called April 21, 1963. The church continued to move along - election of Sunday School teachers and church officers - delegates to the unions and association - as well as spring and fall revivals. Another year gone and pastor calling time again. Rev. Long was unanimously recalled. In the year that followed usual procedures took place. Bro. Steve Stout was presented as a candidate to be licensed as a preacher March 13, 1965. He would serve a probation period. A committee, composed of Bros. Dan Walton, Anson Ludlum and Rev. Piver was appointed to secure information for the purchase of a new piano. And one was bought from B.S. Thompson of Whiteville. Rev. Long was called again in June 1965 for ensuing year. Church members were disciplined and fellowship withdrawn from several. November 13, 1965, Bro. Steve Stout became a licensed minister. In May 1966, Preacher Garland was recalled as pastor. New members were added by baptism and letters. May 1967 Bro. Anson Ludlum was set aside as deacon for one month. Ordination services were set for June 11, 1967. Bro. Walter Powell, Palmyra Baptist Church led song service. Rev. Pink McKeithan talked from 1st Timothy 3:1-13 - stressing the qualities of a deacon. Rev. Anson Smith based his remarks from Acts 6:1-4 - the duties of a deacon. Ordination prayer led by Bro. Floyd Parker deacon Myrtle Head Baptist Church. Others in the service included Bro. Randall McCumbee, deacon Longwood Baptist Church, Bros. Dan Walton and J.L. Ludlum, deacons of Zion church.

In conference May 1968, Preacher Garland was called indefinitely. The members became interested in securing heating and air conditioning for the church. Everyone joined hands - had a barbecue supper to raise money and finally in July 1969 it was installed. After this debt was paid the members began talking about renovating the auditorium. No definite decision was made at this time. March 26, 1972, in a call conference, Bro. Rudolph FormyDuval was presented to be ordained as a deacon - with services to be same night at six P.M. He was accepted - Rev. J.D. Hewett brought the message; Rev. Dock Rabon gave charge to deacon and church. Others in the service were Brothers Randall McCumbee and Horace Smith from Longwood Baptist Church; Bro. Joe Evans, Myrtle Head Baptist Church and Bro. O.J. Long from Friendship Baptist Church.

A great revival was held April second through ninth 1972. The Holy Spirit was really at work and the response was beautiful. Twenty souls were saved and baptized. The doors closed on a wonderful meeting. For several months members were received into the fellowship and an extra service added. Renovation of the church bloomed again and this time the old became new - paneled walls - new doors, memorial windows, new ceiling and lights. And last but not least all floors were carpeted. Several months later a vacuum cleaner was purchased to complete the deal.

Zion was one of the churches that sponsored the Waccamaw Crusade in 1972. In June of 1973, Zion held a Vacation Bible School for the first time. Total enrollment was sixty-three with an average attendance of forty-nine. The present church enrollment is seventy-two resident members and eleven non resident members. Bro. Rudolph FormyDuval is Sunday School Director. Deacons Dan Walton, Anson Ludlum and Rudolph FormyDuval with Pastor Garland Long look after the welfare of the church. All look forward to the years that lie ahead with great anticipation that much will be accomplished for the Lord.

PALMYRA CHURCH HISTORY

Palmyra Missionary Baptist Church was organized January 31, 1885 with 7 Male members and 6 Female members, making a total of 13 members. The best we can learn from the old book, most, if not all of our Charter members come from Pleasant Plain Baptist Church.

Rev. J.W. Gore was the first Pastor and held the first Conference at Palmyra Baptist Church May 2, 1885.

J.G. Thompson, being the first Clerk, was authorized to transcribe the order and rules of Decorum for the future Government of the Church.

M.G. Sasser being the first Deacon at Palmyra Baptist Church, Saturday, before the first Sunday in June 1885, Palmyra received 3 members by letter, they being the first addition to the Church since the church was organized in January of the same year.

October 21, 1885, Palmyra Baptist Church petitioned or requested Membership in the Cape Fear Association, with Rev. J.W. Gore (the Pastor). J.G. Thompson and Joel Sasser going as Delegates (or Messengers). The Cape Fear Association meeting at Bouge Chapel (now Hallsboro).

The first Sunday School was organized at Palmyra July 18, 1886 with fifteen members and M.G. Sasser was elected the first Superintendent. According to the Records Sunday School Enrollment increased during the first month to a enrollment of 71.

Saturday before the 5th Sunday in August, 1886, Palmyra Baptist Church sent as Delegates Rev. J.W. Gore, M.G. Sasser, Joel Sasser and J.G. Thompson with a Petitionary Letter asking Membership into the Whiteville Union. According to the records Palmyra Church was accepted into the Whiteville Union, on the 9th day of March 1887, Rev. A.G. Stocks was elected Pastor of Palmyra Baptist Church and served 16 months.

In Conference of June 1887, J.G. Thompson (the Church Clerk) read the Rules of Decorum that he had been ordered by the church to draw up in an earlier Conference. The Church approved the Rules of Decorum and ordered the Rules to be recorded in the Church book.

November 13, 1887, Joel Sasser was ordained as a Deacon. The best we can learn from the record Joel Sasser was the second Deacon for the Church.

July, 1888, Rev. J.S. Cain was called as Pastor, his work to begin November 3, 1888.

October 13, 1888 Palmyra asked for a letter of Dismission from the Cape Fear Association to go into the New Organization, known as the Columbus Association. September 29, 1890 Rev. E.L. Swain was called as Pastor of Palmyra, but the records show that he served one year, and September 21, 1891 Rev. J.P. Lennon was called as Pastor serving the Church eleven months. According to the record it appears that Rev. J.H. Long served as a supply Pastor for some few months. Rev. A.G. Stocks was called back to the Church March 14, 1894 and served until October 1895, when Rev. C. Milligan was called as Pastor.

J.H. Powell was elected Church Clerk March 21, 1896, and served as Church Clerk for the next 22 years.

January 27, 1900, Rev. G.W. Stanley was called as Pastor, and served 12 years. The Church now being 15 years old. Members have been received and members have lost, (or) dropped from the Record, but there is no way to be sure about the Membership.

January 13, 1901, a request was made, and the Church granted the request for the church house to be used for the purpose of teaching school until a school house could be built. September 1902, it appears that more church space was needed and a Building Committee was appointed to look after the Building Program. It seems that money

came in very slow. It was 21 years later that the Church began to raise money for the larger building.

July 9, 1904 the Church voted to join the Buck Creek Union, Rev. G.W. Stanley being the Pastor.

The Church in the past years, according to the records, had been giving to some missions but not until August 13, 1904 had the Church asked anyone to write a Report on Missions. At this Conference W.M. Suggs was appointed to write a Report on Missions to the Union. For a number of years we find the Pastor (Rev. G.W. Stanley) continued to talk about, and lead the Church into a State Mission Program, such as Ministers Relief, Foreign Mission, Home Missions, Orphanage, etc. However the amount of money given to Missions was small, but did give some, and in October 1909 each Church member was asked to pay .25 for Associational Missions. The Pastor Rev. G.W. Stanley, led this Mission Program. After serving the Church for 12 years, the records show that Rev. G.W. Stanley has done more to lead the Church into a Mission Program than any other Pastor in the past. The minutes of October 1912, the Church gave $15.00 to Associational Missions.

November 1912, Rev. Joshua Harrelson came to the Church as Pastor the records show. That in December 1912, the Church voted in favor of a New Union. June 1913 the Church voted to ask for a Letter from the Buck Creek Union to help organize a new union. This organization took place August 1913 at Poley Bridge Baptist Church. The membership was composed of Palmyra, Poley Bridge, Seven Creeks and Magnolia Baptist Churches. This new organization was to be known as "The Central Union."

September 13, 1913, two new Deacons were added to the Board of Deacons. They were G.J. Powell and J.J. Ward. The above names were elected by a ballot vote and 39 members voted.

June 1914, Rev. C. Milligan was called to serve as Pastor of Palmyra his work to begin Nov. 1914, this being the second time for Rev. Milligan to serve Palmyra as Pastor.

In Conference of June and July 1915 a Committee was appointed to solicit money for the New Church. It seems that the nickles, dimes and dollars accumulated very slow, but they continued working toward this goal. The first time the records show that a value on the Church property was considered, was October 1915 when the Church voted to place a value of $400.00 on the Church property.

In August 1916, the Records show that the Church appointed three Delegates to the Convention, the Delegates were Joel Sasser, E.G. Watts, and J.A. FormyDuval. According to the State Baptist Convention Annual, the Convention was held in Elizabeth City, with John A. Oats, President of the Convention.

The records are not clear, about when, but some time between October 1888 and September 1916, the Cape Fear Association and the Columbus Association consolidated under the name of the Cape Fear-Columbus Association. October 1916, Palmyra church asked for a letter from the Cape Fear-Columbus Association, to help organize a New Association, now known as the Dock Association. Rev. J.W. Tow being the Pastor at this time.

Rev. G.W. Stanley was called as Pastor of Palmyra for the second time February 1918, and served eleven months. January 1918, Rev. J.R. Carter was called as Pastor and served one year and Rev. C. Milligan was called again to the Church in December 1920 and served until October, 1922.

It appears by reading the records that the Clerk changed quite often during the past few months. However in September 1922 S.C. FormyDuval was elected Church Clerk and served as clerk 14 years.

A new building Committee was appointed in January 1923. They were O.L. Formy Duval, S.C. FormyDuval, W.M. Suggs and Joel Sasser. As it looks now the large

building is beginning to take shape, the old building torn down, and the new building to be built in the same place. The first Church building was a one room structure, built with rough sawed lumber and was never finished inside, and using kerosene lamps for lights for night services. The best we can learn the building measured about 24' x 36'. It now appears that the larger building, and being the second church building was about 30' x 45'. Rev. W.D. Stephens the Pastor and still using the oil lamps, because no electricity was available until 1941. The Church was wired for lights, July 1941.

August 1925, Rev. T.M. Tyler was called as Pastor, and served two years. Members were received and dismissed in many ways, but it seems that the Church went along good for a length of time.

J.H. Powell was ordained as a Deacon in October 1927, and Rev. W.J. Russell came to the Church as Pastor in October 1927 serving the Church two years, with Rev. W.V. Simmons to follow Rev. Russel as Pastor and served for a number of years. Other Pastors came to the Church but did not stay long, including Rev. A.T. Cain, 2 years coming to the Church December 1932, Rev. A.T. Rogers, served one year coming to the Church Nov. 1935. Nov. 1936, Rev. A.D. Harrelson was called to the Church as Pastor and served as Pastor two years.

In January 1937, the Church changed the entire Board of Deacons appointing a complete New Board and they were ordained March 14, 1937. Rev. A.R. Soles was called as Pastor to begin his work November 1938.

October 9, 1937 Walter Powell was appointed Church Clerk and has continued as Church clerk through the years and at the present time served thirty-six years. Rev. M.H. Gore came to the Church as Pastor Nov. 1941.

It seems that the Church had been going along very smooth for a good while, or in line of a normal Church.

Sometime in the 1930's or late 1930's, Highway #130 was reworked, broadened out and hard-surfaced, cutting in very close to the Church door. The Church voted August 1944 to move the Church across the highway (or) on the East side of Highway #130 which was done and four Sunday School rooms were added to the building, soon or maybe the next year.

The Church now being about 60 years old and this was the first time the Church could divide the Sunday School in some type of age groups. Church Membership continued to increase, Sunday School enrollment increased, and every thing seemed to be doing better. Nov. 19, 1944, Rev. Otto Edwards was called as Pastor, but he served only one year.

It seems that in the past, the Church continued to collect money for Associational Missions although at this date it appears that the Mission Program has begun to weaken and not much is said about Missions.

In the past it appears on the record that the Pastors were called each year until September 14, 1946.

According to the past records the Board of Deacons had decreased to two, this caused by death and moving of their Membership.

January 18, 1947 three new Deacons were named to the Board of Deacons on a three month trial. The new Deacons were Crowell Powell, A.H. Ray and Carl Suggs. They were ordained April 17, 1947.

We find that the Church had continued to send some money to Missions. The records show that in October 16, 1948 the Church sent to the State Convention $30.00 for Missions. It appears that the Cooperative Program was beginning to be talked about.

We find on record that on December 17, 1949, the Church voted to send $5.00 each month to the Cooperative Program in the future.

As the Church has come along for the past three years committees have been appointed for many duties. Through reports have been accepted and the Committee excused.

April 1950, the Church purchased an old school bus for the purpose of offering transportation to those who did not attend Church and the Church ordered the expense of the bus to be put in the Church budget, and all expenses of the bus be paid out of the Church treasury.

The Church now is about 65 years old, and with a Membership of 201 and the Sunday School roll 186, with a average attendance of 135.

January 15, 1951, the Church bought a gas heating system. Before this date our heat was wood, coal and oil. During the year of 1951 the Church granted letters of dismission to 12 Members to unite with some other Church. However we find that the Church Membership is now 193 at the close of 1951 and the Sunday School roll at 171.

It appears that the Church has come along in peace for a long time, and closed out the year of 1952 with 185 members, and Sunday School with enrollment of 188.

November 14, 1953, C.W. Hayes was ordained as a Deacon.

April 17, 1954, Crowell Powell was licensed to the Ministry and ordained May 1, 1955.

Rev. Gaston Hester announced his Resignation to come into effect September 30, 1955. W.T. Johnson was called, but December 15, 1955 served one year and resigned January 1957.

Rev. Burrough Carter was called as Pastor February 16, 1957, his work to begin March 1957. During the time Rev. Burrough Carter was Pastor, everything seemed to work smooth and in good order and the people began to talk about our present New Building and Ervin Richardson was appointed as the Building Fund Treasurer. Money came in slow, but the treasury continued to grow.

Rev. Burrough Carter resigned October 14, 1960 with the Church Membership standing at 173 and Sunday School enrollment 147.

November 5, 1960, Rev. R.L. Cumbee was called to the Church as Pastor and upon the death of Ervin Richardson, July 25, 1961 Clayton Shackleford was appointed Building Fund Treasurer, August.

August 23, 1961 L.R. Suggs, Foster Smith and Walter Powell were appointed Building Committee. However, August 29, 1962, L.R. Suggs resigned as a member of the Building Committee because of age and health and the Church voted to put W.W. Register on the Building Committee.

According to the records of January 30, 1963 the Church was planning the Building. With much discussion a plan was agreed on. Although money was not plentiful the treasury continued to grow. July 14, 1963, Foster Smith resigned the Building Committee and J.J. Simmons was appointed in place of Foster Smith.

Since Rev. R.L. Cumbee came to the Church as Pastor, it seems that the Church came along very good. Receiving Members and granting letters of dismission to many who had moved away.

The New Building, with a lower and upper floor, Educational Building with eleven class rooms had begun to shape up with Mr. Elbert Faulk the Builder. Construction of the New Building began in June 1963 and Services were conducted in the New Building in July 1964.

March 3, 1965, the Church voted to continue sending our offerings to the Cooperative Program as in the past.

March 7, 1965, the Pastor, Rev. R.L. Cumbee offered to serve the Church full time which the Church accepted.

December 5, 1965, the Church voted to build the Fellowship Building which was completed in July 16, 1966.

November 2, 1966 the Building Committee who had worked through the Building Program were released of further duties.

The Church appreciates the service of the Pastor Rev. R.L. Cumbee for his support and hard work in our Building Program. He resigned July 21, 1968, a great loss to the Church and closing out his work leaving the Church with 195 members with Sunday School enrollment of 199.

November 24, 1968, the Church called Rev. J.P. Lanair as Pastor, and he served two years. The Church Membership at that time was 201 and Sunday School enrollment 199.

May 24, 1970, Rev. Eugene Evans was called as Pastor. And now at the close of this Associational year, the Church Membership is 221, with Sunday School enrollment of 201.

Many Members have come by Baptism, Letters and any way that Baptist receive Members and many Members have gone, some by death, some by Letter to other churches and some erased.

The Church now is 88 years old and has increased in Membership since the Church was organized in January 31, 1885, with 13 members to the close of this Associational year of 1973 to a total Membership of 221. With Sunday School increasing from 15, in 1886 to the present enrollment of 207.

Statistical Tables

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1973

Association: DOCK

State: NORTH CAROLINA

Associational Clerk: MRS. LOTTIE LUDLUM

Address: Rt. 1, Box 208 City: Ash State: North Carolina Zip: 28420

1—Open Country; 2—Village (under 500 pop.); 3—Town (500-2499); 4—Small City (2500-9,999); Medium City (10,000-49,999): 5—Downtown, 6—Neighborhood, 7—Suburban; Large City (50,000 or more): 8—Downtown, 9—Neighborhood, 0—Suburban

CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church	Location	Services held twice on Sunday? Y	Services held twice on Sunday? N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
			1	2	3		11	12	13	14	15	16	17	18	23	24	25
Camp Branch	Rev. Jack Martin, Aynor, S. C. 29511	Brun.		1		x	1	0	1	19	0	19	0	0			
Dulah	Rev. Nelson King, Freeland 28440	Col.	1928	2		x	12	2	8	128	21	149	1	1		25000	
Gores Chapel	Rev. Crance Hardee, Rt. 1, Tabor City 28463	Col.	1924	1	x		7	0	2	52	15	67	0	0		36000	2600
Happy Home	Rev. W. G. Formy Duval, Rt. 1, Nakina 28455	Col.	1910	1		x	5	1	0	131	34	165	0	0		22000	
Honey Hill	Rev. Ralph Gore, Rt. 4, Whiteville 28472	Col.	1961	1	x		30	11	2	93	33	126	0	0		28000	4639
Jones Street	Rev. H. L. Sides, P. O. Box 398, Tabor City 28463	Col.	1958	3	x		12	18	1	54	2	56	0	1		15000	
Magnolia	Rev. Clyde Johnson, Loris, S. C.	Col.	1912	1	x		3	1	8	77	27	104	0	0		25000	
Mt. Sinai	Rev. Robert Lee Duncan, Brunswick	Col.	1849	1	x		5	0	2	83	29	112	1	0		75000	4200
Myrtle Head	Rev. Dock Rabon, Rt. 1, Aynor, S. C. 29511	Brun.	1926	1		x	3	0	2	75	21	96	0	0		50000	690
New Britton	Rev. Anson Smith, Freeland 28440	Brun.	1812	1		x	1	5	8	212	66	278	0	0		42500	
New Life	Rev. Crowell Powell, Rt. 1, Nakina 28455	Col.	1916	1		x	24	12	0	183	35	218	0	0		37000	
Olyphic	Rev. L. L. Johnson, Magnolia	Col.	1927	1		x	0	0	3	53	30	83	0	0		15000	
Palmyra	Rev. Eugene Evans, Rt. 1, Nakina 28455	Col.	1885	1		x	8	20	9	174	47	221	1	1		100000	6500
Poley Bridge	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1885	1	x		1	3	2	67	90	157	0	0		40000	
Riverside	Rev. Pink McKeithan, Rt. 4, Whiteville 28472	Col.	1939	1		x	0	0	2	27	11	38	0	0		10000	
Sandy Plain	Rev. Donnie Stevens, Rt. 3, Loris, S. C. 29569	Col.	1889	1		x	11	0	4	100	33	133	0	1		60000	5000
Seven Creeks	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1802	1	x		2	4	5	119	35	154	0	0			
Zion	Rev. Garland Long, Rt. 4, Whiteville 28472	Brun.	1919	1		x	5	1	4	77	11	82	0	0		20000	

TABLE B THE SUNDAY SCHOOL 1973

Association: DOCK

State: NORTH CAROLINA

Associational Sunday School Director: J. D. GORE

Address: Route 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	47 Preschool enrolment (5 years and under—not in school)	48 Children enrolment (6-11 years or grades 1-6)	49 Youth enrolment (12-17 years or grades 7-12)	50 Young Adult enrolment (18-29 years or H.S. graduation to 29 Years)	51 Adult enrolment (30-59 years or 30 to retirement)	52 Senior Adult enrolment (60 and over or retirement and over)	53 Adults Away enrolment	54 Homebound Units enrolment	55 General officers enrolment	56 Enrolment of mission(s) of church	57 Total ongoing Sunday School enrolment	58 Average weekly Sunday School attendance	59 Number of Bible Study Fellowship classes	60 Bible Study Fellowship enrolment	61 January Bible Study enrolment	62 Weekday Bible Study enrolment	63 Bus attendance	64 Church V. B. S. enrolment	65 Mission V. B. S. enrolment	66 Total V. B. S. enrolment
Camp Branch	McKinley Little, Star Rt. Box 60, Freeland 28440	7	2	1	3	7	5	0	0	0	0	25	20	0	0	0	0	0	0	0	0
Dulah	Grover C. Stocks, Rt. 3, Tabor City 28463	18	11	29	28	59	0	0	0	0	0	146	85	0	0	0	0	0	72	0	72
Gores Chapel	Boyd Register, Rt. 1, Nakina 28455	1	12	8	12	9	3	0	0	7	0	52	40	0	0	0	0	0	45	0	45
Happy Home	Royce Butler, Rt. 1, Nakina 28455	15	7	12	12	46	7	4	0	2	0	105	73	1	0	10	0	0	75	0	75
Honey Hill	Jimmy Bright, Rt. 1, Hallsboro	10	25	30	10	37	6	0	0	0	0	118	80	0	0	0	0	20	103	0	103
Jones Street	Honoree Dudney, Rt. 2, Box 21C, Tabor City 28463	7	27	16	18	25	12	0	0	8	0	113	65	0	0	0	0	0	52	0	52
Magnolia	Roscoe Etheridge, Rt. 4, Whiteville 28472	6	8	5	5	26	5	0	0	3	0	58	58	1	10	0	0	0	47	0	47
Mt. Sinai	Leon Ward, Jr., Rt. 1, Box 87, Tabor City 28463	10	11	19	33	35	0	0	0	7	0	115	67	0	0	0	0	0	60	0	60
Myrtle Head	Rifton G. Evans, Box 24-A, Freeland 28440	17	10	5	24	24	6	0	0	0	0	86	43	0	0	0	0	0	51	0	51
New Britton	Pawnee Formyduval, Freeland 28440	15	16	16	18	50	25	0	0	2	0	142	85	0	0	0	0	0	132	0	132
New Life	Harry Stephens, Rt. 3, Tabor City 28463	15	44	20	54	81	0	0	0	0	0	214	140	1	37	0	0	0	85		85
Olyphic	James W. Gore, Rt. 3, Tabor City 28463	5	11	8	10	18	10	0	0	2	0	64	46	0	0	0	0	0	71	0	71
Palmyra	C. W. Formyduval, Rt. 1, Nakina 28455	32	38	45	19	36	15	12	0	4	0	201	134	0	0	0	0	0	60	0	60
Poley Bridge	Carl Reeves, Nakina 28455	8	10	0	26	40	0	0	0	0	0	84	63	0	0	0	0	0	98	0	98
Riverside	Melvin Long, Rt. 3, Tabor City 28463	0	6	0	5	26	0	0	0	0	0	37	25	0	0	0	0	0	0	0	0
Sandy Plain	J. R. Milligan, Rt. 3, Tabor City 28463	14	16	18	0	60	0	0	0	2	0	110	80	0	0	0	0	0	60	0	60
Seven Creeks	Willard Fowler, Rt. 1, Nakina 28455	14	6	26	26	25	24	0	0	9	0	130	84	0	0	0	0	0	35	0	35
Zion	Rudolph Formyduval, Rt. 1, Ash 28420	6	12	17	18	22	11	0	0	2	0	88	52	0	0	0	0	0	63	0	63

TABLE C TRAINING UNION 1973

Association: DOCK
State: NORTH CAROLINA
Associational Training Union Director: WILLARD FOWLER
Address: Rt. 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES	67 Preschool enrolment (5 years and under–not in school)	68 Children enrolment (6-11 years or grades 1-6)	69 Youth enrolment (12-17 years or grades 7-12)	70 Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	71 Adult enrolment (30-59 years or 30 to retirement)	72 Senior Adult enrolment (60 and over or retirement and over)	73 General officers enrolment	74 Enrolment of mission(s) of church	75 Total Training Union ongoing enrolment	76 Average weekly Church Training attendance	77 New Member Orientation: Registration	78 New Member Orientation: Completed	79 Church Leader Training: Registration	80 Church Leader Training: Completed	81 Church Leader Training: Projects	82 Member Training Projects: Registration	83 Member Training Projects: Completed
Dulah	Ilavee Fowler, Rt. 3, Tabor City 28463	0	0	18	3	0	0	0	0	21	14							
Happy Home	McCoy Gore, Rt. 1, Nakina 28455	6	6	10	6	18	3	2	0	51	33							
Jones Street	Doris Tompkins, Rt. 1, Tabor City 28463	5	6	8	5	10	10	7	0	51	40							
Palmyra	Randy Stocks, Rt. 1, Nakina 28455	5	5	13	6	30	0	2	0	61	35							
Seven Creeks	Kenneth Gores, Rt. 1, Nakina 28455	3	3	10	5	25	4	7	0	57	25							

TABLE E WOMAN'S MISSIONARY UNION 1973

Association: DOCK
State: NORTH CAROLINA
Associational WMU Director: MRS. CLEO WARD
Address: City: Nakina State: North Carolina Zip: 28455

CHURCHES	WMU DIRECTORS & ADDRESSES	96 Mission Friends (5 years and under—not in school)	97 Girls in Action (6-11 years or grades 1-6)	98 Acteens (12-17 years or grades 7-12)	99 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	100 Baptist Women (30 and over)	101 Mission(s) of church	102 Total number of organizations	103 Mission Friends (5 years and under—not in school)	104 Girls in Action (6-11 years or grades 1-6)	105 Acteens (12-17 years or grades 7-12)	106 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	107 Baptist Women (30 and over)	108 WMU officers	109 Mission(s) of church	110 Total WMU ongoing enrolment
		Number of Organizations							Enrolment							
Happy Home	Mrs. Jeanette Formyduval, Rt. 4, Whiteville 28472	0	0	0	0	1	0	1	0	0	0	0	6	3	0	9
Olyphic	Mrs. W. C. Cox, Rt. 3, Tabor City 28463						1	1				3	14	2	0	19
Poley Bridge	Mrs. Dottie Bell Ward, Nakina 28455	1	2			1		4	10	17			30			57
562-e Ise																

TABLE F BROTHERHOOD 1973

Association: DOCK
State: NORTH CAROLINA
Associational Brotherhood Director:
Address: City: State: Zip:

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES	111 Crusaders (6-11 years or grades 1-6)	112 Pioneers (12-17 years or grades 7-12)	113 RA leader and committee	114 Baptist Young Men enrolment (18-29 years or H.S. graduation to 29 years)	115 Baptist Men enrolment (30-59 years or 30 to retirement)	116 Baptist Senior Men (60 and over or retirement and over)	117 Other Baptist men groups	118 Brotherhood director	119 Enrolment of mission(s) of church	120 Total ongoing Brotherhood enrolment
Happy Home	Kenneth Hawes, Rt. 1, Nakina 28455	6		3		10			2		21
Honey Hill	Max Buchanan, Hallsboro 28442							10	1		11

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1973

Association: DOCK
State: NORTH CAROLINA
Associational Treasurer: MRS. LOTTIE LUDLUM
Address: Rt. 1, Box 208 City: Ash State: North Carolina Zip: 28420

CHURCHES	TREASURERS & ADDRESSES	19 Number of tithers	20 Budget prom. or emphasis used during the year. None	Forward Program	Other	21 Cooperative Program goal as percent of total budget	22 Associational missions goal as percent of total budget	121 Total tithes, all offerings, and special gifts	122 All other receipts	123 Total receipts	124 Money borrowed during the year	125 Church staff salaries	126 Money paid out on new construction during the year	127 Debt retirement during the year	128 Church literature	129 All other local expenditures	130 Total local expenditures
Camp Branch	Mrs. Rebecca Little, Star Rt. Box 60, Freeland 28440	20	x					1058	70	1128		838			28	258	1125
Dulah	O. V. Stocks, Rt. 3, Box 224, Tabor City 28463		0							6392		1130	1518		139	270	3057
Gores Chapel	Clyde Gore, Rt. 1, Nakina 28455	12			x			7217		7217			5442	2600	275	1567	9884
Happy Home	William R. Sasser, Rt. 1, Nakina 28455	3	x			4		17149		17149		2015			604	6522	9141
Honey Hill	Max Bachanan, Hallsboro 29442	10	x					3927		3927		1885			347	1655	3887
Jones Street	Willie McLamb, 15 Jones St., Tabor City 28463	15	x			6		6367	779	7144		3939			304	1848	6091
Magnolia	Paul Clewis, Rt. 4, Whiteville 28472	1						2742		2742		882			83		965
Mt. Sinai	C. B. Bullock, Jr., Clarendon 28432		x					12560		12560		2390		4461	325	1952	9128
Myrtle Head	Mrs. Laverne Duncan, Freeland 28440		x					2713		2713		540		690	92	1100	2422
New Britton	Mrs. Roberta Simmons, Freeland 28440	2	x			4	4	6000		6000		2280	2500		500	1425	6705
New Life	Harrel Mills, Rt. 1, Tabor City 28463							13576		13576		6598				2443	9041
Olyphic	John M. Gore, Rt. 3, Tabor City 28463	5				42		5326		5326		2881			196	1156	4234
Palmyra	Tony Ray, Rt. 4, Whiteville 28472	10	x					9966		9966	6500	3100	9500		646	964	14210
Poley Bridge	Hubert Ward, Box 12, Nakina 28455							10400		10400	2000	2880		2114	423	3825	9242
Riverside	Mrs. Phyllis Canady, Rt. 3, Tabor City 28463							1547	982	2529		620	978		38	342	1979
Sandy Plain	Ralph Norris, Rt. 3, Box 71, Tabor City 28463				x			4425		4425	6000	2085	3000	1335	268	200	6888
Seven Creeks	P. O. Gore, Nakina 28455	2						9234		9234		3050			209	3289	6548
Zion	Mrs. Evelyn McCumbee, Rt. 1, Ash 28420							3602		3602		1200		765	291	1261	3517

TABLE H MISSION EXPENDITURES 1973

Association: DOCK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary)

Address City State Zip

CHURCHES	CHURCH CLERKS & ADDRESSES	131 Church Sponsored Missions: Money paid out on new construction during the year	132 Church Sponsored Missions: All other church sponsored mission expenditures	133 Church Sponsored Missions: Total church sponsored mission expenditures	134 Cooperative Program	135 OTHER MISSION CAUSE EXPENDITURES: Associational missions program	136 Designated: State missions	137 Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	138 Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	139 Designated: Christian education (schools, etc.)	140 Designated: Children's homes (cash plus goods)	141 Designated: Hospitals	142 Designated: Homes for the aged	143 Designated: All other (Bible Society, Temp. League, etc.)	144 Total other mission cause expenditures	145 Grand Total Mission expenditures
Camp Branch	Mrs. Connie Russ, Box 56, Freeland 28440										20	20			40	40
Dulah	Robert L. Gaskins, Rt. 3, Box 129-C, Tabor City 28463										31	13	21	20	85	85
Gores Chapel	Mrs. Clara Jones, Rt. 1, Nakina 28455							317		160	17	10	9	67	580	580
Happy Home	Mrs. Ralph Sasser, Rt. 1, Nakina 28455				347	25	75	152	354	125	104	104		533	1576	10960
Honey Hill	Mrs. Junior Dew, Rt., Box 171, Hallsboro 28442							25			25				50	50
Jones Street	Mrs. Doris Tompkins, Rt. 1, Tabor City 28463				442		54					40		180		716
Magnolia	Dewey Long, Rt. 4, Box 274, Whiteville 28472	75		1040		10		42			24	26	20			122
Mt. Sinai	J. W. Hardwick, Rt. 3, Whiteville 28472				120							129	47	422	598	718
Myrtle Head	Mrs. Rifton G. Evans, Box 24-A, Freeland 28440											50			50	50
New Britton	Bennie Register, Rt. 1, Box 379, Ash 28420				35	400	25	25	25	25	15	100	50	145	870	905
New Life	Ralph Jolly, Rt. 3, Box 18, Tabor City 28463										257	251		631	1139	1139
Olyphic	Mrs. Charles Gore, Rt. 3, Box 204A, Tabor City 28463				23		64	92	100	36	134	35	23		484	507
Palmyra	C. W. Powell, Rt. 1, Nakina 28455				60	30			23	25	134	116	20	117	464	525
Poley Bridge	Hubert Ward, Box 12, Nakina 28455				401		25	70	306		525	482	145	485	2038	2439
Riverside	Mrs. Judy Nealy, Rt. 3, Tabor City 28463		10	10							30	30	30		90	100
Sandy Plain	Grover Faulk, Rt. 3, Box 261, Tabor City 28463					10	25				50	40	40		165	165
Seven Creeks	Ernest H. Long, Nakina 28455				150		100			35	75	60	31		451	451
Zion	Mrs. Lottie Ludlum, Rt. 1, Box 208, Ash 28420				80						30	25			55	135

Minutes * Church Histories * Church Directories * Book of Reports * Sermon Books * Genealogies

SBP

Southern Baptist Pr
Wolfe City, Texas

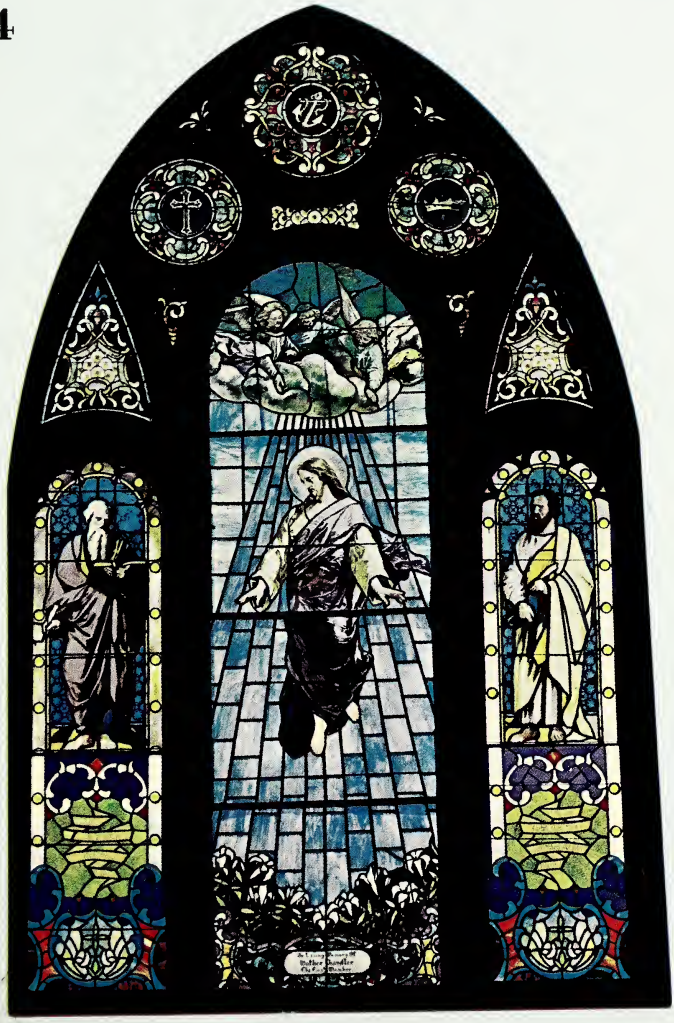
206.
M66do

DOCK

Baptist Association

North Carolina

1973-74



MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION OF THE

DOCK

BAPTIST ASSOCIATION

of

North Carolina

1973-1974

Held With The

SANDY PLAIN BAPTIST CHURCH

October 25, 1974

HAPPY HOME BAPTIST CHURCH

October 26, 1974

* * * * * * *

Next Session

OLYPHIC BAPTIST CHURCH

October 24, 1975

NEW BRITTON BAPTIST CHURCH

October 25, 1975

Table of Contents

Associational Directory 3

Constitution 3

Messengers 5

Our Beloved Dead 5

Proceedings 6

REPORTS

Baptist Hospital 8

Biblical Recorder 7

Christian Higher Education 11

Cooperative Report 10

Eastern Area Report 9

Executive Committee 10

Happy Home Missionary Baptist Church 18

Historical Table 24

Homes for the Aging 14

Historical Events of Interest 17

Statistical Tables 26

Sunday School Report 13

Treasurer's Report 7

Vacation Bible School 14

Woman's Missionary Union Report 15

Sandy Plain Church History 17

Associational Directory

ASSOCIATION OFFICERS

Moderator ..... Mr. Walter Powell, Nakina, N.C.
Vice-Moderator ..... Rev. Grover Faulk, Tabor City, N.C.
Clerk-Treasurer ..... Mrs. Lottie Ludlum, Ash, N.C.
Song Leader ..... Mr. C.B. Bullock, Clarendon, N.C.
Pianist ..... Mrs. Hilda Norris, Clarendon, N.C.

EXECUTIVE-PROMOTION COMMITEE

Rev. Grover Faulk, Chairman ..... Rt. 3, Box 261, Tabor City, N.C.
Jessie P. Little ..... Rt. 1, Box 56A, Freeland, N.C.
Leba Singletary ..... Rt. 3, Tabor City, N.C.
U.G. Gore ..... Rt. 1, Nakina, N.C.
Rev. Guy Formyduval ..... Rt. 1, Nakina, N.C.
Jimmy Bright ..... Rt. 1, Hallsboro, N.C.
Honoree Dudney ..... Rt. 2, Tabor City, N.C.
Rev. Garland Long ..... Rt. 4, Whiteville, N.C.
Douglas Gaskins ..... Clarendon, N.C.
Rev. J.M. Formyduval ..... Star Rt., Freeland, N.C.
Rev. Anson Smith ..... Freeland, N.C.
Eugene Fowler ..... Tabor City, N.C.
Rev. H.L. Smith ..... Rt. 3, Tabor City, N.C.
Carl Suggs ..... Rt. 4, Whiteville, N.C.
Darcy Hardwick ..... Nakina, N.C.
Eddie Grice ..... Rt. 3, Tabor City, N.C.
P.O. Gore ..... Rt. 1, Nakina, N.C.
Anson Ludlum ..... Rt. 1, Box 208, Ash, N.C.
Mrs. Lottie Ludlum ..... Ex Officio Member

DEPARTMENTAL OFFICERS

Associational Sunday School Superintendent ..... J.D. Gore
Representative of Children's Home ..... Mrs. Grey Blosse
Baptist Home Representative ..... Mrs. Vicky Miligan
Baptist Hospital Representative ..... Mr. Hoyt Inman
WMU Director ..... Mrs. Mazie Gore
Training Union Director ..... Mrs. Peggy Prince
BS Director ..... Mrs. Jean Babson
Cooperative Program ..... Rev. Guy Formyduval

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties

throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $50.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive Promotion Committee consisting of one member from each church. The Moderator and Clerk and one member from each church, shall be members of this committee. The Church will appoint the member they want to serve and put his name on the association letter. This member does not have to be a preacher or deacon, but should be a member in full fellowship and of good Christian conduct. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. This Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist immerson.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Rules of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

MESSENGERS

CAMP BRANCH - Mrs. Rebecca Little, Jesse P. Little, Leo Russ, Mrs. Leo Russ and Mrs. Connie Russ

DULAH - Mrs. Grace Singletary, Miss Debbie Jacobs, Mrs. Myrtle Jacobs and Dupree Jacobs

GORES CHAPEL - Mrs. Erma Goff, Mrs. Linda Gore, Mrs. Faye Gore

HAPPY HOME - Mrs. Cleo Ward, Mrs. Reba Formyduval, Robert Formyduval, Royce Butler, J.D. Gore, Macy Gore

HONEY HILL - Mrs. Billy Faulk, Jimmy Bright, Mrs. Jimmy Bright

JONES STREET - Rev. Bruce Christopher, Willie McLamb, Mack Gore, Mrs. Peggy Prince, Carl McLamb, Mrs. Martha Spivey, Honoree Dudney

MAGNOLIA - Paul J. Clewis, Hubert Etheridge, Leroy Long, Miss Princess Etheridge, Mrs. Bertie Cumbee, Mrs. Pauline Clewis

MT. SINAI - Leon Ward, Jr., Mrs. Leon Ward, Jr., C.B. Bullock, Jr., Mrs. Hilda Norris

MYRTLE HEAD - T.C. Simmons, Rudolph Formyduval, Joe Evans, Rev. J.M. Formyduval, Waddell Evans, Rembert Duncan

NEW BRITTON - Pawnee Formyduval, Mrs. Sarah Smith, Mrs. Lucy Blackwell, Mrs. Marie Formyduval (Alternate)

NEW LIFE - Will Johnson, Harry Stephens, Larry Mills

OLYPHIC - Charles Gore, Hubert Gore, John M. Gore, J.N. Gore, Mrs. Becky Gore, Billy Gore

PALMYRA - Carl Suggs, Mrs. Pearl Suggs, Mrs. Linda Stocks

POLEY BRIDGE - George T. Ward, Darcy Hardwick, Roland White

RIVERSIDE - Eddie Grice, Mrs. Peggy Grice, Mrs. Lula Long

SANDY PLAIN - Rev. Grover Faulk, Roland Milligan, Henry Gore

SEVEN CREEKS - Mrs. Stancil Ward, P.O. Gore, Mrs. Vicky Ward, O.J. Stanley, Mrs. Judy Ward

ZION - Anson Ludlum, Mrs. Nolie Smith, Mrs. Mattie Stout, Mrs. Lois Gore, Richard Piver, Edwin Hewett

Our Beloved Dead

CAMP BRANCH - Mrs. Phenie Little, Mrs. Nathan Milligan
DULAH - Mr. James Ed Long, Mr. Jabe Benjamin Sasser
HAPPY HOME - Mrs. Mary Suggs, Mr. Tom Canady
MAGNOLIA - Deacon H.H. Cumbee
MT. SINAI - Mr. Leon Ward, Sr.
NEW BRITTON - Mr. C.Y. Coleman
NEW LIFE - Miss Maude Mills
OLYPHIC - Deacon J. Marvin Gore
PALMYRA - Mr. Audrey Formyduval, Mrs. Lula Horne, Mrs. Lillian Evans
POLEY BRIDGE - Mr. D.L. McKeithan, Mrs. Roxie Gore, Mrs. Girtie Watts
SANDY PLAIN - Mr. Mack Caines, Mr. John Piver
ZION - Deacon Dan Walton, Mrs. Lela Milliken

Proceedings

First Day

The Fifty-Ninth Session of The Dock Baptist Association convened with Sandy Plain Baptist Church, October 25, 1974.

The session opened with the congregation singing "How Firm Foundation."

The devotion and prayer was by Rev. W.M. Prince.

The roll was called by the clerk and all pastors and visitors were made welcome. All churches present but one.

A Nominating Committee for Associational General Officers and Associational Department Officers were named by delegates.

The annual report on N.C. Baptist Homes was given by Mrs. Vicky Milligan - followed by an informative talk by Mr. James C. Mattson, Whiteville, N.C. Motion was made and seconded to report and discussion.

Mr. Hoyt Inman reported on N.C. Baptist Hospital and Mrs. Ruby Greenlaw, a representative from the Hospital in Winston Salem gave a very interesting talk. Motion was made and seconded to adopt the report.

The Cooperative Program report was given by Rev. Guy Formyduval and Rev. Tom Greene, State Baptist Convention discussed this report. Motion was made and seconded to adopt report and discussion.

As there were only two reports for the afternoon session, a motion was made that the program be continued before the morning sermon, then dismiss for lunch and have a long fellowship hour together. This motion was seconded and voted in favor.

The congregation sang "Send The Light."

Rev. Bruce Christopher and Rev. Burroughs Hardee were recognized as new pastors in the association.

Vacation Bible School report was made by Mrs. Jean Babson and the WMU report was made by Mrs. Cleo Ward. Motion was made and seconded to adopt these two reports.

The morning sermon was brought by Rev. Guy Formyduval.

"Lift Him Up" was sung as the closing hymn and Rev. Bruce Christopher rendered the closing prayer.

Second Day

The second day of the Fifty-Ninth session of the Dock Baptist Association convened with Happy Home Baptist Church.

The session opened by the congregation singing "On Jordans Stormy Banks."

The Association gave a vote of thanks to Sandy Plain Baptist Church for the hospitality shown them on the first meeting day.

The devotion was conducted by Mr. Kenneth Hawes, prayer by Rev. Earl Adcock.

The Sunday School report was given by Mr. J.D. Gore. The report was adopted by the association.

The Training Union report was given by Mr. Willard Fowler - followed by a very inspirational talk on church training by Rev. Earl Adcock. These two reports were adopted by the association.

Moderator Walter Powell mentioned several events that had taken place since the association was first organized and expressed his desire for an associational history.

Report on N.C. Baptist Children Home by Mrs. Grey Blosser and representative from the Kennedy Children's Home rendered an inspirational hour of gospel in music

This was enjoyed by all.

Rev. Grover Faulk dismissed the morning session.

The afternoon session was opened by congregation singing "Solid Rock." Prayer by Mr. Will Johnson.

The association entered business session.

Report of Executive-Promotion Committee was made by Chairman - Rev. Grover Faulk. Moderator gave report of Associational Mission expense.

The treasurer's report was given. Motion made and seconded to accept reports.

The nominating committee for the Department Officers offered their nominations. These were accepted as given.

Nominations for the General Officers by the Nominating Committee were given. Motion made and seconded to accept these.

Rev. Grover Faulk was elected chairman of the Executive-Promotion Committee.

A motion was made and seconded to extend a vote of thanks to Happy Home Baptist Church for the hospitality shown to the Dock Association.

It was recommended that the next sessions of the Association be held with Olyphic Baptist Church for the first day and at New Britton Baptist Church the second day. The recommendation was adopted.

Motion was made and seconded to adjourn.

The Fifty-Ninth session closed by singing "God Be With You 'Til We Meet Again."

Reports

REPORT OF TREASURER

alance at the beginning of Associational Year	$356.35	
ssociational Fees	270.00	
Total		$626.35
xpenditures:		
Southern Baptist Press	232.71	
Clerk Fee	50.00	-282.71
alance		$343.64

1974 BIBLICAL RECORDER REPORT

The BIBLICAL RECORDER is grateful for another good year, although these are difcult days for religious publications. Some have had to go out of business while others e squeezed by rising costs. The RECORDER has not escaped the pressures of inflaon. For example, paper has risen 61 per cent already this year - and the end is not sight.

Even so, the RECORDER has been in business for 141 years and expects to continue. few changes have to be made, however, to keep the paper strong. As staff members ve resigned or retired, they have not been replaced. Some weeks the number of pages s to be reduced to save money, but readers have been very understanding.

Despite some problems, the RECORDER is enjoying its highest circulation in hisry - more than 111,000 - thanks to the continuing support of the vast majority of

Baptist churches in the state. These churches and their members remember the part the RECORDER played in the overwhelming defeat of liquor by the drink last November. This is probably the most significant story that the RECORDER has reported since the associations met last year. You will remember that approximately 70% of the voters in the state voted against liquor by the drink and it was defeated in 97 of 100 counties. This should take care of this issue for awhile.

The RECORDER will continue its emphasis on local church coverage, seeking to deal with problems that every church has. Naturally, we are prejudiced, but we do not believe any publication can take the place of the BIBLICAL RECORDER. If your church does not send it to every family, may we ask a simple question: Why? At a cost of only a nickel a week for each family, this is the best investment a Baptist church can make. Put the RECORDER in the budget before it has to increase the rate because of inflation.

Respectfully submitted,
J. Marse Grant, Editor
BIBLICAL RECORDER

SUGGESTED BAPTIST HOSPITAL REPORT, 1974

In spite of the growth in size and complexity at your Baptist Hospital, the emphasis is still upon "ministering with skill and understanding." Evidence of this is a typical patient's remark recently: "From the head surgeon to the aide who handed me a glass of water, with all the doctors, nurses, people in the business offices and chaplains in between, I was cheerfully given every personal consideration."

Changes and additions continue to be made for the purpose of providing better hospital care. Renovation of the Progressive Care Unit has been completed, and the South and West Wings of the Ambulatory Care Unit is well under way and is scheduled for completion in the spring, or early summer, of 1975.

New discoveries continue to make possible better medical care. For example, a new EMI-Scanner is to be installed and is expected to be in use before the end of this year. This device, which combines the use of x-rays and computors, will make it possible to detect brain tumors, blood clots, and strokes more accurately and more quickly. Scans can be completed in about 30 minutes and the results can be available in another five minutes. There is no risk or discomfort involved, and the patient does not have to be admitted to the hospital.

New approaches are also being made in the hsopital's ministry to the emotional and spiritual needs of people. The Division of Human Enrichment and Development, in the Department of Pastoral Care, is conducting retreats, seminars, and workshops designed to help appropriate the resources of the Christian faith to the various areas and experiences of life. The Pastoral Care Department has also opened its first satellite center, in Fayetteville, to offer counseling and training to people in that area. Your Cooperative Program gifts help to support these ministries.

The School of Nursing graduated its last class in May. The school has been in the process of phasing out for the past three years, as the result of a trustee decision made in 1971.

In January the hospital had its only room rate increase in the past three and one half years. Nevertheless, the hospital continues to operate "in the black." The 1973 Mother's Day Offerings amounted to $375,000. At the time of this writing, our 1974 Mother's Day gifts are running ahead of the same time last year. These gifts are used to assist patients with the most urgent financial needs. A special committee of five Baptists from the Winston-Salem area assists personnel from the hospital Business

Office and the Department of Denominational Relations in administering these funds.

Your hospital staff, and the people they serve, are grateful for your interest, your prayers and your financial support.

Respectfully submitted,
Hoyt Inman

REPORT TO THE ASSOCIATIONS EASTERN AREA 1974

Child care in Eastern North Carolina can well be characterized as "A Shared Christian Adventure." We are sincerely trying to practice the theme of our 1974 Alumni Homecoming at Kennedy Home, which is "Doing the Will of God."

A part of our Christian strength comes through the close relationship we seek to maintain with the Baptist churches and individuals who pray for us and support us in a variety of ways. You, in the associations, have helped us retain this warm fellowship by visiting our campuses at both Kennedy Home and Odum Home; by allowing us to visit with your pastors and their wives in special meetings to explain our program; by opening your homes and churches to our tour choirs on special occasions; and by keeping up with our many activities through the pages of CHARITY AND CHILDREN.

You will be glad to know that our campuses are operating at capacity; that our foster homes are full; and that our children are making good use of their opportunities. A new cottage for twelve children and two staff residences will be completed by the end of the year.

Because more and more troubled teenagers are being referred to us for care, we have started a new program on the Kennedy Home campus. Limited to only eight boys, it is designed to help them work through some of their deepest troubles by using the principles of group therapy.

Our farm-food program continues to be of vital importance. Although feed and fertilizer cost have risen tremendously, the Lord has blessed us with a good season and all of our cottage and staff people are preserving as much food as possible to fight the rising cost of inflation.

A special campaign is in progress to increase the services available at Odum Home. Support for a recreation building and two family-style cottages is being sought in a nine county area surrounding Pembroke. A year ago our first campus integration occurred, with the placement of a Black child at Odum Home. Our success in involving and ministering to Black children has continued at Kennedy Home in 1974. The program of therapy at the McNeill Cottage, located at Indian Beach, continues to be one of the meaningful benefits which all of our children in group care homes enjoy.

We desperately need your prayers and loving support as we face the pressures of and uncertain economy, rapidly spiraling cost, and the need to serve children whose personal problems are most intense.

Respectfully submitted,
Grey Blosser

SUGGESTED 1974 STEWARDSHIP-COOPERATIVE PROGRAM REPORT

More than 5,000 missionaries at home and abroad depend on gifts through the Cooperative Program for a salary each month. Over 3,000 of these have a basic ministry of evangelism, with all of the others using their skills as nurses, teachers, doctors, etc. to meet human needs in order to bring these to Christ. Through the Cooperative Program you are helping the widow, the homeless child, the homeless aged, the sick, plus the ministries of preaching and teaching.

Increasing the percentage given through the Cooperative Program is an excellent follow-through for the special offerings your church receives.

Failure to have a good follow-through, in anything, would be frustrating at the least and tragic at the most. Failure to have a good follow-through when you are fishing would cause all of your fish to get away and this would be frustrating. It would be tragic not to have a good follow-through in a baptismal service.

A good follow-through is the lifeline between good planning and good results. You will get excellent results if you plan well your special offerings and let your major emphasis be on the lifeline: YOUR COOPERATIVE PROGRAM.

Would your church give more if you received more money? If so, you need to have a thorough stewardship program in your church.

Last year 1,236 churches increased Cooperative Program giving by 10 percent or more over what they gave the previous year. Two of the associations in North Carolina had 100 percent of their churches giving through the Cooperative Program in 1973. These two associations were: Flat River and the Tar River.

Will you do four things?

1. Will you lead the church where you serve to increase Cooperative Program and associational mission giving by 10 percent or more?

2. Will you have a special prayer for your missionaries and other Cooperative Program causes during each service in your church during the October Cooperative Program prayer month?

3. Will you send your check for Cooperative Program EACH MONTH to Baptist State Convention of North Carolina, Post Office Box 26508, Raleigh, North Carolina 27611?

4. Will you help us have a good STEWARDSHIP WORKSHOP in your association next spring or summer, so we can: (1) Study recommendations for pastor and staff salary increases; (2) Get an overview of available program helps for each church in stewardship; and (3) Receive a report on where you are in YOUR GOALS for associational and Cooperative Program giving?

Respectfully submitted,
Guy Formyduval

EXECUTIVE-PROMOTION REPORT

The Executive promotion committee of the Dock Association, met twice during the Associational year. The first meeting was held after the preacher-deacon-laymen meeting April 22, 1974.

In absence of chairman Bro. Grover Faulk, Brother Walter Powell was appointed to serve in his place. There was twelve members of the committee present. Brother Powell gave complete run down on the associational dues ($10.00 per church per year).

Also explained how the money was used. A motion was made and carried authorizing Brother Powell to pay registration fee for VBS Clinic also VBS package. A motion was made and carried to amend the minutes to read as follows ("For Associational Expenses") rather than ("Moderator Expenses") Motion to adjourn. The next meeting was held August 2, 1974 at the Happy Home Baptist Church. The meeting opened with prayer by Rev. Floyd Parker. Chairman Bro. Grover Faulk recognized Associational Moderator. Bro. Walter Powell. Brother Powell stated the need of a program committee to help make up the program. A motion was made to make up the program. A motion was made to put Brothers Grover Faulk, Crowell Powell and Guy Formyduval on this committee. Brother Powell gave a report of how much money was left in the Associational Expense account. There was a balance of $179.28 left.

The eight members present were reminded of asking the churches to send in their $10.00 dues for this year, if this had not already been done. Motion to adjourn.

We thank you for your cooperation and support through this associational year.

Rev. Grover Faulk, Chairman
Executive Promotion committee

INFORMATION FOR PREPARING CHRISTIAN HIGHER EDUCATION REPORT TO ASSOCIATIONS 1974

CHURCHES AND COLLEGES ARE PARTNERS

While churches and colleges are not identical in their purposes, Baptist churches and Baptist colleges in North Carolina do their work in an atmosphere of mutual appreciation. This active partnership includes Baptist Youth Corps, student-led worship and revival services, visits to the campuses by Pastors and other leaders, participation of faculty and staff in associational and local church programs, and special projects of promotion on behalf of the Cooperative Program.

COOPERATIVE PROGRAM

Your seven Baptist colleges are grateful for the continuing financial support which they receive through the Cooperative Program. During 1974, approximately $2,350,000 will undergird the work of North Carolina Baptist colleges. At a very crucial and difficult time, these funds make a tremendous difference in the quality of programs offered by our schools.

BAPTIST STUDENTS

The colleges make a special effort to recruit North Carolina Baptist students through pastors and superintendents of missions. No qualified student will be turned away simply because of inability to pay. Baptist colleges are anxious to enroll the young people from our churches.

CHANGE IN WINGATE COLLEGE LEADERSHIP

After 20 years of effective leadership, Dr. Budd E. Smith resigned the presidency of

Wingate College. On June 1, Dr. Thomas E. Corts of Georgetown, Kentucky assumed the presidency of the seventy-eight year old institution. Dr. Corts, the eleventh president of Wingate College, came to this position with excellent preparation and experience.

COUNCIL ON CHRISTIAN HIGHER EDUCATION

Our colleges - Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest and Wingate - work together and with the Baptist State Convention through the Council on Christian Higher Education. The Council office is eager to assist both the churches and the colleges in the promotion of understanding and cooperation as together they deal creatively with persons in the name of our Lord.

DEPARTMENT OF CHURCH MINISTRIES AND TRAINING (BAPTIST TRAINING UNION)

INTRODUCTION:

The department of Church Ministries and Training, formerly the church training department, is now involved in special Assistance to the total church through various Ministries.

Staff members are available to help the Baptist churches of North Carolina through the Ministries of this department.

Example:

TRAINING CHURCH COMMITTEES - The church as a whole cannot do all the detailed work necessary to carry out the basic decisions made by the church. Effective work of church committees saves time, utilizes special skills and knowledge, and provides opportunity to develop members.

DEACON TRAINING - Training Deacons to perform their responsibilities is a genuine opportunity for pastors and churches. The department of church ministries and training seeks to train and equip the deacon for his place of service.

FAMILY LIFE MINISTRIES - Aims and goals of the family and church are harmonized. They are bound together by an inter-relationship often overlooked by both. The department of church Ministries and Training seeks to nuture the inter-relationship between the church and family.

BAPTIST YOUTH CORPS - The Baptist Youth Corps is a challenging ten weeks Summer program designed to: (1) Develop young people for a church related vocation or lay leadership role in our churches; (2) Assist the local church in strengthening its Ministries; (3) Promote interest in our seven Baptist colleges of North Carolina. Thus the Baptist Youth Corps is a cooperative ministry between our seven Baptist colleges of North Carolina, Baptist churches of North Carolina, and the Baptist State Convention of North Carolina.

Churches that desire the service of a youth corps worker should request application forms from the Department of church ministries and Training.

MINISTRY TO THE MENTALLY RETARDED - The Department of Church Ministries and Training seeks to help churches face frankly their obligation to the mentally retarded and their families.

MINISTRY TO SENIOR ADULTS - In youth the days are short, and the years are long; In old age the years are short and the days are long. Facing the twilight years the individual must learn to live within his own physical and mental income.

It is the purpose of the Department of church ministries and training to develop an appropriate Senior Adult Ministry.

CHURCH MEMBER TRAINING - Seeks to train all church members to worship, witness, learn and minister daily. It provides a comprehensive and flexible training program to undergird the total church ministry. Every church, according to local needs, may study regular dated units from periodicals, short term studies, or undated resource units. Churches may plan studies other than on Sunday night.

NEW CHURCH MEMBER TRAINING - Offers every new convert and transfer member an opportunity to interpret his Christian Commitment. It offers every new church member an opportunity to better understand his own church. Excellent resource materials are available for all age groups, Older children through adults.

CHURCH LEADER TRAINING - Seeks to train leaders for the church and denomination. It is designed for those who give evidence of being potential leaders for the church. The specific responsibility of this department is to assist the church in the discovery and recruitment of such persons.

Respectfully submitted,
Willard Fowler

SUNDAY SCHOOL REPORT

Reach Out

> "And Jesus, when he came out, saw much people, and was moved with compassion toward them because they were as sheep not having a shepherd: and he began to teach them many things" (Mark 6:34).

In the Dock Association in 1973 there were 2258 total church members, of these only 1888 were enrolled in Sunday School. Where are these 370 members? Where is our concern? Why not reach out to them in 1975?

Every Southern Baptist church has an urgent, compelling mission from God, to reach people. Assigned by the Lord Jesus, that mission demands of the church total commitment of heart, resources, and action. Reach out furnishes a vehicle through which a church can express its commitment to reach people.

The Reason for Reach Out

The unreached multitudes constitute the all-compelling reason for Reach Out now. In addition to the pull of the people, the following specific factors should motivate every church to begin now and continue to reach out to people.

A practical plan

Reach Out is People-to-People inaction. This special church project emphasizes reaching people for Bible study and for Christ. It centers in a one-week thrust called Reach Out week, but it involves a search for people who need Jesus, and a positive six-week visitation emphasis when every prospect of every church will be visited at least once. Reach Out calls for launching a continuing reaching people emphasis.

Exciting results

Properly planned, prepared for, and carried out, Reach Out will:

Arouse a spirit of excitement and expectation in the work of your church.

Create a new vision of what your Sunday School should be doing in reaching, teach-

ing, winning, and developing people.
Enlarge your Sunday School and improve the Bible teaching.
Kindle a burning desire to reach the last person in your church field.
Challenge your leaders and members to become better witnesses
Build a spirit of enthusiastic commitment and Christian joy in service.

Respectfully submitted,
J.D. Gore

NORTH CAROLINA BAPTIST HOMES FOR THE AGING 1974

As a Baptist, among the many vital ministries that you support are your North Carolina Baptist Homes for the Aging. For over 23 years now, you have had a part in serving hundreds of older people and making life much happier and secure for them. You have done so through two very helpful means of income: (1) The special offering for the Homes, received on the 3rd Sunday of February each year: (2) The Cooperative Program. Gifts through these two sources have increased from year to year, and offerings for 1974 will perhaps exceed 350,000, providing more than 30% of the budget needed to operate 5 resident Homes and the Nursing Care Unit.

God, through you, has blessed this ministry of our Baptist Homes in a remarkable way, leading you to establish two Homes in Winston-Salem, Resthaven, the Hayes Home and the Nursing Care Unit, and three other Homes at Albemarle, Hamilton, and Yanceyville. In these Homes, 4 out of every 5 residents depend upon your love gifts and simply could not be cared for without your help.

Of greatest significance during the past year, has been the decision by the Trustees of the Homes to establish a 6th Home in Western North Carolina, to be located in the city of Asheville on the Pearson Estate, a magnificently beautiful twenty-one acre site, overlooking the city, with the gorgeous Blue Ridge mountains in the background. A dedicated group of people in the Western Carolina area have organized the first initial effort to obtain the necessary money to build this proposed Home, after approval by the General Board, and the Baptist State Convention.

With the addition of a 6th Home for the Aging, with the spiraling cost of living, and the great and ever-increasing needs of older people, it is most urgent that our Baptist people be more generous than ever before in support for the Homes through the Cooperative Program, and an over and above gift for the Western North Carolina Home.

The greatest satisfaction that can come to a Christian is to realize that he is pleasing his Lord and Saviour. Ministry to an older person is a direct ministry as unto Christ Himself and is most pleasing to Him, we are sure.

Respectfully submitted,
Mrs. Vicky Milligan

VACATION BIBLE SCHOOL REPORT

On January 7th, 8th, and 9th of this year we had 7 workers to attend the State Vacation Bible School Clinic at Wingate College. We were able to come home and, for the first time ever, conduct our own VBS clinic. In the past we had to get people from our State Office or other Associations to come and teach in our Clinics.

Our Associational Clinic was held on March 29th 1974 at Palmyra. It was a tremendous success. I think most of the teachers that attended left better prepared to go home and teach the children of their church.

15 churches reported a VBS this year. That is the most we have ever had. Maybe soon we can have 100%.

Here is a list of the churches and their achievements:

Churches	Total Enrolled	Sessions	Hours	Achievements
Mt. Sinai	74	5	2 1/2	0
Olyphic	71	5	2 1/2	0
Jones St.	67	5	3	0
Sandy Plain	54	5	2 1/2	0
Gores Chapel	49	5	3	0
Myrtle Head	52	5	2	Merit
Poley Bridge	67	5	3	Merit
Honey Hill	65	5	3	Merit
Zion	48	5	3	Merit
Dulah	80	5	2	Merit
New Life	95	5	2 1/2	Merit
Happy Home	57	5	3	Merit
Seven Creeks	54	5	3	Merit
Palmyra	69	10	3	Advanced
New Britton	126	10	3	Distinguished

In the past we have put a lot of effort in trying to get every church to have a VBS. We have come a long way in the past 4 years. In 1975 let's try to work towards having better VBS and winning more souls to Christ. Let's try to do better teaching by making it more interesting and maybe we can get more of our older boys and girls back in VBS.

I would like to compliment New Britton on their good work in VBS. They have only had VBS for 3 years. They have reported reaching more souls than any other church. In 1973 they reached 20 boys and girls that did not attend church anywhere. When the VBS report was made this summer they had 7 of these enrolled in Sunday School and 5 of them had made professions of Faith.

Let's get out and work and see what we can do in 1975.

Respectfully submitted,
Jean Babson

WOMAN'S MISSIONARY UNION

Let us labor for our Master from the dawn till setting sun, and then some for His work is never done.

God has entrusted to us the task of helping our churches fulfill its mission through the four task given us, (1) teach mission, (2) lead persons to participate in missions, (3) provide organization and leadership for special mission projects of the church, (4) and provide and interpret information regarding the work of the church and the denomination.

The Woman's Missionary Union cooperates with the Baptist State Convention in the

promotion of Christian Missions through an emphasis upon the Cooperative program an offering for State Mission and a program for Mission Study, prayer and stewardship. The departments in the Woman's Missionary Union are: Woman's Missionary Society, Young Woman's Auxiliary, Acteens, Girls in Action and Mission Friends. At the beginning of this year we had only three societies, namely, Happy Home, Olyphic and Poley Bridge but during the year three more have been organized, New Britton, Dula and Honey Hill. Each church sponsors the following: the Week of Prayer for Foreign Mission and the Lottie Moon Christmas Offering, the Week of Prayer for Home Mission and the Annie Armstrong offering, the observance of prayer and the offering for State Mission and the Heck-Jones Memorial offering for W.M.U. promotion. Each Society schedules its own quarterly study courses to meet the needs of its society.

The receipts this year from our societies were:
Home Missions - Annie Armstrong
Heck-Jones Memorial Fund
State Missions
Foreign Missions - Lottie Moon
Community Missions
Miscellaneous Expenses
Missionary expense

Our annual spring meeting met with Happy Home as host church on April 2, 1974 with Clyde Morris, Baptist Maternity Home, Ashville, N.C. as guest speaker.

As we labor together with God as Christian witnesses with a ministry of love, may we strive to strengthen our Mission work with our association during the coming year.

Respectfully submitted,
Mrs. Cleo Ward

Poley Bridge Report:

Foreign Mission (Lottie Moon)	126.00
Home Mission (Annie Armstrong)	70.00
Heck-Jones Memorial Offering	25.00
Dock Associational Missionary dues	25.00
State Mission	25.00
Miscellaneous expense	115.80
Community Mission	172.75

Olyphic Church Report:

Lottie Moon	103.00
Annie Armstrong	100.00

Happy Home Report:

Lottie Moon	250.00
Annie Armstrong	150.00
Home Missions	75.00

HISTORICAL EVENTS OF INTEREST DURING ASSOCIATIONAL YEAR

DULAH - Licensed Robert L. Gaskins as a Minister.
GORES CHAPEL - Licensed Avery T. Canady as a Minister, burned mortgage on Church, celebrated Golden Anniversary.
HONEY HILL - Completely remodeled church inside.
JONES STREET - Ordained two deacons January 27, 1974.
MYRTLE HEAD - Paid off church debt.
NEW LIFE - Licensed Haywood Fowler as a Minister.
SANDY PLAIN - Licensed Elder Soles as a Minister.

SANDY PLAIN CHURCH HISTORY

Sandy Plain Baptist Church had its beginning in 1893. A group of people who loved the Lord and were traveling five or six miles to attend church at old Springfield, decided to organize a church in this vicinity. In the March-April conference at the Spring field Baptist church in the year 1893, eleven members were granted letters to constitute a church near the present site of the present building. The following named brethern and sisters were granted letters for this purpose. Brothers J.J. Faulk, D.J. Tucker, S.E. Faulk, M.C. Bozeman, John Faulk and E.V. Fowler, Sisters Prudence Faulk, M.E. Faulk, E.C. Faulk, M.L. Norris and T.S. Turbeville. They began holding service in a little one room school house known as the Norris school house. This little building stood about one quarter of a mile from the present building. There is no records to indicate who the first pastor of the church was. It has been indicated that S.E. Faulk was the first Sunday School Superintendent and later was licensed to preach. After the organization in the school house, a small straight building was erected for the first church house. This building was used for several years and then possibly in the 1920's another building was built and some wings later added. This building served as a worship place until the 1950's when the people decided to build the present build-

ing. Brother G. Clyde Prince was the pastor at that time and under his leadership a building committee was appointed and the building was completed in a relative short time. The building was paid for and dedicated to the Lord having been finished in 1954. It is not definitely known who all the pastors are who have served at Sandy Plain since 1893, but the ones who are remembered are listed as follows. Sam Caines, John Caines, C. Milligan, Gaston Stanley, William Coleman, S.A. Hately, George Hunt, A.R. Soles, Mack Gore, J. Robert Carter, G. Clyde Prince, Raymond Cumbee, George Piver and the present pastor Donnie Stevens. About three years ago the church decided to build a fellowship building with an approximate cost of $20,000.00. This building hasn't been entirely completed, but there is money and materials available to finish the work. The money that was borrowed has been repaid and the church buildings and property are debt free. The present deacon board consist of Brothers J.R. Milligan Chairman, W.P. Porter, D.D. Herring and Byron Cox. Sunday School Superintendent is Brother J.R. Milligan. So from a beginning in 1893 with eleven members until today with 140 members Sandy Plain has continued these 81 years as evidence of what God can do with a few people who will be led by his Spirit.

Grover Faulk

HAPPY HOME MISSIONARY BAPTIST CHURCH
NAKINA, NORTH CAROLINA
1907-1974

The earliest recorded minutes for Happy Home Missionary Baptist Church are dated July 1927. The following was copied from that book:

"Happy Home Baptist Church was organized A.D. 1907 by T.J. Stanley who pastored the first year. Then Reverend Joshua Harrelson, then Reverend Jack Long, then Reverend C. Milliken, then Reverend J.K. Todd, then Reverend Daggett Stevens, then Reverend Tylor and Reverend J. Robert Carter, who is our pastor at present."

Deacons: M.T. Long, Joel Sasser, W.M. Ray, H.M. Smith and L.L. Smith

Clerks: E.G. Watts, D.W. Long, and M.T. Long

Charter Members: Seven men and four women

It is assumed that these minutes of organization were written in 1928.

From conversations with older members of the church and community, it was learned that the Reverend T.J. Stanley saw the need for a Sunday School organization in the Bear Island Community, and around 1904 he began Sunday School work with services held in the Bear Island school house. Bear Island school was located in the field across the branch behind the present site of Happy Home Church.

The Reverend Stanley, then a Deacon in Seven Creeks Church, would walk from his home in Bug Hill to Bear Island for Sunday School services. When his health prevented his walking the people of the area would go for him on horse and buggy.

A highlight of this newly founded Sunday School organization, that is well remembered was a Christmas Tree Service for which the people of the community made the ornaments and decorated an outside tree. Then after a Christmas Devotion, they enjoyed a fellowship service of singing and sharing fruit baskets.

Ocassionally "preaching services" were held at the school. Members recall that these services were announced by what was known as "Sent Appointments." A preacher would send word that he would be in the community on a certain day and the people would gather and enjoy great spiritual "revivals." Often Mr. Dave Pay, a singing master of Brunswick County, would accompany the preachers and lead the singing for these services.

As an outgrowth of such services, Happy Home Missionary Baptist Church was organized in 1907 and continued to hold services in the Bear Island School until the school burned.

Although little information is available from recorded minutes, it is apparent that at different times, Happy Home experienced several spiritual depressions and some were afraid the church would disband. It was during these times that people remembered how, even though he was engaged in preaching elsewhere, the Reverend Crisenberry Milliken would supply the leadership necessary to keep the "torch burning" and the church continued as an organization founded on faith and belief in our Lord and Savior, Jesus Christ.

It is remembered by some that the Bear Island School burned in 1921. If this date is correct, land where Happy Home is presently located had already been given for the new church site. According to a deed dated the 3rd day of January 1910, D.F. Smith and wife, Sarah E. Smith gave land to the Missionary Baptist Cause as long as it's used for that purpose. One might wonder if the church had been named by this time. We know, however, according to the minutes of the Sunday School Institute that the church was known as Happy Home in 1914. Nevertheless, the people met, pledged materials and labored to construct a house of worship, (The church was also used for a school building.) The records also indicate Happy Home joined the Cental Union in 1915.

In 1925, Happy Home called the Reverend J. Robert Carter of Hammond, South Carolina for a helper in Revival Meeting. (Reverend Carter was at that time pastor of Poley Bridge Baptist Church). After that revival, Happy Home called the Reverend Carter as pastor - A position he filled until he submitted his resignation in 1959. It is remembered how the Reverend Carter walked or/and rode a bicycle from his home in South Carolina. During his years as pastor, the Reverend Carter led the church into a stronger organization and promoted unity among its' members. Often times, challenging remarks by the pastor are recorded in the minutes, especially when the church was faced with situations that required instructions and directions concerning Bible truths.

In times of sickness or death of loved ones, many hearts have been comforted and faiths strengthened by his words. It seemed he had a talent for saying the right words at the right time. During the dark days of war, he challenged the people to have hope, trust God, and keep the faith. The words, "Surely, God knows what is best for we people," seemed to take on added meaning as we proclaimed God's truths.

According to the January 1928's minutes, Brothers H.M. Smith and L.L. Smith were placed on three months trial period as candidate for deacons. Both Brethern were ordained. Brother C.L. Sasser, a deacon of Poley Bridge Church, joined Happy Home in 1936 and was added to the Board of Deacons for Happy Home. These men will be remembered for their services to Happy Home Church. During most of their terms of service, the pastor was non-resident and many times it was necessary for the deacons to maintain spiritual relations among the members and in general kept a watch over the flock. Through the years the minutes reveal that the deacons often visited members regarding "covenant breaking," "Denying the faith" and always, there was the problem of "non attendance."

In January 1933, Happy Home called a committee to examine Brother D.L. Smith for ordination to the ministry. This ordination took place the first Sunday in February and in March 1933, motion carried to license Brother D.L. Smith to ministry.

As the population of the community increased, more people began attending Happy Home Church and in September 1935, the members voted to advertise the old church building for sale on October 5th at 12:30 to the highest bidder. This building was purchased by Brother H.M. Smith, moved a short distance and members continued to worship in the old building until the new church was completed in 1936.

It is interesting to note from the 1936 October minutes that the church passed a

rule that each member should pay one dollar a year for necessities of the church.

Progress and growth seemed to be the state of the church and in November 1947 motion was carried that a building committee be appointed to remodel. Since 1936 when the front section of our present building was completed, we have enlarged the sanctuary, added classrooms to the sides and back of building in an effort to provide rooms for more effective teaching and worship services.

In September 1957, Brothers W.G. Formyduval and Wilbur Smith were nominated to be observed for three months to become deacons. In January they were ordained as deacons.

In 1959, the Reverend J. Robert Carter notified the church that because of health reasons and his plans for partial retirement from the ministry that he would like for the church to consider his resignation. With mixed emotions the church accepted his resignation and as an expression of love sent him $25.00 a month until his death in August, 1973.

In June 1959 during conference, members voted to call the Reverend Vance Tyson as pastor of the church and he served until his resignation in 1961. Under the leadership of the Reverend Tyson, we adopted the budget-plan of giving with the understanding that special offerings would be received for particular community needs purchased a Hammond Organ - and many will remember the combination of the Vacation Bible Schools of Poley Bridge and Happy Home which were held at Nakina High School. Many lives were enriched as he taught the profound truths of Christianity.

In March 1961, Happy Home voted to secure the Reverend J. Robert Carter to serve as supply pastor until church called a regular pastor. During the September conference, the Reverend Ernest L. Davis was called, effective in October. He served until May 1964. In 1962, Reverend Ernest Davis stated to the church that he would like to attend Southeastern Seminary and continue as the pastor. The church voted for Reverend Davis to attend seminary and scheduled services at such times he could be present. Because no one could find a written constitution of the church, in November of 1962, the church adopted a "Constitution and By-Laws of Happy Home Baptist Church" for the purpose of preserving and making secure the principles of our faith.

The Minutes of January 1963 show that the church voted to license Brother W. Guy FormyDuval to the ministry. In May 1964, Happy Home Church received a letter from New Life Baptist Church requesting ordination services for the Reverend Guy FormyDuval and he was ordained on May 17th. Also on May 17th in a called conference, Happy Home called Reverend FormyDuval to serve as supply pastor to begin in June. In November 1964, Reverend FormyDuval was called as pastor of Happy Home Baptist Church and is the pastor at the present time.

On June 2, 1965, during regular conference the members were asked by Reverend FormyDuval to study and pray over the matter of electing two more deacons. In November 1965, motion carried to ordain Brothers J.D. Gore and Royce Butler as deacons.

In November 1966, a letter of recommendation for the Reverend FormyDuval to attend Southeastern Seminary as so desired was approved. Reverend FormyDuval began the following fall.

In September 1970, Happy Home met in called conference to discuss remodeling the present church building or build a new one. Members voted to study the situation and on September 20, 1970 voted to build. The church voted to enter a building program and set as a goal to raise a minimum of $5,000 per year or $25,000 before any construction was begun. Members were reminded that "In actual life, every great task begins with and takes its first forward step in faith. As we endeavor to attempt this task, let us through the guidance of the Holy Spirit accomplish this goal." With this challenge, the church entered the building program. Records show how God has blessed this program as we now have on Savings account the amount of $39,046.51.

Due to the present inflationary circumstances, the church has agreed to begin construction at a later date.

For many years the ministry of Happy Home was comprised of teaching through Sunday School services and preaching at worship services. At first, the Sunday School services consisted of Bible study for the adults and Bible stories for the children. Later the membership was divided according to building space. Brother Jim Smith remembers that when he and his father borrowed money to help finance their farming, they secured enough funds to finance the church also. Records reveal a steady increase in enrolment since the 1914 membership of 35 people.

Probably the next form of church training was that of the music program. It has long been recognized that worshipful music helps the church in its goal of bringing people to Christ. Mr. N.M. Ward was remembered as one of the first choir leaders of Happy Home. Mr. Jim Smith remembers that around 1932, he contacted Mr. Will FormyDuval regarding musical training for the choir at Happy Home. For two years Mr. FormyDuval trained the choir to represent at the Zion Singing Conventions and Sunday School Anniversaries. In 1934, Mr. Jim Smith assumed the leadership of the church choir. In 1953, Mr. Smith asked Mrs. Peggy Johnson to organize a youth choir, an organization which strengthened the fellowship among the young people. Under the direction of Mrs. Emery Smith, a very active Girls Ensemble was developed. They took part in many church activities and were often invited to sing at various churches in the community. This group was the first choir of the Dock Association to participate in a State District Musical Program. They received excellent rating for their performances. In recent years the music training has been structured around weekly choir practices. A strong emphasis is placed on preparing music to enrich the worship services as well as other church related programs. The choir is now engaged in a church music program sponsored by Southeastern Community College under the direction of Mr. Edwin Miller.

It is remembered that in 1937, Miss Margaret Lennon of Brunswick County taught a course in Training Union organization and for awhile Happy Home met in training services.

At different times representatives from the State offices have taught study courses on church organization. In 1952, in an effort to promote the Training Union and Vacation Bible School programs, the State office notified the churches of the Dock Association that Mr. Clayton Lewis would be available to the churches who were interested. Happy Home scheduled Mr. Lewis and he led the church in the organization of both Training Union and Vacation Bible School. Since then Happy Home has continued Training Union and Vacation Bible School in its program.

In 1956, Mrs. S.A. Hatley offered to help Happy Home organize a Woman's Missionary Union. With the exception of 1962, the women have promoted the ministries of Baptist women.

Happy Home participates in the various Mission Expenditures sponsored by the Southern Baptist Convention as well as local missions.

The young men of Happy Home became interested in the Royal Ambassador Organization in 1968 and in 1971 Brotherhood organization was organized.

Happy Home observes the Lord's supper quarterly signifying that one's spiritual like is maintained and strengthened by continued fellowship with Christ. The members enjoy a Thanksgiving Fellowship supper followed by a family-related participation program on Wednesday night before Thanksgiving. Happy Home conducts a Sunrise Easter Service and has a well-planned Christmas program.

On October 1, 1971, Happy Home held its first homecoming. The need for a homecoming was expressed as the church entered into its building program.

The membership of Happy Home at the present time is 175 of which 145 are resi-

dent, 35 non-resident; Sunday School enrollment 111 and Training Union 51.

According to the available minutes of the Dock Baptist Association, the following members served in the positions listed below:

SUNDAY SCHOOL DIRECTOR

1931	W. S. Ward
1932	L. L. Smith
1933	No Report
1934	W. S. Ward
1935-1936	J. R. Milligan
1937	No Record
1938-1939	J. L. Smith
1940-1941	C. L. Sasser
1942-1944	A. Y. Ward
1944	No Record
1945-1947	L. W. Long
1948-1949	No Record
1950-1951	Jim Smith
1952-1955	R. E. White
1956	Wilbur Smith
1957	R. E. White
1958-1959	L. C. Ward, Sr.
1960-1961	J. D. Gore
1962	Roy Clark
1963	C. L. Sasser
1964-1965	Roy Clark
1966	J. D. Gore
1967	Royce Butler
1968	Leroy Ward
1969	Kenneth Hawes
1970	J. C. FormyDuval
1971	J. D. Gore
1972	Leroy Ward
1973	Royce Butler
1974	Wilbur Smith and Arnold FormyDuval

TREASURER

1931	D. H. Long
1932	D. H. Long
1933	No Report
1934-1936	Ernest Smith
1937	No Record
1938	Ernest Smith
1939-1943	Mrs. Gaddie Dutton
1944	No Record
1945-1956	H. M. Smith
1957-1974	Ralph Sasser

CHURCH CLERK

1930-1931	J. R. Milligan
1932	N. T. Long
1933	No Report
1934-1936	J. R. Milligan
1937	No Record
1938-1939	Jim C. Gore
1940-1941	No Record
1942-1945	Jim C. Gore
1946-1950	Mrs. Cleo Smith
1951-1959	Mrs. Wilbur Smith
1960-1974	Mrs. Ralph Sasser

TRAINING UNION

1953-1955	Wilbur Smith
1956-1957	Ralph Sasser
1958-1959	Emery Smith
1960	L. C. Ward
1961	Kenneth Hawes
1962-1965	Royce Butler
1966	J. C. FormyDuval
1967	Leroy Ward
1968	Kenneth Hawes
1969	Roy Clark
1970	Arnold FormyDuval
1971	Ralph Sasser
1972	Royce Butler
1973	McCoy Gore
1974	Donald Hardwick

BROTHERHOOD

1973	Kenneth Hawes
1974	Kenneth Hawes

WOMAN'S MISSIONARY UNION

1956-1958	Mrs. C. L. Sasser
1959-1961	Mrs. L. C. Ward, Sr.
1962	None
1963	Mrs. L. C. Ward, Sr.
1964	Mrs. Wilbur Smith
1965	Mrs. Wilbur Smith
1966	Mrs. Reba FormyDuval
1967	Mrs. Reba FormyDuval
1968-1969	Mrs. Doris Butler
1970	Ernestine Smith
1971	Mrs. Cleo Ward
1972	Mrs. Sarah Hawes
1973	Mrs. J. C. FormyDuval
1974	Mrs. Phyllis Gore

Church members everywhere should rejoice that "God said, let us make man in our image, after our likeness".....So God created man in his own image. This relation of man with God, however, was broken by man's disobedience. But the story of redemption which began in the garden reveals God's continuing love for humanity and His desire to reveal Himself more perfectly to man. He fulfilled His promise through His son, Jesus Christ. And it was the crucified and Risen Lord who brought all men into a right relationship with God. When Christ declared to Peter, "upon this rock I will build my church," He expressed the foundation for all churches.

As in the history of any organization each era has its members and leadership. It is through the ministries presented in this history that the members of Happy Home Missionary Baptist Church have tried to proclaim the Love of God.

20 YEAR HISTORICAL TABLE OF ANNUAL MEETINGS OF THE DOCK ASSOCIATION

DATE	PLACE 1st and 2nd day	MODERATOR	CLERK	PREACHER 1st & 2nd day
1955	New Britton Sandy Plain	M. M. Jones	Austin G. Long	Rev. S. A. Hatley Rev. Douglas Branch
1956	Gore's Chapel Camp Branch	M. M. Jones	Austin G. Long	Rev. George Piver Rev. W. P. Biggerstaff
1957	Mt. Sinai Magnolia	M. M. Jones	Austin G. Long	Rev. H. C. Powell Dr. Herman Ihley
1958	Olyphic Myrtle Head	M. M. Jones	Austin G. Long	Rev. Vance Tyson Rev. Charles B. Howard
1959	Seven Creeks Jones Street	M. M. Jones	Austin G. Long	Rev. Robert Carter Dr. E. L. Spivey
1960	Dulah Poley Bridge	M. M. Jones	Austin G. Long	Rev. Burroughs Carter Rev. Stafford Hebert
1961	Riverside New Life	M. M. Jones	Austin G. Long	Rev. Grover Faulk Rev. Julian S. Hopkins
1962	New Britton Happy Home	M. M. Jones	Austin G. Long	Rev. T. L. Johnson Rev. Ben Patrick
1963	Mt. Sinai Honey Hill	M. M. Jones	Ralph C. King	Rev. S. C. Davis Rev. John Haas
1964	Zion Palmyra	M. M. Jones	Ralph C. King	Rev. E. D. Gaskin Rev. Donald Bowen
1965	Sandy Plain Happy Home	M. M. Jones	Leon Ward, Jr.	Rev. Boyd Williamson Rev. Gilmer Cross
1966	Olyphic New Britton	M. M. Jones	Leon Ward, Jr.	Rev. Joe C. Stanley Dr. Carl Bates
1967	Mt. Sinai Myrtle Head	M. M. Jones	Leon Ward, Jr.	Rev. Ralph Gore
1968	Seven Creeks Gores Chapel	Walter Powell	Leon Ward, Jr.	Rev. H. C. Powell Rev. John G. Haas
1969	Dulah Poley Bridge	Walter Powell	Leon Ward, Jr.	Rev. J. P. Lanier Rev. Guy Cain
1970	Jones Street Magnolia	Walter Powell	Leon Ward, Jr.	Rev. Haskell Sides Rev. H. C. Powell
1971	New Life Camp Branch	Walter Powell	Leon Ward, Jr.	Rev. Grover Faulk Rev. Jack Gregory
1972	Riverside Honey Hill	Walter Powell	Leon Ward, Jr.	Rev. Anson Smith Rev. Crowell Powell
1973	Zion Palmyra	Walter Powell	Leon Ward, Jr.	Rev. Harvey L. Smith Kennedy Childrens Home
1974	Sandy Plain Harry Home	Walter Powell	Mrs. Lottie Ludlum	Rev. W. M. Prince Kennedy Childrens Home

Statistical Tables

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1974

Association: DOCK

State: NORTH CAROLINA

Associational Clerk: MRS. LOTTIE LUDLUM

Address: Rt. 1, Box 208 City: Ash State: North Carolina Zip: 28420

1—Open Country 2—Village (under 500 pop.) 3—Town (500-2499) 4—Small City (2500-9,999) Medium City (10,000-49,999) 5—Downtown 6—Neighborhood 7—Suburban Large City (50,000 or more) 8—Downtown 9—Neighborhood 0—Suburban

CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church	Location	Services held twice on Sunday? Y	Services held twice on Sunday? N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property, including pastor's home	Total church debt at end of this associational year
		3		4	5		13	14	15	16	17	18	19	20	25	26	27
Camp Branch	Rev. Floyd Parker, Rt. 1, Box 26C, Freeland 28440	Bruns.		1		x				25		25					
Dulah	Rev. Talmadge Nelson King, P.O. Box 32, Freeland 28440	Col.	1928	1	x		10	3	5	136	21	157	1			25000	450
Gores Chapel		Col.	1924	1			7		1	46	27	73	1			36000	
Happy Home	Rev. W. Guy Formyduval, Rt. 1, Nakina 28455	Col.	1907	1		x	8	2	2	141	32	173				22000	
Honey Hill	Rev. Ralph Gore, Rt. 4, Whiteville 28472	Col.	1961	1	x		9	10	3	109	33	142				60000	64168
Jones Street	Rev. Bruce Christopher, Rt. 1, Tabor City 28463	Col.	1958	3	x		2	4	4	50	6	56				15000	
Magnolia	Rev. Clyde Johnson, Rt. 3, Loris, S.C. 29569	Col.	1912	1	x		2	1	5	81	24	105	0	2		45000	
Mount Sinai		Col.	1849	1	x		6	5	1	139		139				75000	
New Britton	Rev. Anson Smith, Freeland 28440	Bruns.	1812	1		x	25	5	4	238	55	293	25			45500	
Myrtle Head	Rev. Jack Martin, Rt. 1, Aynor, S.C. 29511	Bruns.	1926	1		x	3	8	1	83	21	104		1		50000	
New Life	Rev. Crowell Powell, Rt. 1, Nakina 28455	Col.	1916	1	x		11		9	190	35	225				37000	
Olyphic	Rev. L. L. Johnson, Magnolia	Col.	1927	1		x	4	5	3	59	30	89				15000	
Palmyra	Rev. Eugene Evans, Rt. 1, Nakina 28455	Col.	1885	1	x		7		7	174	47	221	1			100000	
Poley Bridge	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1885	1		x	12	2	6	75	90	165	4			40000	
Riverside	Rev. Pink McKeithan, Burgaw	Col.	1939	1		x	2		1	28	11	39				10000	
Sandy Plain	Rev. Donnie Stevens, Rt. 3, Loris, S.C. 29569	Col.	1893	1		x	7	5	4	123	18	141	2			60000	2500
Seven Creeks	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1802	1	x			4	1	122	35	157				75000	
Zion	Rev. Garland Long, Rt. 4, Whiteville 28472	Bruns.	1919	1		x	3	1	10	67	9	76				20000	1913
	TOTALS						118	54	67	1886	494	2380	34	3		730500	69031

TABLE B THE SUNDAY SCHOOL 1974

Association: DOCK

State: NORTH CAROLINA

Associational Sunday School Director: J. D. GORE

Address: Rt. 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	54 Cradle Roll enrolment (under 2 years of age)	55 Preschool enrolment (2-5 years—not in school)	56 Children enrolment (6-11 years or grades 1-6)	57 Youth enrolment (12-17 years or grades 7-12)	58 Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	59 Adult enrolment (30-59 years or 30 to retirement)	60 Senior Adult enrolment (60 and over or retirement and over)	61 Adults Away enrolment	62 Homebound Units enrolment	63 General officers enrolment	64 Enrolment of mission(s) of church	65 Total ongoing Sunday School enrolment	66 Average weekly Sunday School attendance	67 Number of Bible Study groups	68 Bible Study groups enrolment	69 Weekday Bible Study enrolment	70 Church V. B. S. enrolment	71 Mission V. B. S. enrolment	72 Total V. B. S. enrolment
Camp Branch	Jesse P. Little, Rt. 1, Box 56A, Freeland 28440		5	3	2	4	6	5		1			26	20						
Dulah	Lonnie Hewett, Rt. 3, Tabor City 28463	6	13	18	20	42	59				2		160	95	1			72		72
Gores Chapel	Boyd Register, Rt. 1, Nakina 28455	3	4	8	9	9	21	4			2		60	50				49		49
Happy Home	Wilbur Smith, Rt. 1, Nakina 28455	2	6	20	12	20	42	4		2	3		111	70				50		50
Honey Hill	Charles Long, P.O. Box 85, Hallsboro 28442		4	6	15	14	39	12			4		94	80				53		53
Jones Street	Honoree Dudney, Rt. 2, Tabor City 28463		15	6	14	20	38				4		97	60				68		68
Magnolia	Roscoe Etheridge, Rt. 4, Whiteville 28472		5	16	10	8	17						56	56						
Mount Sinai	Leon Ward, Jr., Rt. 1, Box 87, Tabor City 28463	6	11	12	15	30	38	20			7		139	89				74		74
Myrtle Head	Laverne Duncan, Star Rt., Freeland 28440	2	14	6	11	19	23	12			7		94	45				52		52
New Britton	Pawnee Formyduval, Freeland 28440		35	18	25	21	35	30			2		166	92				126		126
New Life	Eugene Fowler, Tabor City 28463		8	50	21	51	22	63					215	150		40		75		75
Olyphic	James W. Gore, Rt. 3, Tabor City 28463	1	6	12	10	12	19	9			5		74	45				82		82
Palmyra	C. W. Formyduval, Rt. 1, Nakina 28455	10	12	14	16	19	65	24			3		163	134				69		69
Poley Bridge	Carl Reeves, Rt. 1, Nakina 28455		10	8	14	20	31				1		84	70				67		67
Riverside	Melvin Long, Rt. 3, Tabor City 28463			7			30						37	25						
Sandy Plain	J. R. Milligan, Rt. 3, Tabor City 28463		12	14	23		79				2		130	81				53		53
Seven Creeks	Willard Fowler, Rt. 1, Nakina 28455	3	12	25	32	27	28	10			2		139	86				54		54
Zion	Anson Ludlum, Rt. 1, Box 208, Ash 28420	1	5	6	11	16	35	6			2		82	44				40		40
	TOTALS	34	177	239	260	332	627	199		3	46		1927	1292	1	40		984		984

TABLE C TRAINING UNION 1974

Association: DOCK

State: NORTH CAROLINA

Associational Training Union Director: MRS. PEGGY PRINCE

Address: Jones Street Baptist Church | City: Tabor City | State: North Carolina | Zip: 28463

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES	73 Preschool enrolment (5 years and under—not in school)	74 Children enrolment (6-11 years or grades 1-6)	75 Youth enrolment (12-17 years or grades 7-12)	76 Young Adult enrolment (18-29 years or H.S. graduation to 29 years)	77 Adult enrolment (30-59 years or 30 to retirement)	78 Senior Adult enrolment (60 and over or retirement and over)	79 General officers enrolment	80 Enrolment of mission(s) of church	81 Total Training Union ongoing enrolment	82 Average weekly Church Training attendance	83 New Member Orientation: Registration	84 New Member Orientation: Completed	85 Church Leader Training: Registration	86 Church Leader Training: Completed	87 Member Training Projects: Registration	88 Member Training Projects: Completed
Dulah	Mrs. Monda McLamb, Rt. 1, Nakina 28455			13	2					15	15						
Happy Home	Donald Hardwick, Rt. 1, Nakina 28455	1	15	11	4	17		3		51	34						
Jones Street	Paul Rackley, Rt. 2, Tabor City 28463	6	10	13		20		4		53	35						
Palmyra	K. M. Simmons, Rt. 4, Whiteville 28472	4	5	8	10	28		2		58	38						
Seven Creeks	Carl Chestnut, Rt. 1, Nakina 28455	4	4	12	6	25	5	2		58	25						
	TOTALS	15	34	57	22	90	5	11		235	147						

TABLE D CHURCH MUSIC 1974

Association: DOCK

State: NORTH CAROLINA

Associational Music Director: C. B. BULLOCK, JR.

Address: City: Clarendon State: North Carolina Zip: 28432

CHURCHES	MUSIC DIRECTORS & ADDRESSES	89 Preschool enrolment (5 years and under—not in school)	90 Children enrolment (6-11 years or grades 1-6)	91 Youth enrolment (12-17 years or grades 7-12)	92 Adult enrolment (18 and over)	93 Handbell ringers enrolment	94 Vocal ensemble enrolment	95 Instrumental ensembles enrolment	96 General music leaders enrolment	97 Enrolment of mission(s) of church	98 Total ongoing church music enrolment	99 Average weekly church music attendance	100 Church music study group enrolment
Gores Chapel	A. L. Turner, Rt. 3, Tabor City 28463			9					2		20	18	
Happy Home	Mrs. Helen Smith, Rt. 1, Nakina 28455		10	8	15				3		36	20	15
Honey Hill	Charles Long, P.O. Box 35, Hallsboro 28442												
Jones Street	Ms. Debbie Norris, Rt. 1, Tabor City 28463												
Magnolia	Paul Clewis, Rt. 4, Whiteville 28472												
Mt. Sinai	C. B. Bullock, Jr., Rt. 1, Clarendon 28432												
Myrtle Head	Waddell Evans, Star Rt., Freeland 28440		4	5	12				2		23	20	
New Britton	Darrell Inman, Freeland 28440												
New Life	Norman Stephens, Tabor City 28463		30	20	22						72		
Olyphic	John M. Gore, Tabor City 28463												
Palmyra		5	6	12	10						33	10	
Poley Bridge	George T. Ward, Box 12, Nakina 28455		15		12				1		28	20	
Sandy Plain	Marvin Tyner, Rt. 3, Tabor City 28463		6	12	24						42	24	
Seven Creeks	J. V. Faulk, Rt., Nakina 28455	4	6	15	25				2		52	40	
Zion	Henderson Gore, Rt. 1, Ash 28420												
	TOTALS	9	77	81	129				10		306	152	15

TABLE E WOMAN'S MISSIONARY UNION 1974

Association: DOCK
State: NORTH CAROLINA
Associational WMU Director: MRS. MAZIE GORE
Address: Rt. 3 City: Tabor City State: North Carolina Zip: 28463

CHURCHES	WMU DIRECTORS & ADDRESSES	101 Mission Friends (5 years and under—not in school)	102 Girls in Action (6-11 years or grades 1-6)	103 Acteens (12-17 years or grades 7-12)	104 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	105 Baptist Women (30 and over)	106 Mission(s) of church	107 Total number of organizations	108 Mission Friends (5 years and under—not in school)	109 Girls in Action (6-11 years or grades 1-6)	110 Acteens (12-17 years or grades 7-12)	111 Baptist Young Women (18-29 years or H.S. graduation to 29 years)	112 Baptist Women (30 and over)	113 WMU officers	114 Mission(s) of church	115 Total WMU ongoing enrolment
		Number of Organizations							Enrolment							
Dulah	Mrs. Shirley Long, Rt. 3, Box 218, Tabor City 28463															
Happy Home	Mrs. Phyllis Gore, Rt. 1, Nakina 28455				1	17		18				1	17	3		21
Honey Hill	Mrs. Billy Faulk, Rt. 1, Hallsboro 28442					1		1				1	6	2		9
Jones Street	Mrs. Fannie Fowler, Rt. 2, Tabor City 28463												8	3		11
New Britton	Mrs. Edwena Cooke, Ash 28420		1	1		1		3		4	6		8			8
Olyphic	Mrs. David Vaught, Rt. 2, Loris 29569					1		1				1	23	4		37
Poley Bridge	Mrs. Grey Blosser, Nakina 28455					1		1					14	3		18
													31	3		34
	TOTALS			1	1	1	21		24		4	6	3	107	18	138

TABLE F BROTHERHOOD 1974

Association: DOCK
State: NORTH CAROLINA
Associational Brotherhood Director:
Address: City: State: Zip:

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES	116 Crusaders (6-11 years or grades 1-6)	117 Pioneers (12-17 years or grades 7-12)	118 RA leader and committee	119 Baptist Young Men enrolment (18-29 years or H.S. graduation to 29 years)	120 Baptist Men enrolment (30-59 years or 30 to retirement)	121 Baptist Senior Men (60 and over or retirement and over)	122 Other Baptist men groups	123 Brotherhood director and other Brotherhood General Officers	124 Enrolment of mission(s) of church	125 Total ongoing Brotherhood enrolment
Happy Home	Royce Butler, Rt. 1, Nakina 28455	10	3	3	9				1		26
New Britton	Orbie Inman, Freeland 28440					7			1		8
	TOTALS	10	3	3	9	7			2		34

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1974

Association: DOCK
State: NORTH CAROLINA
Associational Treasurer: MRS. LOTTIE LUOLUM
Address: Rt. 1 Box 208 City: Ash State: North Carolina Zip: 28420

CHURCHES	TREASURERS & ADDRESSES	21 Number of tithers	22 Budget prom. or emphasis used during the year. None	Forward Program	Other	23 Cooperative Program goal as percent of total budget	24 Associational missions goal as percent of total budget	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during the year	133 Church literature	134 All other local expenditures	135 Total local expenditures
Camp Branch	Mrs. Betty Little, Rt. 1, Box 63A, Freeland 28440	20	x					876		876		365	605		32	223	1226
Dulah	O. V. Stocks, Rt. 3, Tabor City 28463	5	x					6400		6400		1800			175	3500	5475
Gores Chapel	Clyde Gore, Rt. 1, Nakina 28455	9			x			6450		6450		300		2851	115	3272	4295
Happy Home	William R. Sasser, Rt. 1, Nakina 28455	5	x			4		16752		16752		2415			824	1549	4788
Honey Hill	Max Buchanan, Hallsboro 28442	10						10053			40000	4875	26307	2784	527	2283	36777
Jones Street	Elton Prince, Rt. 2, Box 113JJ, Tabor City 28463	15	x			7	3	7073	300	7373		3900	500		304	2319	7023
Magnolia	Paul Clewis, Rt. 4, Whiteville 28472		x					3254		3254		600	2928		124	457	3909
Mt. Sinai	C. B. Bullock, Jr., Rt. 1, Clarendon		x					14495		14495		946		5677	502	4641	11766
Myrtle Head	Mrs. Wanda Duncan, Star Rt., Freeland 28440		x					1508	1501	3009	1000	675	1000		73	415	2163
New Britton	Mrs. Roberta Simmons, Freeland 28440					3.88	4	8705		8705	2500	2280	1898	2617	424	553	7772
New Life	Carol Watts, McBee St., Tabor City 28463		x					19054	384	19438		7345			455	2685	10485
Olyphic	John M. Gore, Rt. 3, Tabor City 28463	5	x					6732		6732		3365			246	1661	5260
Palmyra	Tony Ray, Rt. 4, Whiteville 28472	8			x			13104		13304	6500	2925		6956	521	3524	13927
Poley Bridge	Hubert Ward, Box 12, Nakina 28455	3	x					11544		11544		2880			475	2386	5741
Riverside	Mrs. Phyllis Canady, Rt. 3, Tabor City 28463		x					1643		1643		900			38	410	1348
Sandy Plain	Ralph Norris, Rt. 3, Box 71, Tabor City 28463		x					5500		5500		2132		2670	294	977	6072
Seven Creeks	P.O. Gore, Rt. 1, Nakina 28455	4	x					10078		10078		3420			301	1869	5590
Zion	Mrs. Evelyn McCumbee, Rt. 1, Ash 28420		x					4932		4932		1200		765	120	1746	3831
	TOTALS	84						148153	2185	150338	50000	42321	33238	24320	5550	34470	137448

TABLE H MISSION EXPENDITURES 1974

Association: DOCK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary): MR. C. W. POWELL (MODERATOR)

Address: Rt. 1 City: Nakina State: North Carolina Zip: 28455

CHURCHES	CHURCH CLERKS & ADDRESSES	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150
		Church Sponsored Missions				OTHER MISSION CAUSE EXPENDITURES										
		Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	Designated: Christian education (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temp. League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
Camp Branch	Mrs. Connie Russ, Rt. Box 56, Freeland 28440										20		20		40	40
Dulah	Jimmy D. Long, Rt. 3, Box 218, Tabor City 28463					15				18	40	43		2532	2648	2648
Gores Chapel	Mrs. Clara Jones, Rt. 1, Nakina 28455										36		16	450	502	502
Happy Home	Mrs. Ralph Sasser, Rt. 1, Nakina 28455				400	17	52	202	354	125	104	104		1111	2069	2469
Honey Hill	Mrs. Junior Den, Rt. 1, Box 171, Hallsboro 28442				30							35			35	65
Jones Street	Mrs. Doris Tompkins, Rt. 1, Box 8-C, Tabor City 28463				513									200	200	713
Magnolia	Dewey Long, Rt. 4, Whiteville 28472					11		42			11	15				79
Mt. Sinai	J. W. Hardwick, Rt. 3, Box 288, Whiteville 28472				297						277	140	40	502	959	1256
Myrtle Head	Mrs. Nina P. Evans, Star Rt., Box 23, Freeland 28440				23						50			345	395	418
New Britton	Mrs. Judy King, Freeland 28440				35	400	25	25	25	25	75	100	50	145	870	905
New Life	Ralph Jolly, Rt. 3, Box 18, Tabor City 28463										564	339		981	1884	1884
Olyphic	Mrs. Charles Gore, Rt. 3, Box 204, Tabor City 28463						214	100	103		100	50	50		618	618
Palmyra	C. W. Powell, Rt. 1, Nakina 28455				104	10					166	153		94	414	518
Poley Bridge	Hubert Ward, Box 12, Nakina 28455				1159		116	140	320		712	403	171	690	2552	3711
Riverside	Mrs. Judy Nealy, Rt. 1, Box 113A, Tabor City 28463										40	40	40	24	144	144
Sandy Plain	Rev. Grover Faulk, Rt. 3, Box 261, Tabor City 28463		450	450	40		40				65	40	40		185	675
Seven Creeks	Ernest H. Long, Rt. 1, Nakina 28455				200		100			50	100	100	44	2457	2851	3051
Zion	Mrs. Lottie Ludlum, Rt. 1, Box 208, Ash 28420				60						30	30	20		80	140
	TOTALS		450	450	2861	453	547	509	802	218	2390	1592	491	9531	16446	19836

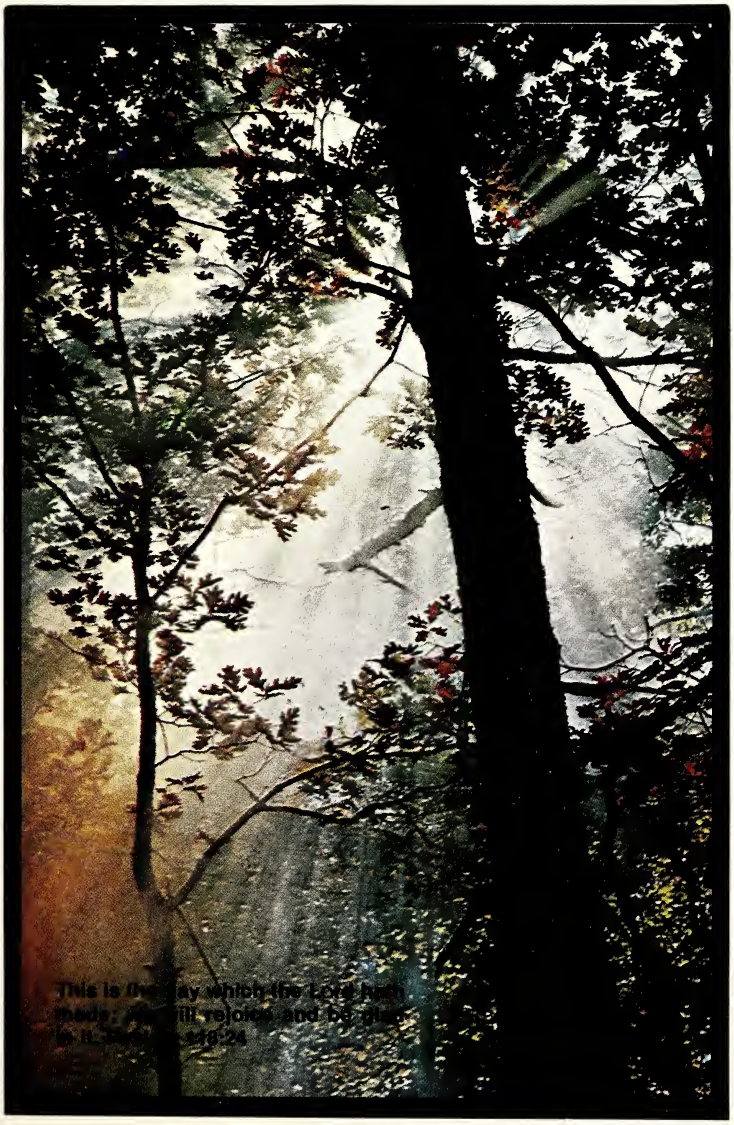
Minutes * Church Histories * Church Directories * Sermon Books * Genealogies

SBI

Southern Baptist
Wolfe City, Te

B
206.9756
M66do

DOCK
Baptist Association
North Carolina 1974-75



MINUTES

of the

60th Annual Session of the

DOCK

BAPTIST ASSOCIATION

of

North Carolina

1974-1975

Held With The

OLYPHIC BAPTIST CHURCH

October 24, 1975

NEW BRITTON BAPTIST CHURCH

October 25, 1975

Next Session

MOUNT SINAI BAPTIST CHURCH

October 22, 1976

MYRTLE HEAD BAPTIST CHURCH

October 23, 1976

Table of Contents

Associational Directory ---------- 3

Constitution ---------- 3

Messengers ---------- 5

Our Beloved Dead ---------- 5

Proceedings ---------- 6

REPORTS

Baptist Hospital ---------- 12

Biblical Recorder ---------- 13

Cooperative Report ---------- 11

Eastern Area Report ---------- 11

Executive Committee ---------- 14

Happy Home Missionary Baptist Church ----------

Historical Table ---------- 24

Homes for the Aging ---------- 15

Historical Events of Interest ---------- 17

Statistical Tables ---------- 25

Sunday School Report ---------- 13

Treasurer's Report ---------- 8

Woman's Missionary Union Report ---------- 16

Associational Directory

ASSOCIATION OFFICERS

Moderator - Mr. Walter Powell, Nakina, N.C.
Vice-Moderator - Rev. Grover Faulk, Tabor City, N.C.
Clerk-Treasurer - Mrs. Lottie Ludlum, Ash, N.C.
Song Leader - Mr. C.B. Bullock, Clarendon, N.C.
Pianist - Mrs. Hilda Norris, Clarendon, N.C.

EXECUTIVE-PROMOTION COMMITTEE

Rev. Grover Faulk, Chairman - Rt. 3, Box 261, Tabor City, N.C.
Jessie P. Little - Rt. 1, Box 56A, Freeland, N.C.
Leba Singletary - Rt. 3, Tabor City, N.C.
Leroy Gore - Rt. 1, Nakina, N.C.
Rev. Guy Formyduval - Rt. 1, Nakina, N.C.
Jimmy Bright - Rt. 1, Hallsboro, N.C.
Honoree Dudney - Rt. 2, Tabor City, N.C.
Paul J. Clewis - Rt. 4, Whiteville, N.C.
Douglas Gaskins - Clarendon, N.C.
Rev. J.M. Formyduval - Star Rt., Freeland, N.C.
Rev. Anson Smith - Freeland, N.C.
Eugene Fowler - Tabor City, N.C.
Rev. H.L. Smith - Rt. 3, Tabor City, N.C.
Carl Suggs - Rt. 4, Whiteville, N.C.
Darcy Hardwick - Nakina, N.C.
Guy Buck - Rt. 3, Tabor City, N.C.
W.P. Porter - Rt. 3, Tabor City, N.C.
P.O. Gore - Rt. 1, Nakina, N.C.
Anson Ludlum - Rt. 1, Box 208, Ash, N.C.
Mrs. Lottie Ludlum - Ex Officio Member

DEPARTMENTAL OFFICERS

ssociational Sunday School Superintendent - J.D. Gore
epresentative of Children's Home - Kenneth Hawes
aptist Home Representative - Mrs. Vicky Miligan
aptist Hospital Representative - Mr. Hoyt Inman
MU Director - Mrs. Grey Blosser
raining Union Director - Mrs. Peggy Prince
BS Director - Mrs. Jean Babson
ooperative Program - Rev. Guy Formyduval

Constitution

We, your Committee, beg leave to submit the following report:
1. That this body shall be named Dock Association.
2. The members of this Association shall consist of all ordained ministers o are members of churches composing this body, and of the delegates chosen nually from the membership of the churches connected with it. Each church all be entitled to three delegates.
3. The officers of this Association shall be a Moderator, a Clerk-Treasurer d Vice-Moderator, all of whom shall be elected annually. They shall assume eir duties upon their election and serve throughout the ensuing year.
4. The Moderator shall preside and enforce an observance of the Constitu-

tion and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $50.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive Promotion Committee consisting of one member from each church. The Moderator and Clerk and one member from each church, shall be members of this committee. The Church will appoint the member they want to serve and put his name on the association letter. This member does not have to be a preacher or deacon, but should be a member in full fellowship and of good Christian conduct. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. This Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order. And will withdraw fellowship from any church practicing or accepting any form of baptism other than that of Missionary Baptist immerson.

11. The Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Rules of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to

postpone to a definite time which several motions shall have preference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules. Hiscox's Parliamentary Law shall be followed.

MESSENGERS

CAMP BRANCH - Mrs. Rebecca Little, George Little and Jessie Little
DULAH - Mrs. Myrtle Jacobs, Mrs. Wanda Fowler, Mrs. Loretta Gaski, O.V. Stocks, Grover Faulk, Lonnie Hewett
GORE'S CHAPEL - Boyd Register, Ila Dare Reaves, Louise Christian
HAPPY HOME - Mrs. Cleo Ward, A.T. Ward, Rev. Guy Formyduval, Mrs. Esther Smith, Mrs. Helen Smith, J.D. Gore
HONEY HILL* - Mr. & Mrs. Raymond Failk, Mrs. Pauline Duncan, Mrs. Masie Buchanan
JONES STREET - Mack Gore, Doris Tompkins, Mrs. Cora McLamb, Buddy Todd, Helen Todd
MAGNOLIA - M.B. Long, Mrs. Ethel Long, Mrs. Ivy Clewis, Alternate, Ms. Shirley Smith, Kenneth Hawes, Homer Register, Paul J. Clewis, Alternate, Ms. Virginia C. Gurganos
MT. SINAI - Leon Ward, Jr., Ms. Nina Ward, Timmy Evans, Bobby Powell
MYRTLE HEAD - Mrs. Inez Evans, Mrs. Evelyn Evans, Mrs. Nina P. Evans, Mrs. Carrie Parker, Mrs. Eloise Chapell, Mrs. Alberta Simmons
NEW BRITTON - Pawnee Formyduval, Hoyt Inman, Orbie Inman
NEW LIFE - Eugene Fowler, Harry Stephens, Johnny Strickland
OLYPHIC - Charles Gore, John Gore, Hubert Gore, Billy Gore, J.M. Gore, Mrs. Minnie Gore
PALMYRA - A.R. Ray, Mrs. Linda Stocks, Mrs. Lois Nye, Mrs. Dula Bell Stocks, Mrs. Gladys Ezzell
POLEY BRIDGE - George T. Ward, Darcy Hardwick, Carl Reeves, Mrs. Nola Williams, Mrs. Grey Blosser, Mrs. Tim Williams
RIVERSIDE - Mrs. Lula Long, Eddie Grice, Mrs. Peggy Grice
SANDY PLAIN - Rev. Grover Faulk, David Lanier, William C. Cartrette
SEVEN CREEKS - Mrs. Ann Ward, Vance Long, Jerry Sibbett, Ernest Long, Willard Fowler, Brooks Gore
ZION - Anson Ludlum, Eugene Coleman, Mrs. Mattie Stout, Mrs. Julia Walton, Jimmy White

Our Beloved Dead

CAMP BRANCH - Mrs. Maggie Milligan
DULAH - Mr. Lacy Jacobs, Mr. William Clyde Hewett
HAPPY HOME - Mrs. Mae Smith
JONES STREET - Mr. Willie V. McLamb, Chairman of Deacons
MAGNOLIA - Mrs. Hazel Long, Mr. Roscoe Etheridge, Deacon
MT. SINAI - Mr. Frank Rockwell, Mr. Von Hilburn
MYRTLE HEAD - Mr. Melton Evans, Mr. F.V. McArthur
NEW LIFE - Mr. Lonnie Wright

OLYPHIC - Mr. S.F. Stanley, Mr. Melvin Ray, Jr.
PALMYRA - Mr. J.W. Cox, Mrs. Izzie Simmons
POLEY BRIDGE - Mr. Cager McLamb, Deacon, Mrs. Ronie Hardwick, Mrs. Doshie Penny
RIVERSIDE - Mrs. Odell Ezzell
SANDY PLAIN - Mr. Henry McDowell, Mr. Wilson Turbeville
SEVEN CREEKS - Mr. C.C. Faulk, Mr. C.P. Jacobs, Mrs. C.O. Stocks, Mrs. Annie Williamson
ZION - Mr. Dick Milligan, Mrs. Hattie Gore

Proceedings

The Sixtieth Session of The Dock Baptist Association convened with Olyphic Baptist Church, October 24, 1975.

The meeting opened with the congregation singing "How Firm Foundation".

The devotion was by Rev. Harvey L. Smith and Rev. A.W. Icard led in prayer.

Visitors in the meeting recognized were: Dr. and Mrs. Alton Greenlaw, Winston Salem, Mr. and Mrs. Ralph Harrell, missionaries in Kenya.

The congregation joined in singing "We'll Work 'Til Jesus Comes".

A nominating committee was named in the business session. They are for General Officers: Bro. Pawnee Formduval, Rev. Guy Formyduval and Rev. Darcy Hardwick. For the Departmental Officers: Bro. Hoyt Inman, Mrs. Cleo Ward and Bro. Will Johnson.

Report for Cooperative Program made by Rev. Guy Formyduval and Rev. Ralph Harrell gave report on his work in Kenya promoted through the Cooperative Program. Report and discussion adopted by motion, second and vote by uplifted hands.

In absence of Mrs. Mazie Gore, Mrs. Cleo Ward gave the W M U report. Mrs. Ralph Harrell spoke in behalf of this report describing her work in Kenya. This was very interesting and inspirational-really challenging Southern Baptist to hold fast to God. Report adopted by motion, second, and vote of uplifted hands.

There was no VBS report.

Baptist Hospital representative, Hoyt Inman, introduced Mrs. Greenlaw from hospital in Winston Salem who gave a report on the hospital in relation to care of patients and the part we play in helping-through our offerings. Motion, second and vote to receive this report.

Christian Education report given by Dr. Alton Greenlaw. A very interesting talk-to inspire christians to study and prove to others their help can come through God. Motion, second and vote to accept this report.

Congregation joined in singing "Send The Light".

Annual Sermon was given by Rev. Bruce Christopher.

The congregation sang "Blest Be The Tie That Binds" and Friday's session closed with prayer by Rev. Darcy Hardwick.

Second Day

The second day of the Sixtieth session of the Dock Baptist Association convened with New Britton Baptist Church, Saturday, October 25, 1975.

The meeting opened with congregation singing "Come Thou Fount".

Welcome, devotion and prayer was given by Rev. J. Anson Smith.

The congregation joined again in singing "On Jordan's Stormy Banks.

The Sunday School report was given by Bro. J.D. Gore, Miss Bonnie Prince gave report on visitation program that Mount Sanai follows and results of that program.

Moderator, Walter Powell, gave report on Biblical Recorder asking every

one to subscribe to it and gave highlights of Friday's session.

Church Training report was given by Mrs. Peggy Prince. Two young people from Jones Street Baptist Church expressed what training union means to them. Motion was made, seconded and vote taken to adopt both reports.

Mrs. Vicky Milligan gave report for N.C. Baptist Homes for Aged and Mrs. Greenlaw gave a very interesting talk about the Homes. Report was adopted by a vote of uplifted hands.

Congregation sang "My Hope Is Built"

North Carolina Baptist Children Homes (Kennedy Home at Kinston and Odom Home at Pembrooke) presented an hour of music and gospel along with their Pastor and House Parents and song leader. Led by Bro. John Thompsonthe program included group singing, solo by the pastor, solo by house parent, Bro. Bill Beachem and God's Word read by Rev. Dixon - Second Corinthians 5:14-21.

While the congregation sang "The Kingdom Is Coming" a love offering was taken up for Children's Home - received $159.74.

Dismissed for the noon hour by singing "Bless Be The Tie That Binds" and benediction and blessing by Rev. Jimmy Rogers.

The afternoon session opened with congregation singing "When We All Get To Heaven". Prayer by Bro. Harry Stephens.

Vote of thanks was given to Olyphic Church for hospitality in Fridays meeting.

Vote of thanks was given to New Britton for their wonderful hospitality in this day of meeting.

In new business session Br. J.D. Gore suggested that the Association consider a night session for next year. Discussion and Rev. Grover Faulk made motion that Program Committee be permitted to set time for Friday session. Motion was seconded and vote taken in favor that next session begin Friday afternoon and evening and second session on Saturday morning.

Rev. Nelson King asked for a few minutes at close of service.

Report of Nominating committee was made for Departmental Officers presented by Bro. Hoyt Inman. Motion was made, seconded to accept recommendation and vote was taken in favor. General Officers recommendation made by Rev. Darcy Hardwick. Rev. Crowell Powell moderated this part of business. Motion made, seconded and vote was taken in favor to accept recommendation.

Rev. Nelson King was given time to express his feelings. He stated he had been accused of heresy and requested that this be cleared. Bro. Walter Powell said that answer to this would be taken up in the next Executive Board Meeting. Bro. Grover Faulk asked that each church be sure they were represented in meetings.

Bro. Leon Ward, Jr., and Rev. Grover Faulk mentioned a raise in the Clerk's salary. A committee had been appointed in a previous Executive Board meeting, to discuss this and make a report to the Association. Rev. Faulk presented this report for them-to raise clerk salary to $125.00. Motion made to accept recommendation, seconded and voted in favor.

Treasurer gave report. Motion made, seconded and voted in favor to accept.

It was recommended that the next sessions of the Association be held with Mount Sinai Baptist Church first day and at Myrtle Head Baptist Church the second day. The recommendation was adopted.

Bro. J.D. Gore encouraged churches to invite members to come to church on November 2nd.-take a count and call in to various locations and they in turn would notify him and he would make a report in Raleigh.

The Sixtieth session closed by singing "God Be With You 'Til We Meet Again" and prayer by Rev. A.W. Icard.

Reports

TREASURER'S REPORT

Balance beginning of Associational year	$ 343.64	
Associational Fees	312.00	$ 655.64
Expenditures:		
Southern Baptist Press	212.26	
Clerk fee	50.00	
Postage	5.00	- 267.26
Balance end of year		$ 388.38

1975

BOOK OF REPORTS

SIXTIETH ANNUAL SESSION OF THE

DOCK

BAPTIST ASSOCIATION

TO BE HELD WITH

OLYPHIC BAPTIST CHURCH
Rt. 3 - Tabor City, N.C.
October 24, 1975

NEW BRITTON BAPTIST CHURCH
Freeland, N.C.
October 25, 1975

Index

Baptist Hospital Report ---------- 12

Baptist Children's Home ---------- 11

Biblical Recorder ---------- 13

Cooperative Program ---------- 11

Executive Promotion Committee ---------- 14

North Carolina Baptist Home For Aging ---------- 15

Sunday School Report ---------- 13

Woman's Missionary Union ---------- 16

SUGGESTED 1975 STEWARDSHIP-COOPERATIVE PROGRAM REPORT

When our Lord commissioned the church, he said go into all the world with the gospel message. We believe that the Baptist are carrying out this commission through the Cooperative Program.

Last year through the Cooperative Program gifts there were more than 70,000 people who made professions of faith and were baptized, and almost 6,000 missionaries were supported, 1,000,000 sick people were helped in 137 Baptist Hospitals and clinics, plus over 10,000 homeless children and aged people given the needs of life in more than 20 Children's Homes and Homes for the aging around the world. The radio and television commission produced gospel programs on 3,157 stations in 40 countries.

In the fifty years of the Cooperative Program, the sun has never set on it's work for we are continuously active all over the world.

One of the best ways to give through the Cooperative Program is by giving a PERCENTAGE of all undesignated gifts that come to the church. Will you consider increasing by one of the following methods?---

a. If you are giving less than ten percent of the church budget, will you begin by giving this ten cents out of each dollar?

b. If you are giving ten percent or more, will you increase annually be TWO or one MORE cent out of the collection plate dollar until you reach your church goal for Cooperative Program giving?

c. If you are giving on a dollar basis, will you prayerfully consider giving 15 PERCENT more through the Cooperative Program than you are currently sharing?

d. If you do not have a church budget, will you receive a special OFFERING for the Cooperative Program on the first Sunday of every month?

Whatever else your wisdom and judgment dictates for you to do, PLEASE have a SPECIAL prayer for one or more Cooperative Program ministries DURING ONE SERVICE in each month.

Thank you for your great concern for a lost world as you demonstrate by your gifts of time and money through your local church program, your associational program, and your Cooperative Program ministries.

Respectfully submitted,
W. Guy FormyDuval

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INCORPORATED
REPORT TO THE ASSOCIATIONS
EASTERN AREA
1975

Christian child care provided by the Baptist Children's Homes of North Carolina is a cooperative mission. It was through the life, teaching and ministry of Christ and under the leadership of the Holy Spirit that North Carolina Baptists launched their child care ministry 90 years ago. Today it is recognized as one of the outstanding ministries of its kind in the nation.

New and exciting developments are in progress throughout the state. During the past year emergency shelters were opened in Charlotte and Forest City to meet the needs of children requiring immediate assistance. Both Broyhill Home and Mills Home will have a new cottage for children constructed during the next year. Progress is being to expand facilities at Odum Home. Increasing numbers of families are opening hearts and homes for the care of foster children. All of these indicate a living, vital and growing ministry to people.

At Kennedy Home during the past year, an exciting development has occured in a special group-therapy program for a small number of boys. The boys who have completed this program have shown encouraging progress in learning to cope with their problems, so much so that there is a strong request from members of our staff to begin a similiar program for girls in the fall of this

year.

The award winning film, "The Mountain Within," meets with praise and appreciation wherever it is shown. It will continue to be available by request, either to the Communications Department of the Baptist State Convention or to the Children's Homes.

A cooperative mission requires that the parties involved have a clear, common purpose to which they are firmly committed, undergirded by mutual trust, and clear communications. These factors characterize the relationships between the Baptists of North Carolina and their Children's Homes. Through the Cooperative Program and the Thanksgiving Offering, Baptists throughout the state can share a commitment to Christian child care. In response, the staff of the Children's Homes is committed to translate this support into a dynamic ministry of love and concern for children and families in need. With God's continued blessing we will move together to fulfill our mission.

Respectfully submitted,
Mrs. Grey Blosser

1975
BAPTIST HOSPITAL REPORT TO ASSOCIATIONS

There have been many significant developments, in several different areas, at your Baptist Hospital during the past year.

By the time this report is read the new ambulatory care unit will be open, making possible enlarged and improved services for the Emergency Room, Outpatient Clinics, Physical Therapy and other departments. Renovation of the West Wing will be complete and renovation on the South Wing will begin in early August. The third floor of the Progressive Care Unit has been remodeled to provide 26 beds, therapy room and other improved facilities for Psychiatric services.

The long-awaited EMI-scanner is now in use and is already proving beneficial in detecting blood clots, tumors, strokes and other abnormalities of the brain.

A Family Practice Center opened July 1, 1975 to offer more primary medical care for patients and also to provide specialized training for physicians who choose to enter Family Practice.

During the year the hospital had its biennial review by the Joint Commission on Hospital Accreditation. All areas of operation received an excellent report, but physician service, nursing service and administration all received especially high commendation.

Despite the continued rise in costs for services and materials the hospital has been able to operate in the black. The administration and department heads confer frequently and make diligent effort to see that the hospital operates as efficiently and economically as possible.

Gifts from the Baptist churches have been very gratifying. During the calendar year of 1974 the hospital received $258,898 through the Cooperative Program and $392,000 through the Mother's Day Offering. Hospital staff members have participated in Cooperative Program promotion in cooperation with the State Convention Division of Stewardship and Cooperative Program Promotion.

The Department of Pastoral Care has opened a counseling center in Raleigh, its second satellite center. Plans are developing for a third satellite in the western part of the state. The Department has established a scholarship fund as a memorial to Dr. Richard K. Young, the department's first director, who died December 31. Full re-accreditation was given the School of Pastoral Care in December by the Association of Clinical Pastoral Education.

During the past year Mr. Reid T. Holmes retired as President of the hospital, after serving in the hospital administration for 29 years.

Respectfully submitted,
Hoyt Inman

SUNDAY SCHOOL REPORT

Last year it took four Southern Baptist churches one whole year to increase the Sunday School enrollment by one person, according to facts taken from Southern Baptist Convention records.

Those records also reveal that more churches reported Sunday School information last year than any other program on the annual church letter. With 7,190,829 members reported, Sunday School is by far the largest Southern Baptist program.

In light of these and other statistics the Sunday School department of the Southern Baptist Sunday School Board has begun promotion of a new reach out enrollment plan for Sunday Schools called ACTION, which is the most extensive and intensive Sunday School enrollment plan ever devised for Southern Baptist Sunday Schools.

The philosophy of action is to take the action to the people. Enrol anyone who is not enrolled in another church; enrol the people anywhere and under any circumstances; the only requirement is that the prospect give his consent.

ACTION'S enrollment plan has give basic parts: the pastor's class, the task force (visiting from house to house), telephone enrollers, Anglers (youth) and bus outreach. These parts were planned so that any interested person in the church would be able to become involved in ACTION.

Prospects for the pastor's class include church members not presently enrolled in Sunday School.

The task force is composed of at least 15 persons for each 100 resident church members. This house-to-house visitation group is a vital part of ACTION and should be enlisted by the pastor at least two weeks before the enrollment campaign begins.

The telephone enrollers consist of five persons for each 100 resident members. Each evening each telephoner selects 10 friends or acquaintances who are not attending a Bible study program and tries to enrol them.

Anglers, which includes junior-high, senior-high and college students, meet at the church each evening of enrollment campaign week to visit friends and enrol them in Bible study.

Youth also may be involved in the task force.

The ACTION enrollment campaign also is an ideal time to begin or enlarge a bus outreach ministry if one is needed.

Several churches have experienced outstanding enrollment growth only to be disappointed in attendance growth due to a lack of follow-up. Consequently, the follow-up methods should be used as thoroughly as the enrollment campaign.

Follow-up includes contacts of new Sunday School members by the pastor, class teacher, group leader and enroller. The four weeks immediately following enrollment are possibly the most important in terms of continuing contact with the new enrollee and insuring his or her regular part in Bible study.

Celebration Sunday this past year was successful. Much good came from your efforts.

Respectfully submitted,
J. D. Gore

1975 BIBLICAL RECORDER REPORT TO THE ASSOCIATIONS

Baptist state papers claimed more attention than usual at the 1975 meeting of the Southern Baptist Convention in Miami Beach this year. In the celebration of the 50th Anniversary of the Cooperative Program, it was revealed that they had played a tremendous part in the growth of our denomination. Louie D. Newton, denominational statesman and former editor of Georgia's

CHRISTIAN INDEX, introduced all the 33 editors of state papers and made a comparison of circulation of each in 1975 with that of 1925 when the Cooperative Program was born. Many were not in existence at that time, however, but this in itself reveals something of Southern Baptist growth.

In giving a special committee report on state papers, H. Franklin Paschall, pastor of First Church, Nashville, Tenn., reported that present circulation is 1 3/4 million and recommended that the convention reaffirm its goal of getting a state paper into two million Baptist homes by 1980. The committee recommended a vigorous campaign in all states to help accomplish this, and also recommended that state papers be incorporated in all local church budgets.

The BIBLICAL RECORDER is one of those 33 state papers, and one of the oldest, and we hope, one of the best. In spite of continued problems for religious publications because of inflation, and sky-rocketting postage costs, the circulation of the RECORDER remains above 112,000. Congregations including it in their budgets for all their families are the ones which have an informed membership. It is our hope that North Carolina Churches will take seriously the recommendation reaffirmed at the Southern Baptist Convention that state papers be incorporated in local church budgets for all their member families. Already more than 1,000 churches in North Carolina are doing this, and more congregations do so each year. Pastors and deacons should initiate such action, and it should be supported by all the organizations in the church.

The BIBLICAL RECORDER has covered many sensitive issues this past year. Words of appreciation have come from Baptist people all across the state, for they are aware that "an informed people is the bulwark of Baptist democracy."

The RECORDER continues to operate on a limited budget, and with an altogether too small staff. Local churches can help us by understanding these limitations, and by renewing their subscription plans promptly.

Ray K. Hodge, pastor of First Church, Kinston, says; "One of the easiest tasks I have had as a pastor is to lead churches to include and keep the denominational paper in the church budget. It is such a bargain that trying to save a few dollars (by not subscribing to it for our families) is too costly. It would be like saving the expense of regular visits to the dentist, only to pay more in various ways later.

His advice is well taken.

Respectfully submitted,
J. Marse Grant, Editor

EXECUTIVE PROMOTION COMMITTEE REPORT FOR 1975

The Executive Promotion Committee met four times during the associational year of 1975. The first meeting was held December 3, 1974 at the Happy Home Church. The main purpose of this meeting was to consider applications for pastorial aid for Jones Street and Zion churches. The committee approved the application for the amount of $1800.00 for Jones Street and $1,000.00 for Zion.

The second meeting was held February 25, 1975, at the Happy Home church. The purpose of this meeting was to discuss some rumors that were being circulated concerning false doctrine being preached in the Association. There was a general discussion about ways to stop some of these things that were causing disturbances among some of the churches.

The third meeting was held July 11, 1975 at Happy Home. At this meeting a program committee was appointed to work with the moderator to outline a program for the annual meeting. Brothers Anson Ludlum, Darcy Hardwick and Honoree Dudney were appointed on this committee. Also the board voted in favor of setting up the meetings quarterly for the next associational year. They are to be held in the months of March, June, September and December. These meetings are to be held at the Poley Bridge Church, on Friday night before the second Sunday.

The fourth meeting was held September 5, 1975, at the Poley Bridge church. There was a general discussion about the activities of the Association, and about ways and means to improve relations among the churches and pastors of the association. A committee was appointed to study and report to the association the possibility of raising the clerk's pay and to recommend how much. Brothers Eddie Jessie Little and Douglas Gaskins were appointed on this committee. The Executive Committee also approved an application from the Zion Church to the state convention asking for $1000.00 for pastorial aid for the next associational year.

We sincerely appreciate the cooperative attitude you have shown during this associational year. Some of the representatives have been very faithful, while others have failed to represent your church at these meetings. Please consider carefully who you place on this committee to represent your church and try to pick someone who has the interest of the church at heart.

Respectfully submitted,
Grover Faulk
Chairman Executive Committee

NORTH CAROLINA BAPTIST HOMES FOR THE AGING
1975

There has never been a year in the history of your Baptist Homes when more people have sought the services of the Homes. This has been true particulary of the aging sick person. Almost daily calls come from older persons, and their families, inquiring about admission to one of your five resident Homes and the Skilled Nursing Care Facility of the Homes.

Today there are 21,000,000 Americans 65 and above, and this number, it is anticipated, will grow by over 300,000 a year in the years ahead. The needs of aging people are overwhelming, and we must strive diligently to meet those needs.

Although we can minister in our North Carolina Baptist Homes to only 230 persons at any given time, we have served hundreds of aging people through the twenty-four years that we have been at Resthaven, the Hayes Home, the Nursing Care Unit, the Winston-Salem, and in our Homes at Albemarle, Hamilton, and Yanceyville. As God continues to bless us and lead us, we will make every effort to expand our ministry, to reach out and help as many older persons as possible in the years ahead. We can do this only by the grace of the Lord and by the increased concern and giving of our Baptist people.

Gifts for 1974-75 from our Baptist Churches, through the Cooperative Program and through the 3rd Sunday of February Offering for the Homes, reflect a very encouraging increase. We are grateful especially since four out of every five persons who live in our Homes depend upon those love gifts for their care. Your love gift is a life-line to these deserving older persons, and they could not be cared for in the majority of cases, if it were not for you.

Signs indicate that we will need greater financial support for our Homes for the aging from our Baptist people that ever berore.

Development for the past year has been obtaining a beautiful location in the Blue Ridge mountains of North Carolina for the proposed Western North Carolina Baptist Home. This is a twenty-one acre tract of land overlooking the city of Asheville, better known as the Pearson Estate, in Northwest Asheville. God Himself, we feel, has guided us in discovering this beautiful site.

Plans are in the making now to raise $1,000,000 for the construction of this new proposed Home. These plans will include 50 rooms for residents, with living room, dining room, library, chapel, activities room, and other necessary rooms. With the completion of this Home, North Carolina Baptists will be enalrging their base of ministry to almost 300 persons, and older people from Western North Carolina will have a facility to serve the hundreds in their area who will need the service of this facility now and in the years to come.

Pray for the ministry of you Baptist Homes for the Aging. Give as liberally as possible that the needs of older people in our midst might be met more adequately. Know that your ministry to even one of these dear older people is a ministry as unto Christ himself.

Respectfully submitted,
Mrs. Vicky Milligan

WOMAN'S MISSIONARY UNION REPORT

For we are labourers together with God. Ye are God's husbandry, Ye are God's building. This is the permanent watchword for the Woman's Missionary Unions of the Southern Baptist Convention as we strive to help spread the gospel throughout the world.

The object of the Woman's Missionary Union is to promote Christian Missions through a program of Mission study, prayer, community Missions and stewardship.

Woman's Missionary Union is composed of those enrolled in the Woman's Missionary Society, Young Woman's Auxiliary, Acteens, Girls in Action and Mission Friends.

We have seven Woman's Missionary Societies in the Dock Association namely: Happy Home, Poley Bridge, Olyphic, Dulah, New Britton, Honey Hill and Jones St.. Each church sponsors the following: Week of prayer for Home Missions and the Lottie Moon offering, the Week of prayer for Home Missions and the Annie Armstrong offering, the Observance of prayer and the offering for State Missions, the Heck Jones Memorial offering for W. M. U. promotion.

Each Society observes monthly meetings for a Mission program and quarterly for a study course.

The annual meeting for the Dock Association was held April 8th with Olyphic as host church. Dr. John Hughston was guest speaker. Our next annual meeting will meet with Poley Bridge as host church.

The receipts this year from our Societies were:

Home Mission	Annie Armstrong	880.10
Foreign Missions	Lottie Moon	1,185.35
Heck Jones Memorial Fund		250.47
Community Missions		232.98

Realizing that the doors of evangelism and world missions have already been closed by the iron and bamboo curtains on more than one third of the peoples of the world and that the time in which we may enter the remaining open doors may be short, we desperately need to step up our efforts to give Christ to the world.

We need prayer and encouragement to grow in capacity to show God's love to persons who do not know Him.

Respectfully submitted,
Mrs. Mazie D. Gore

Poley Bridge Report:

Foreign Missions (Lottie Moon)	$387.10
Home Mission (Annie Armstrong)	161.70
Heck Jones Memorial Fund	100.00
State Missions	25.00

Happy Home Report:

Foreign Mission (Lottie Moon)	153.25
Home Missions (Annie Armstrong)	123.40
Community Missions	82.51

Jones Street:

Annie Armstrong	20.00
Heck Jones Memorial Offering	20.00

New Britton:

Lottie Moon	75.00
Annie Armstrong	25.00

Olyphic:

Lottie Moon	550.00
Annie Armstrong	550.00
Heck Jones Memorial Offering	177.00
Community Missions	150.47

LICENSED MINISTERS DURING THE YEAR

Dulah - Robert Lee Gaskin, Rt. 3, Tabor City, N.C. 28463
Gores Chapel - Avery Canady, Rt. 1, Nakina, N.C. 28455
Myrtle Head - J.M. Formyduval, Star Rt., Freeland, N.C. 28440
New Life - Willie Johnson, Rt. 2, Tabor City, N.C. 28463
Haywood Fowler, Rt. 3, Tabor City, N.C. 28463
Poley Bridge - Darcy Hardwick, Nakina, N.C. 28455
Sandy Plain - Elder Soles, Rt. 3, Tabor City N.C. 28463
Zion - Eugene Coleman, Rt. 1, Ash, N.C. 28420

HISTORICAL EVENTS OF INTEREST DURING YEAR

Jones Street - Church purchased land.
New Life - Glen Gowler - Ordained Minsiter.
Sandy Plain - Completed fellowship building.
Zion - Started fellowship building - not quite complete but hope to finish late in the year or early in 1976.

CHAIRMAN OF DEACONS
ADDRESSES & TELEPHONE NUMBERS

CAMP BRANCH
DULAH - O.V. Stocks, Rt. 3, Box 224, Tabor City, N.C. 28463 653-2670
GORES' CHAPEL - Leroy Gore, Rt. 1, Nakina, N.C. 28455
HAPPY HOME - Wilbur Smith, Rt. 1, Nakina, N.C. 28455 642-4596
HONEY HILL - James Bright, Rt. 1, Hallsboro, N.C. 646-3870
JONES STREET - Honoree Dudney, Rt. 2, Tabor City, N.C. 28463 653-3073
MAGNOLIA - Paul J. Clewis, Rt. 4, Box 243, Whiteville, N.C. 28472 642-3683
MOUNT SINAI - D.A. Hardwick, Rt. 3, Whitesville, N.C. 28472 653-2868
MYRTLE HEAD - Joe Evans, Star Rt., Freeland, N.C. 28440 287-3207
NEW BRITTON - Hoyt Inman, Freeland, N.C. 28440 287-6671
NEW LIFE - Eugene Fowler, Tabor City, N.C. 28463 357-8221
OLYPHIC - James W. Gore, Rt. 3, Tabor City, N.C. 28463 653-2239
PALMYRA - Foster L. Smith, Rt. 1, Nakina, N.C. 28455 642-4040
POLEY BRIDGE - Percy McKeithan, Nakina, N.C. 28455 642-2556
RIVERSIDE - W.E. Jacobs, Rt. 3, Tabor City, N.C. 28463 653-2892
SANDY PLAIN - J.R. Milligan, Rt. 3, Tabor City, N.C. 28463 653-2795
SEVEN CREEKS - P.O. Gore, Rt. 1, Nakina, N.C. 28455 642-4201
ZION - Anson Ludlum, Rt. 1, Ash, N.C. 28420 287-3876

OLYPHIC BAPTIST CHURCH HISTORY

A great man of God, one who had the gift of praying effectively was passing through the Pireway section of Columbus County by buggy on one occasion. He saw groups of men gathered around some stores and was covicted of the need of a worship center for this group. Deeply led to pray, he hitched his horse near the present site of Olyphic Baptist Church and there on his knees intreated God that a place of worship be established on that spot. God heard the prayer of His servant, Brother Tom Ward, from Poley Bridge Baptist Church. He planted the same seed of desire in the hearts of Brother Luther Stanley of Seven Creeks Baptist Church and Brother Pink Gore of Buck Creek Baptist Church in South Carolina. Brothers Dalton Anderson, J. Major Gore, Sr., J. Marvin Gore, Sr., Vance Gore and a Mr. Marshall joined heartedly and prayerfully into the project.

The records of the church for the most part, were destroyed by fire but as best memory recalls in the early part of 1924 these men along with their families and others began a Sunday School in the schoolhouse. God moved on hearts in a wonderful way and from this Sunday School, a church was organized and erected on the present site and this group of believers moved to the church building in 1927.

The church began its ministry with Rev. Daul Harrelson as Pastor. Bro. Major Gore, Sr., as treasurer, Bro. Guy Gore as clerk, Bro. Dalton Anderson as Sunday School Supt., Brothers Dalton Anderson, Vance Gore, and Willie Jacobs as deacons. Among the charter members of the church we are sure of: Mr. and Mrs. Dalton Anderson & son Sherwood, Mr. & Mrs. Mel Ray, their sons & daughter, Mr. & Mrs. Will Duncan, Mr. & Mrs. Vance Gore, Mr. & Mrs. S.T. Stanley, Mr. & Mrs. Ferney Benton, Mr. & Mrs. Major Gore, Sr., Mr. & Mrs. Willie Jacobs, Major Gore, Jr., Margaret Pierce and Mr. Fet Jacobs.

Immediately, the church decided that each Thanksgiving Day should be observed with program, sermon and fellowship dinner as a means of drawing the the family together, those at home and abroad. This tradition has been continued to the present time.

Bro. J. Major Gore, Sr., was the teacher of the small children as long as he was active. He began a traditional egg hunt with the Easter Bunny for the children each Saturday evening before Easter. This is also a continued tradition enjoyed by young and old alike.

Rev. George Hunt came to the church as pastor in 1928 and in the seven years of his ministry the church grew and prospered with great love manifested toward the pastor, the brethern and most of all, God.

Rev. G.J. Earp served the church as pastor during the year 1938 led by the Spirit of God.

One year later Rev. Roy Arnette from Dillon, S.C. assumed pastorial duties and was a true shepherd of the sheep until 1946.

Rev. L.L. Johnson of Magnolia, N.C. was called and began his ministry to the church in May 1946. During his early years with the church he came to the community on Saturday and a very informal worship serve was enjoyed Satuday morning. It was counted a privilege and a honor to have him stay overnight in the homes, because not only was he a true saint of God but an interesting intellectual conversonationalist as well.

As the church grew and prospered a need was felt for added space and in 1951 two Sunday School rooms, a vestibule and a front porch were added to the front of the church, and a room added to the back of the church for the small childrens Sunday School room. Grass was sown, a row of blocks placed across the front of the yard, and a church sign painted and erected.

Inspired by Rev. Calhoun Johnson, newly appointed missionary to Chile, who led us in revival services in Nov. 1958, the ladies formed a W.M.U. in Jan. 1959. The first officers were: Minnie Gore - President, Alma Gore - Vice-President, Bertha Long - Sec. & Treas., Irene Smith - Prayer Chairman, Betty Gore - Study Course Chairman, Sally White - Community Missions Chairman,

Evelyn Gore - Program Chairman. There were fifteen charter members and the first meeting was held with Evelyn Gore. This organization has brought blessings untold to the community as it has truly made the church "mission minded" beginning in the community itself and then spreading out to the uttermost parts.

In March 1959 a new floor of pine was laid in the sanctuary of our church. Also in the same month carpet was laid over the pulpit and down the center aisle of the sanctuary.

Brother L.L. Johnson resigned October 15, 1961. In May of 1962, Bro. Sam Lloyd Sarvis began a pastorate with us. The same year the first Bible School of the church was held with Janice Gore as the principal. Each summer since-a staff of willing workers bring in many children from neighboring churches and they have a great time together in the study of the scriptures.

Bro. Sam Sarvis resigned in the early spring of 1964. Rev. Kenneth Word, pastor of Buck Creek Baptist Church, filled in for the church until he resigned at Buck Creek in the fall of 1964. There followed a period of searching for the man of God prepared to supply our needs. Brother L.L. Johnson finally consented to come back until such time as church could find a pastor. He served faithfully as God's spokesman from 1965 until April 1, 1975.

Some ten years ago bathrooms were erected separate and apart from the church building.

Easter of 1972 the church had it's first Easter Sunrise Service at the Pireway Ferry. The service was so inspirational that each year since-it has been held at the church and then immediately following the service everyone has enjoyed a fellowship breakfast in the home of Brother Billy Gore.

Some of God's servants who has led the church in revival services since it's organization are: Brothers: Dawl Harrelson, Roy Arnette, A.J. Earp, George Hunt, L.L. Johnson, Calhoun Johnson, Otto Edwards, H.E. King, Charles Bullock, Vance Tyson, Robert Duncan, Kenneth Ward, Odell Scott, James E. James, Donald Bowen, and A.W. Icard.

This year 1975 the church has added a new pulpit and chairs communion table and chairs, vestibule table, chairs for two Sunday School rooms and has carpeted the sanctuary of the church. Prayerful consideration for a period of time led the pulpit committee to approach Brother A.W. Icard of Old Shallotte Baptist Church. He agreed to come to us the second and fourth Sundays of each month at 9:30 AM. He began his Pastoral duties July 13, 1975. Already we have felt the presence of the Lord and we expect great things for Him under the leadership of the Holy Spirit as we labor together in His vineyard so "white unto harvest".

NEW BRITTON BAPTIST CHURCH
Freeland, North Carolina

Historical Data

Contents

First Section - Church History
Completed October 24, 1930

Historical Committee:

W. S. Milliken
B. F. Babson
F. D. Inman

Second Section - Supplementary Historical Data
Completed January 31, 1975

Historical Committee:

Jack King
Ralph C. King

HISTORY OF NEW BRITAIN BAPTIST CHURCH

From authentic records we find that New Britain Baptist Church was constituted at Cool Run, Brunswick County, A.D. 1818 by Rev's. Abraim Baker and Solomon Reaves. Then the record is silent as to any further proceeding until July the 3rd, 1838, at which time a Church Covenant was adopted and the following Charter Members enrolled (to wit) Joel Bennett, Daniel Gore, Saunders Milliken, James Bench, John G. Grissett, Pinkney C. Milliken, Duncan Evans, Arthur Bennett, Henry Inman, Joel Long, John Williamson and Coleman Reynolds. The record shows, as above stated that there was a period of twenty years intervening the Constitution and the adoption of the Covenant which in material substance is very nearly same as the form found in the Hislox Directory.

Pastorates

We find no trace of any pastor until the year 1841, but it is highly probable that the congregation organized in 1848 was supplied with preaching by Rev. Solomon Reaves. This conclusion is supported not only by traditional evidence but is materially strengthened by the following statement which we find recorded in the original records:

> "Rev. Solomon Reaves, father of New Britain Church departed this life February 25th, 1836."

We find that Rev. Abel King was pastor from July 1841 till July 1842, at which time Rev. Joel Bennett was called to the pastoral care of the Church which position be held until December 1859. We next find that Rev. D.B. Ayres was then called to the pastorate. We also, note than Saunders Milliken one of the Charter Members was ordained Deacon during that same year in concert with David Gore, to the credit of the members of the Church who were its pioneers as far back as 1842, we beg to note their appreciation of temperance and the observance of the Sabbath Day, which is attested by the following resolution which was enacted at that time:

> "Agreed that it is the opinion of the members of this Church that none of its members should transact any wordly business between the hours of 12 o'clock SATURDAY night and 12 o'clock SUNDAY night."

We, also find the statement of same date that there was sixteen members added to the TEMPERANCE SOCIETY.

We find that Rev. D. B. Ayres held the pastoral care of the Church 'till October 1858, when Rev. Joel Bennett was called back to his former charge, which position be held until January 1861, when Rev. D. B. Ayres was again called serving continuously 'till January 1864, when Rev. Joel Bennett was called 'till age and declining health forced him to retire from active duties in 1876. At which time Rev. Nathan Milliken who had been ordained in 1867, and who had since that date been assistant pastor in conjunction with Rev. Joel Bennett was called to the pastoral care of the Church, which position he filled until 1876 when Rev. G. W. Hill, was called and served the Church during the year of 1878, at close of which Rev. Nathan Milliken was called and served until 1891, when Rev. _____ was called and served 'till May 1893, when Rev. Nathan Milliken was called, and served 'till 1904. Joshua Harrelson was called and served until May 1905, when Rev. Nathan Milliken was called and served until October 1906, when Rev. James Arthur Mintz, was called and served until 1914, at the close of which Rev. J. H. Long was called serving only a short time when Rev. J. K. Todd was called and served 'till 1922, when E. M. Harrelson was called serving 'till 1924, then Rev. C. Milliken was called and served until 1926. Then Rev. J. K. Todd was called and served until 1929 when Rev. W. D. Stevens was called and has been recalled for the ensuing years from this date.

The above is respectfully submitted by the Historical Committee, consisting of W. S. Millikem B. F. Babson and F. D. Inman. On this the 24th day of

October 1930.

/s/ W. S. Milliken, Chairman

NEW BRITTON BAPTIST CHURCH
Freeland, North Carolina

SUPPLEMENTARY HISTORICAL DATA

In an effort to update the History of New Britton Baptist Church which was first written and completed on October 30, 1930 by W. S. Milliken, the information that follows was taken and compiled from the various North Carolina Baptist Annuals located at the Baptist State Convention Building in Raleigh, North Carolina on January 16, 1975 by Ralph C. King. It was also determined from these records that the Dock Baptist Association was organized in 1916 and that the New Britton Baptist Church first became a member church of this association in the year 1921.

YEAR	PASTOR	SUNDAY SCHOOL SUPERINTENDENT	NO. OF BAPTISMS	CHURCH MEMBERSHIP	SUNDAY SCHOOL MEMBERSHIP
1921	E. M. Harrelson	Scott Milliken	10	200	100
1922	C. Milliken	W.S. Milliken	3	176	72
1923	C. Milliken	J. L. Babson	1	131	72
1924	C. Milliken	W. S. Milliken	3	184	72
1925	C. Milliken	W. S. Milliken	2	165	67
1926	C. Milliken	W. S. Milliken	2	165	67
1927	J. K. Todd	B. G. Simmons	3	160	42
1928	J. K. Todd	W. D. Smith	2	161	42
1929	J. K. Todd	----------	2	155	---
1930	W. D. Stevens	W. D. Smith	3	152	79
1931	W. D. Stevens	W. D. Smith	10	112	130
1932	J. K. Todd	W. D. Smith	8	151	64
1933	J. K. Todd	W. D. Smith	4	152	45
1934	J. K. Todd	J. L. Babson	--	149	50
1935	L. L. Todd	W. D. Smith	14	163	75
1936	L. L. Todd	W. D. Smith	4	163	80
1937	L. L. Todd	H. A. Coleman	3	167	60
1938	L. L. Todd	H. A. Coleman	4	159	104
1939	J. R. Carter	H. A. Coleman	19	169	91
1940	J. R. Carter	H. A. Coleman	1	165	69
1941	J. R. Carter	H. A. Coleman	--	165	69
1942	J. R. Carter	H. A. Coleman	--	164	108
1943	Mack Gore	W. D. Smith	9	183	77
1944	Mack Gore	H. A. Coleman	1	156	81
1945	Mack (H.M.) Gore	B. G. Simmons	7	165	100
1946	Mack (H.M.) Gore	F. D. Inman	--	155	113
1947	Otto Edwards	F. D. Inman	17	185	100
1948	Otto Edwards	F. D. Inman	--	182	152
1949	Otto Edwards	Silas Inman	12	197	155
1950	Gaston Hester	A. B. Baaen	3	101	89
1951	Gaston Hester	D. E. Simmons	16	232	137
1952	Gaston Hester	D. E. Simmons	9	233	129
1953	Gaston Hester	Alvin D. Smith	42	223	167
1954	Dayton Fowler	Frank D. Inman	2	232	174
1955	Dayton Fowler	Elroy King	1	215	142

1956	Dayton Fowler	Leo Smith	1	197	150
1957	Dayton Fowler	Leo Smith	9	212	236
1958	Gaston Hester	D. E. Simmons	4	205	142
1959	Gaston Hester	Ralph C. King	1	203	167
1960	Gaston Hester	Ralph C. King	3	200	199
1961	(No Listing)	Ralph C. King	2	200	182
1962	R. L. Cumbee	Ralph C. King	18	212	164
1963	R. L. Cumbee	Ralph C. King	11	214	165
1964	S. C. Davis	Ralph C. King	--	209	184
1965	Robert Lee Duncan	Ralph C. King	--	214	175
1966	Robert Lee Duncan	Ralph C. King	--	214	180
1967	Robert Lee Duncan	Ralph C. King	--	261	180
1968	Robert L. Duncan	Ralph C. King	--	252	180
1969	Lester English	Ralph C. King	2	254	171
1970	Lester English	Ralph C. King	4	257	163
1971	Lester English	Ralph C. King	3	257	143
1972	Lester English	Ralph C. King	21	272	143
1973	Anson Smith	Pawnee FormyDuval	1	278	142
1974	Anson Smith	Pawnee FormyDuval	25	293	166

Respectfully submitted,
By Historical Committee:

Jack King
Ralph C. King

20 YEAR HISTORICAL TABLE OF ANNUAL MEETINGS OF THE DOCK ASSOCIATION

DATE	PLACE 1st and 2nd day	MODERATOR	CLERK	PREACHER 1st and 2nd day
1956	Gore's Chapel Camp Branch	M. M. Jones	Austin G. Long	Rev. George Piver Rev. W. P. Biggerstaff
1957	Mt. Sinai Magnolia	M. M. Jones	Austin G. Long	Rev. H. C. Powell Dr. Herman Ihley
1958	Olyphic Myrtle Head	M. M. Jones	Austin G. Long	Rev. Vance Tyson Rev. Charles B. Howard
1959	Seven Creeks Jones Street	M. M. Jones	Austin G. Long	Rev. Robert Carter Dr. E. L. Spivey
1960	Dulah Poley Bridge	M. M. Jones	Austin G. Long	Rev. Burroughs Carter Rev. Stafford Hebert
1961	Riverside New Life	M. M. Jones	Austin G. Long	Rev. Grover Faulk Rev. Julian S. Hopkins
1962	New Britton Happy Home	M. M. Jones	Austin G. Long	Rev. T. L. Johnson Rev. Ben Patrick
1963	Mt. Sinai Honey Hill	M. M. Jones	Ralph C. King	Rev. S. C. Davis Rev. John Haas
1964	Zion Palmyra	M. M. Jones	Ralph C. King	Rev. E. D. Gaskin Rev. Donald Bowen
1965	Sandy Plain Happy Home	M. M. Jones	Leon Ward, Jr.	Rev. Boyd Williamson Rev. Gilmer Cross
1966	Olyphic New Britton	M. M. Jones	Leon Ward, Jr.	Rev. Joe C. Stanley Dr. Carl Bates
1967	Mt. Sinai Myrtle Head	M. M. Jones	Leon Ward, Jr.	Rev. Ralph Gore
1968	Seven Creeks Gores Chapel	Walter Powell	Leon Ward, Jr.	Rev. H. C. Powell Rev. John G. Haas
1969	Dulah Poley Bridge	Walter Powell	Leon Ward, Jr.	Rev. J. P. Lanier Rev. Guy Cain
1970	Jones Street Magnolia	Walter Powell	Leon Ward, Jr.	Rev. Haskell Sides Rev. H. C. Powell
1971	New Life Camp Branch	Walter Powell	Leon Ward, Jr.	Rev. Grover Faulk Rev. Jack Gregory
1972	Riverside Honey Hill	Walter Powell	Leon Ward, Jr.	Rev. Anson Smith Rev. Crowell Powell
1973	Zion Palmyra	Walter Powell	Leon Ward, Jr.	Rev. Harvey L. Smith Kennedy Childrens Home
1974	Sandy Plain Happy Home	Walter Powell	Mrs. Lottie Ludlum	Rev. W. M. Prince Kennedy Childrens Home
1975	Olyphic New Britton	Walter Powell	Mrs. Lottie Ludlum	Rev. Bruce Christopher Kennedy & Odom Childrens Home

Statistical Tables

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1975

Association: DOCK

State: NORTH CAROLINA

Associational Clerk: MRS. LOTTIE LUDLUM

Address: Rt. 1 Box 208 City: Ash State: N.C. Zip: 28420

1—Open Country; 2—Village (under 500 pop.); 3—Town (500-2499); 4—Small City (2500-9,999); Medium City (10,000-49,999): 5—Downtown, 6—Neighborhood, 7—Suburban; Large City (50,000 or more): 8—Downtown, 9—Neighborhood, 0—Suburban

CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church (3)	Location (4)	Services held twice on Sunday? (5) Y	Services held twice on Sunday? (5) N	Total Baptisms (13)	Other additions (by letter, statement, etc.) (14)	Members lost (by letter, death, statement, etc.) (15)	Present resident members (16)	Present nonresident members (17)	Grand total present members (18)	No. members received from non-Baptist Churches (19)	No. members lost to non-Baptist Churches (20)	Value of pastor's home if owned by the church (25)	Value of church property including pastor's home (26)	Total church debt at end of this associational year (27)
Camp Branch	Rev. Floyd Parker, Star Rt., Freeland 28440	Bruns.		1		x			1							1000	
Dulah	Rev. Nelson King, P.O. Box 32, Freeland 28440	Col.	1928	1	x		2	1	9	131	22	153				65000	
Gores Chapel	Rev. Ralph Gore, Rt. 4, Whiteville 28472	Col.	1924	1	x		4	1		57	26	83	1			36000	
Happy Home	Rev. W. Guy Formyduval, Rt. 1, Nakina 28455	Col.	1907	1		x	1	1	3	140	32	172		2		22000	
Honey Hill	Rev. Floyd Parker, Star Rt., Freeland 28440	Col.	1961	1	x				13	96	33	129				60000	23750
Jones Street	Rev. Bruce Christopher, Rt. 1, Box 108, Tabor City 28463	Col.	1958	3	x		12	11	7	71	2	73				40000	
Magnolia	Rev. Clyde Johnson, Rt. 3, Loris 29569	Col.	1912	1	x		23	2	8	99	19	118				55000	
Mount Sinai	Rev. Burroughs Hardee, Jr., Rt. 4, Loris 29569	Col.	1849	1	x		20	5	5	115	49	164				75000	
Myrtle Head	Rev. Jack Martin, Rt. 1, Aynor 29511	Bruns.	1926	1		x	11	5	4	104	16	120				50000	
New Britton	Rev. J. Anson Smith, Freeland 28440	Bruns.	1812	1		x	3	1	4	226	59	285	1	2		55000	
New Life	Rev. Crowell Powell, Rt. 1, Nakina 28455	Col.	1916	1	x		7	7	1	202	35	237				40000	
Olyphic	Rev. A. W. Icard, Star Rt., Shallotte 28459	Col.	1927	1		x	1		4	76	10	86				17000	
Palmyra		Col.	1885	1	x		2		18	175	29	204		1		100000	
Poley Bridge	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1885	1		x	7	1	8	75	90	165				40000	
Riverside	Rev. Robert L. Duncan, Brunswick 28472	Col.	1939	1		x	1	1	3	27	11	38		2		20000	
Sandy Plain	Rev. Donnie Stevens, Rt. 3, Loris 29569	Col.	1893	1		x	5	2	4	128	16	144				75000	
Seven Creeks	Rev. R. L. Cumbee, Rt. 4, Whiteville 28472	Col.	1802	1	x		6	2	18	112	35	147				75000	
Zion	Rev. Garland Long, Rt. 4, Whiteville 28472	Bruns.	1919	1		x	2	1	5	66	8	74				50000	11843
	TOTALS						107	41	115	1900	492	2392	2	7		876000	35593

TABLE B THE SUNDAY SCHOOL 1975

Association: DOCK
State: NORTH CAROLINA
Associational Sunday School Director: J. D. GORE
Address: Rt. 1 City: Nakina State: N.C. Zip: 28455

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	53 Cradle Roll enrolment (under 2 years of age)	54 Preschool enrolment (Birth through 5 years)	55 Children enrolment (6-11 years or grades 1-6)	56 Youth enrolment (12-17 years or grades 7-12)	57 Young Adult enrolment Single (18-29 years or H. S. graduation through 29 years)	58 Young Adult enrolment Married (18-29 years or H. S. graduation through 29 years)	59 Adult enrolment (30-59 years)	60 Senior Adult enrolment (60 and over)	61 Adults Away enrolment	62 Homebound Units enrolment	63 General officers enrolment	64 Enrolment of mission(s) of church	65 Total ongoing Sunday School enrolment	66 Average weekly Sunday School attendance	67 Number of Bible Study groups	68 Bible Study groups enrolment	69 Weekday Bible Study enrolment	70 Church V. B. S. enrolment	71 Mission V. B. S. enrolment	72 Total V. B. S. enrolment
Camp Branch	George Little, St. Rt., Box 63, Freeland 28440			8	2		4	6	4					24	15						
Dulah	Colis Stocks, Rt. 3, Tabor City 28463	4	21	15	15		32	45				2		134	101				70		70
Gores Chapel	Boyd Register, Rt. 1, Nakina 28455	6	2	10	12	2	15	14	8	3		2		74	50				45		45
Happy Home	Arnold Formyduval, Rt. 1, Nakina 28455	2	8	15	10	5	20	30	6	2	1	3		102	75				61		61
Honey Hill	Charles Long, Hallsboro 28442	6	14	15	12			43						90	50				64		64
Jones Street	Honoree Dudney, Rt. 2, Tabor City 28463		15	20	24	27	30	18				1		135	76				57		57
Magnolia	M. B. Long, Rt. 4, Whiteville 28472		6	24	20			25						75	75	4	26		43		43
Mount Sinai	Leon Ward, Jr., Rt. 1, Box 87, Tabor City 28463		11	22	44			64	48					189	105				117		117
Myrtle Head	Rudolph Formyduval, Rt. 1, Ash 28420	1	15	12	7		23	28				7		93	55				59		59
New Britton	Hoyt Inman, Freeland 28440		38	18	25	21	40	35				2		179	85				80		80
New Life	Eugene Fowler, Tabor City 28463		12	50	31	53	27	76						249	159			42	93		93
Olyphic	John M. Gore, Rt. 3, Box 196, Tabor City 28463		4	9	6	5	5	19	8					56	45				70		70
Palmyra	Carl Suggs, Rt. 4, Whiteville 28472	10	12	14	16	19	65	24				3		163	129				64		64
Poley Bridge	James F. Williams, Nakina 28455		10	8	14		20	31				1		84	73				72		72
Riverside	Melvin Long, Rt. 3, Tabor City 28463		5	6			5	12	9					37	30						
Sandy Plain	David Lanier, Rt. 3, Tabor City 28463		17	20	40	15		97				3		177	92				50		50
Seven Creeks	Willard Fowler, Rt. 1, Nakina 28455		12	20	36	10	8	10	10			9		115	72				40		40
Zion	James D. White, Rt. 1, Ash 28420		9	10	13	3	8	23	7			2		75	49				71		71
	TOTALS	29	211	296	327	160	302	600	100	5	1	35		2052	1336	4	26	42	1056		1056

TABLE C TRAINING UNION 1975

Association: DOCK

State: NORTH CAROLINA

Associational Training Union Director: MRS. PEGGY PRINCE

Address: City: Tabor City State: N.C. Zip: 28463

CHURCHES	TRAINING UNION DIRECTORS & ADDRESSES	73 Preschool enrolment (5 years and under—not in school)	74 Children enrolment (6-11 years or grades 1-6)	75 Youth enrolment (12-17 years or grades 7-12)	76 Young Adult enrolment (18-29 years or H.S. graduation through 29 years)	77 Adult enrolment (30-59 years)	78 Senior Adult enrolment (60 and over)	79 General officers enrolment	80 Enrolment of mission(s) of church	81 Total Training Union ongoing enrolment	82 Average weekly Church Training attendance	83 New Member Registration: Children	84 New Member Registration: Youth	85 New Member Registration: Adult	86 Church Leader Training Registration	87 Short Term Member Training Project Registration
Dulah	Mrs. Monda McLamb, Rt. 1, Nakina 28455			14				1		15	8					
Happy Home	Emery Smith. Rt. 1. Nakina 28455	2	8	8	6	18	2	2		46	31					
Jones Street	Billy Tompkins, E 5th St., Tabor City 28463	8	6	22		19		1		56	42					
Palmyra	C. W. Powell, Rt. 1, Nakina 28455	4	5	6	7	23		2		47	29					
Seven Creeks	Carl Chestnut, Nakina 28455	4	4	12	6	25	7	2		60	25					
	TOTALS	18	23	62	19	85	9	8		224	135					

TABLE D CHURCH MUSIC 1975

Association: DOCK

State: NORTH CAROLINA

Associational Music Director: C. B. BULLOCK, JR.

Address: City: Clarendon State: N.C. Zip: 28432

CHURCHES	MUSIC DIRECTORS & ADDRESSES	88 Preschool enrolment (4-5 years)	89 Children enrolment (6-11 years or grades 1-6)	90 Youth enrolment (12-17 years or grades 7-12)	91 Adult enrolment (18 and over)	92 Handbell ringers enrolment	93 Vocal ensemble enrolment	94 Instrumental ensembles enrolment	95 General music leaders enrolment	96 Enrolment of mission(s) of church	97 Total ongoing church music enrolment	98 Average weekly church music attendance	99 Church music study group enrolment
Camp Branch	Mrs. Odessa Little, Star Rt., Box 46, Freeland 28440	12	10	10	15				1		48	40	
Dulah	Lebra Singletary, Rt. 3, Tabor City 28463			8	10				2		18	15	
Gores Chapel	Ray Gore, Rt. 1, Nakina 28455		8	5	15				3		31	20	
Happy Home	Ms. Helen Smith, Rt. 1, Nakina 28455												
Honey Hill	Charles P. Long, Hallsboro 28442												
Jones Street			6	16	10				2		34	29	
Magnolia	Paul J. Clewis, Rt. 4, Box 293, Whiteville 28472				12						12	12	
Mount Sinai	C. B. Bullock, Jr., Rt. 1, Clarendon 28432		12		15				2		37	20	
Myrtle Head	T. C. Simmons, Star Rt., Freeland 28440												
New Britton	Daryl Inman, Freeland 28440												
New Life	Norman Stephens, Tabor City 28463		25	18	20						63	20	
Olyphic	Allan Gore, Rt. 3, Tabor 28463								2		63	24	
Palmyra	Madison Hughes, Rt. 4, Whiteville 28472	10	12	19	20				1		28	20	
Poley Bridge	George T. Ward, Box 12, Nakina 28455		15		12								
Riverside				10	14						24	12	
Sandy Plain	Marvin Tyner, Rt. 3, Tabor City 28463	4	6	15	25				2		52	40	2
Seven Creeks	J. V. Faulk, Nakina 28455												
Zion	Mrs. Judy Milligan, Rt. 1, Ash 28420												
	TOTALS	26	94	101	168				15		410	252	2

TABLE E WOMAN'S MISSIONARY UNION 1975

Association: DOCK
State: NORTH CAROLINA
Associational WMU Director: MRS. GREY BLOSSER
Address: City: Nakina State: N.C. Zip: 28455

CHURCHES	WMU DIRECTORS & ADDRESSES	100 Mission Friends (5 years and under—not in school)	101 Girls in Action (6-11 years or grades 1-6)	102 Acteens (12-17 years or grades 7-12)	103 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	104 Baptist Women (30 and over)	105 Mission(s) of church	106 Total number of organizations	107 Mission Friends (5 years and under—not in school)	108 Girls in Action (6-11 years or grades 1-6)	109 Acteens (12-17 years or grades 7-12)	110 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	111 Baptist Women (30 and over)	112 WMU officers	113 Mission(s) of church	114 Total WMU ongoing enrolment
		Number of Organizations							Enrolment							
Happy Home	Mrs. Cleo Ward, Nakina 28455					1		1				2	6	2		10
Jones Street	Mrs. Fannie Fowler, Rt. 2, Tabor City 28463					1		1					8	1		9
New Britton	Mrs. Edwenna Cook, Ash 28420		1	1		1		3		10	15		42	4		71
Olyphic	Mrs. David Vaught, Rt. 3, Box 204, Tabor City 28463					1		1					11	4		15
Poley Bridge	Mrs. Daphne Coleman, Nakina 28455					1		1					37	2		39
	TOTALS		1	1	5			7		10	15	2	104	13		144

TABLE F BROTHERHOOD 1975

Association: DOCK
State: NORTH CAROLINA
Associational Brotherhood Director:
Address: City: State: Zip:

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES	115 Crusaders (6-11 years or grades 1-6)	116 Pioneers (12-17 years or grades 7-12)	117 RA leader and committee	118 Baptist Men enrolment (18-59 years or H.S. graduation to retirement)	119 Other Baptist Men Groups	120 Brotherhood director and Other Brotherhood General Officers	121 Enrolment of Mission (s) of Church	122 Total ongoing Brotherhood enrolment	123 Other Boys involved in Mission activities	124 Miscellaneous Baptist Men
Jones Street	J. D. Spivey, Rt. 1, Box 169A, Tabor City 28463				7		1		8		
	TOTALS				7		1		8		

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1975

Association: DOCK
State: NORTH CAROLINA
Associational Treasurer: MRS. LOTTIE LUDLUM
Address: Rt. 1 Box 208 City: Ash State: N. C. Zip: 28420

CHURCHES	TREASURERS & ADDRESSES	21 Number of tithers	22 Budget prom. or emphasis used during the year. Simplified	Stewardship Revival	Committed to Tithe	Forward Program	Alt. Forward Program	None	23 Cooperative Program goal as percent of total budget	24 Associational missions goal as percent of total budget	125 Total tithes, all offerings, and special gifts	126 All other receipts	127 Total receipts	128 Money borrowed during the year	129 Church staff salaries	130 Money paid out on new construction during the year	131 Debt retirement during the year	132 Church literature	133 All other local expenditures	134 Total local expenditures
Camp Branch	Mrs. Betty Little, Star Rt., Box 46A, Freeland 28440							x			845		845		325			55	117	497
Dulah	Robert C. McLamb, Rt. 1, Nakina 28455	5	x								10161		10161		2250		509	260	2982	6001
Gore's Chapel	Clyde Gore, Rt. 1, Nakina 28455	20			x						8156		8156		1200	3063		326	2076	6665
Happy Home	William R. Sasser, Rt. 1, Nakina 28455	5	x	x	x				4		21089	2600	23689		2815			650	1826	5291
Honey Hill	Mrs. James Pope, Rt. 1, Hallsboro 28442	7						x	12		7098		7098		950		3264	112	350	4676
Jones Street	Elton Prince, Rt. 2, Box 113JJ, Tabor City 28463	15						x	7	3	9798		9798		4200	1800		400	3255	9655
Magnolia	Paul J. Cl[illegible], Rt. 4, Box 293, Whiteville 28472										4345		4345		625	2542		118	561	3846
Mt. Sinai	Ms. Bonnie Prince, Rt. 3, Box 268, Whiteville 28472	6						x			17507	1142	18649	5000	2310		5147	554	8736	16747
Myrtle Head	Mrs. Wanda Duncan, Star Rt., Freeland 28440							x			7178		7178	3000	880	3000	3200	209	550	7839
New Britton	Mrs. Hilda Inman, Freeland 28440							x	3.8	4	10678		10678	2500	3480	1960	2660	650	1642	10392
New Life	Carol Watts, McBee, St., Tabor City 28463							x			20796	123	21219		5003			463	6222	11688
Olyphic	W. C. Cox, Jr., Rt. 3, Box 116, Tabor City 28463							x			8541		8541		4369			409	2902	7673
Palmyra	K. M. Simmons, Rt. 4, Whiteville 28472	10	x								11717		11717		2651		2466	773	2433	8313
Poley Bridge	Hubert Ward, Box 12, Nakina 28455							x			12748		12748		3300			390	6209	9899
Riverside	Mrs. Phyllis Canady, Rt. 3, Tabor City 28463							x			4365		4365		613	1100		44	360	2117
Sandy Plain	Ralph Norris, Rt. 3, Box 71, Tabor City 28463							x			9401		9401		2250	2958	2500	435	1169	9312
Seven Creeks	P. D. Gore, Rt. 1, Nakina 28455	2	x					x			18923		18923		4020	3898		483	9121	17522
Zion	Mrs. Evelyn McCumbee, Rt. 1, Ash, 28420							x			7758		7758	12250	1200	14096	2406	217	2755	20674
	TOTALS	70	4	1	2			12	4	2	191104	3865	194969	22750	42441	34417	22152	6548	53266	158807

TABLE H MISSION EXPENDITURES 1975

Association: DOCK

State: NORTH CAROLINA

Associational Superintendent of Missions (Associational Missionary)

Address City State Zip

CHURCHES	CHURCH CLERKS & ADDRESSES	135 Church Sponsored Missions: Money paid out on new construction during the year	136 Church Sponsored Missions: All other church sponsored mission expenditures	137 Church Sponsored Missions: Total church sponsored mission expenditures	138 Cooperative Program	139 OTHER MISSION CAUSE EXPENDITURES: Associational missions program	140 Designated: State missions	141 Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	142 Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	143 Designated: Christian education (schools, etc.)	144 Designated: Children's homes (cash plus goods)	145 Designated: Hospitals	146 Designated: Homes for the aged	147 Designated: All other (Bible Society, Temp. League, etc.)	148 Total other mission cause expenditures	149 Grand Total Mission expenditures
Camp Branch	Mrs. Odessa Little, Star Rt., Box 46A, Freeland 28440										25	15			40	40
Dulah	Jimmy D. Long, Rt. 3, Box 218, Tabor City 28463					25			19			40		170	254	254
Gore's Chapel	Mrs. Clara Jones, Rt. 1, Nakina 28455					8		1004			40		18	150	1220	1220
Happy Home	Mrs. Ralph Sasser, Rt. 1, Nakina 28455				449	20	67	180	267	138	114	114		638	1538	1987
Honey Hill	Mrs. Junior Dew, Rt. 1, Box 171, Hallsboro 28442				12											12
Jones Street	Mrs. Doris Tompkins, Rt. 1, Box 8E, Tabor City 28463-				390									119	119	509
Magnolia	Dewey Long, Rt. 4, Box 274, Whiteville 28472					16		64			25	60	25		190	190
Mount Sinai	Miss Bonnie Prince, Rt. 3, Box 268, Whiteville 28472				233						165	140			305	535
Myrtle Head	Mrs. Diane Parker, Star Rt., Freeland 28440				50							50		830	880	930
New Britton	Mrs. Judy King, Freeland 28440				35	400	25	25	25	25	75	100	50	175	900	935
New Life	Ralph Jolly, Rt. 3, Box 18, Tabor City 28463				450						418	378			796	1246
Olyphic	Mrs. Charles Gore, Rt. 3, Box 204A, Tabor City 28463						178	552	550		101	57	135	500	2074	2074
Palmyra	C. W. Powell, Rt. 1, Nakina 28455				358	50					165	151		208	564	922
Poley Bridge	Hubert Ward, Box 12, Nakina 28455				1012		25	187	1400		324	322		1770	4028	5040
Riverside	Mrs. Judy Nealey, Rt. 1, Box 113A, Tabor City 28463										50	50	50		150	150
Sandy Plain	J. Hubert Norris, Rt. 3, Tabor City 28463						40				100	90	40	207	477	477
Seven Creeks	Ernest H. Long, Rt. 1, Nakina 28455				250		100			115	251	100	100	485	1151	1401
Zion	Mrs. Lottie Ludlum, Rt. 1, Box 208, Ash 28420				81				35		50	27	33		145	226
	TOTALS				3320	519	435	2012	2296	278	1903	1694	451	5252	14831	18148

Minutes * Church Histories * Church Directories * Sermon Books * Genealogies

Southern
Wolfe